

*Contact Person:* Robert C Elliott, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3130, MSC 7850, Bethesda, MD 20892, 301-435-3009, [elliottro@csr.nih.gov](mailto:elliottro@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR Panel: Advanced Neural Prosthetics.

*Date:* January 31, 2014.

*Time:* 11:00 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* DoubleTree Santa Monica, 1707 Fourth Street, Santa Monica, CA 90401.

*Contact Person:* Robert C Elliott, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3130, MSC 7850, Bethesda, MD 20892, 301-435-3009, [elliottro@csr.nih.gov](mailto:elliottro@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR Panel: Neurotechnology and Low Vision Technology Bioengineering Research Grants.

*Date:* January 31, 2014.

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* DoubleTree Santa Monica, 1707 Fourth Street, Santa Monica, CA 90401.

*Contact Person:* Robert C Elliott, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3130, MSC 7850, Bethesda, MD 20892, 301-435-3009, [elliottro@csr.nih.gov](mailto:elliottro@csr.nih.gov).  
(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* December 23, 2013.

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-31286 Filed 12-30-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning

individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel; GEMSSTAR.  
*Date:* January 27, 2014.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Double Tree Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Rebecca J. Ferrell, Ph.D., Scientific Review Officer, National Institute on Aging, Gateway Building Rm. 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892, 301-402-7703, [ferrellrj@mail.nih.gov](mailto:ferrellrj@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

*Dated:* December 24, 2013.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-31287 Filed 12-30-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; Fellowships in Digestive Diseases and Nutrition.

*Date:* February 13, 2014.

*Time:* 8:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Churchill Hotel, 1914 Connecticut Avenue NW, Washington, DC 20009.

*Contact Person:* Thomas A. Tatham, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 760, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-3993, [tathamt@mail.nih.gov](mailto:tathamt@mail.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; DDK-C Conflicts.

*Date:* February 13, 2014.

*Time:* 4:00 p.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Churchill Hotel, 1914 Connecticut Avenue NW, Washington, DC 20009.

*Contact Person:* Thomas A. Tatham, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 760, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-3993, [tathamt@mail.nih.gov](mailto:tathamt@mail.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; PAR-13-305: Collaborative Interdisciplinary Team Science in NIDDK Research Areas (R24).

*Date:* March 7, 2014.

*Time:* 2:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Najma Begum, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 749, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 5942-8894, [begumn@nidk.nih.gov](mailto:begumn@nidk.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

*Dated:* December 24, 2013

**David Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2013-31285 Filed 12-30-13; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF THE INTERIOR

[133R0680R1, RR.17549897.1000000.01, RC0ZCUPCA0]

### Office of the Assistant Secretary—Water and Science; Draft Environmental Assessment of the Proposed Increase in Operation, Maintenance and Replacement Activities Associated With the Wasatch County Water Efficiency Project

**AGENCY:** Central Utah Project Completion Act Completion Office, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Interior (Department), the Utah Reclamation Mitigation and Conservation Commission (Mitigation Commission), and the Central Utah Water Conservancy District (CUWCD),

as joint leads, are evaluating the impacts of a proposed increase in operation, maintenance and replacement activities associated with the Wasatch County Water Efficiency Project (WCWEP) and have prepared a Draft Environmental Assessment.

**DATES:** Submit written comments on the Draft Environmental Assessment by January 31, 2014.

**ADDRESSES:** Send written comments on the Draft Environmental Assessment to Ms. Sarah Johnson, 355 W. University Parkway, Orem, UT 84058-7303, by email to [sarah@cuwcd.com](mailto:sarah@cuwcd.com), by facsimile to 801-226-7171, or through the project Web site at [www.wcwepea.com](http://www.wcwepea.com).

Copies of the Draft Environmental Assessment are available for inspection at:

- Central Utah Water Conservancy District, 355 West University Parkway, Orem, Utah 84058-7303
- Central Utah Water Conservancy District, WCWEP Office, 626 East 1200 South, Heber City, Utah 84032
- Department of the Interior, Central Utah Project Completion Act Office, 302 East 1860 South, Provo, Utah 84606
- Utah Reclamation Mitigation and Conservation Commission, 230 South 500 East #230, Salt Lake City, Utah 84102-3146

In addition, the document is available at [www.cuwcd.com](http://www.cuwcd.com) and [www.cupcao.gov](http://www.cupcao.gov).

**FOR FURTHER INFORMATION CONTACT:** Mr. Lee Baxter, Central Utah Project Completion Act Office, 302 East 1860 South, Provo, Utah 84606; by calling 801-379-1174; or email at [lbaxter@usbr.gov](mailto:lbaxter@usbr.gov).

**SUPPLEMENTARY INFORMATION:** The Department, CUWCD, and the Mitigation Commission are publishing this notice pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, as amended. The Draft Environmental Assessment presents analysis of the anticipated environmental effects of a proposed increase in operation, maintenance and replacement activities associated with WCWEP. The WCWEP Operation, Maintenance, and Replacement Proposed Action in the Draft Environmental Assessment includes: Stabilizing canal banks; lining, piping, or enclosing the canals for safety and continued efficiency; improving access; and updating pump stations and regulating ponds to accommodate the changing pattern of water demand and increased urbanization.

We are requesting public comment on the Draft Environmental Assessment. Before including your address, phone

number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 24, 2013.

**Reed R. Murray,**

*Program Director, Central Utah Project Completion Act, Department of the Interior.*

[FR Doc. 2013-31306 Filed 12-30-13; 8:45 am]

**BILLING CODE 4310-MN-P**

## DEPARTMENT OF THE INTERIOR

[133R0680R1, RR.17549897.1000000.01, RC02CUPCA0]

### Office of the Assistant Secretary— Water and Science; Environmental Assessment of the Olmsted Hydroelectric Power Plant Replacement Project

**AGENCY:** Central Utah Project Completion Act Completion Office, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** The Department of the Interior and the Central Utah Water Conservancy District (District), as joint leads, are preparing an Environmental Assessment (EA) to evaluate the impacts of a proposed project to replace the Olmsted Hydroelectric Power Plant.

**DATES:** Please submit scoping comments by January 31, 2014.

**ADDRESSES:** A Scoping Document associated with this effort is available at [www.cuwcd.com](http://www.cuwcd.com) and [www.cupcao.gov](http://www.cupcao.gov). Send written comments to Mr. Chris Elison, 355 W. University Parkway, Orem, UT 84058-7303; by email to [chrise@cuwcd.com](mailto:chrise@cuwcd.com); or by facsimile to the attention of Mr. Chris Elison at 801-226-7171.

**FOR FURTHER INFORMATION CONTACT:** Mr. Lee Baxter, Central Utah Project Completion Act Office, 302 East 1860 South, Provo, Utah 84606; by calling 801-379-1174; or email at [lbaxter@usbr.gov](mailto:lbaxter@usbr.gov).

**SUPPLEMENTARY INFORMATION:** The proposed project is located in Orem, Utah near the mouth of Provo Canyon. In October 2015, the District will assume the responsibility for operation and maintenance of the Olmsted power plant as a component of the Bonneville Unit of the Central Utah Project. The EA will provide the necessary analysis for

determining potential environmental impacts associated with replacement of the Olmsted power plant and its continued operation. Principal components of the proposed project include construction of a new powerhouse; replacement of existing penstocks; incorporating the existing 10 million gallon equalization reservoir into the power plant configuration with potential impacts to the existing pressure box, raising the existing spillway, and lining a portion of the Olmsted Flowline tunnel.

Dated: December 24, 2013.

**Reed R. Murray,**

*Program Director, Central Utah Project Completion Act, Department of the Interior.*

[FR Doc. 2013-31304 Filed 12-30-13; 8:45 am]

**BILLING CODE 4310-MN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LXSS024D0000 241A 4500060956]

### Notice of Public Meeting, Gateway West Project Subcommittee of the Boise District Resource Advisory Council

**AGENCY:** Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Gateway West Project Subcommittee of the Boise District Resource Advisory Council (RAC), will hold a work session as indicated below.

**DATES:** The work session will be held on January 14, 2014, at the Boise District Office located at 3948 Development Avenue, Boise, ID 83705, beginning at 12:30 p.m. and adjourning at 5:00 p.m. Members of the public are invited to attend. A public comment period will be held.

**FOR FURTHER INFORMATION CONTACT:** Marsha Buchanan, Supervisory Administrative Specialist and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3364.

**SUPPLEMENTARY INFORMATION:** The Gateway West Project Subcommittee advises the Boise District Resource Advisory Council on matters of planning and management of the Gateway West Project (sections 8 and 9). The Boise District Resource Advisory