

Copies of CINTAC meeting minutes will be available within 90 days of the meeting.

**Edward A. O'Malley,**  
*Director, Office of Energy and Environmental Industries.*

[FR Doc. 2013-27586 Filed 11-19-13; 8:45 am]

**BILLING CODE 3510-DR-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC992**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a Webinar of the Outreach and Education Advisory Panel.

**DATES:** The Webinar will be held from 10 a.m. to 1:30 p.m. Friday, December 6, 2013.

**ADDRESSES:** *Meeting address:* This meeting will be held via Webinar; visit <https://www4.gotomeeting.com/register/787609511> to register.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL, 33607.

**FOR FURTHER INFORMATION CONTACT:** Charlene Ponce, Public Information Officer; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [Charlene.Ponce@gulfcouncil.org](mailto:Charlene.Ponce@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the individual meeting agenda are as follows:

- Election of Officers
- Discussion regarding enlisting logistical assistance from Advisory Panel members for Gulf-wide stakeholder meetings.
- Other business

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305© of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been

notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 15, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-27800 Filed 11-19-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC988**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings, December 9-16, in Anchorage, AK.

**DATES:** The meetings will be held Monday, December 9 through Monday, December 16, 2013. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:**

David Witherell, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. on Wednesday, December 11, continuing through Monday, December 16, 2013. The Scientific Statistical Committee (SSC) will begin at 8 a.m. on Monday, December 9 and continue through Wednesday, December 11, the Council's Advisory Panel (AP) will begin at 8 a.m. on Tuesday, December

10 and continue through Friday, December 13. Ecosystem Committee will meet Tuesday, December 10, 2013, at 8 a.m., Birch/Willow room. Enforcement Committee will meet Tuesday, December 10, 2013, 1 p.m., Birch/Willow room. All meetings are open to the public, except executive sessions.

*Council Plenary Session:* The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. *Executive Director's Report*  
NMFS Management Report (including Update on final 2014 annual deployment plan, update on observer/tendering issue; and update on Limited Access Privilege Program (LAPP) cost recovery; Right of First Refusal (ROFR) clarification from February 2013 Council motion, update on at-sea scales rule; and Essential Fish Habitat (EFH) consultation update (T)) ADF&G Report (including review of Board of Fisheries scallop and pollock proposals, Halibut Subsistence Report) NOAA Enforcement report

U.S. Coast Guard (USCG) Report  
Safety report from National Institute Occupational Safety & Health (NIOSH) (T)

U.S. Fish and Wildlife Service (USFWS) Report

Protected Species Report (including Steller Sea Lion (SSL) Environmental Impact Statement (EIS) and Biological Opinion (BiOp0 update)

2. *Charter Halibut Issues:*  
Recommendations for 2014 charter halibut management measures.

3. *Groundfish Issues:* Initial review of Round Island Transit; Final action Gulf of Alaska Rockfish Chinook cap rollover; Initial review of Grenadier management.

4. *Final groundfish specifications:*  
Discussion paper on Eastern Gulf of Alaska (EGOA) skate fishery and GOA octopus fishery; Adopt final harvest specifications for Gulf of Alaska groundfish; Adopt final harvest specifications for Bering Sea Aleutian Islands groundfish.

5. *Fishing Cooperatives Issues:*  
Discussion paper on Cooperative reporting requirements; Bering Sea Aleutian Island Crab cooperative reports; crew provisions, etc.

6. *Miscellaneous Issues:* Discussion paper on Bering Sea Aleutian Island Crab right of first refusal (ROFR) contract clarifications; Discussion paper on Gulf of Alaska pot gear for sablefish; develop workplan for Amendment 80 program 5-year review; Ecosystem Committee report on Ecosystem Based Fishery Management/Ecosystem Based

Management EBFM/EBM; review Exempted Fishing Permit (EFP) for electronic Monitoring (T); Individual Fishing Quota (IFQ) Implementation Committee report.

**7. Staff Tasking:** Review Committees and tasking

The Advisory Panel will address most of the same agenda issues as the Council except B reports.

The SSC agenda will include the following issues:

1. GOA and BSAI Groundfish Specifications
2. Round Island Transit
3. Grenadier management
4. Ecosystem Committee report on EBFM/EBM
5. Review of EFP for EM
6. Amendment 80 Workplan

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Councils primary peer review panel for scientific information as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>. Background documents, reports, and analyses for review are posted on the Council Web site in advance of the meeting. The names and organizational affiliations of SSC members are also posted on the Web site.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: November 15, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-27797 Filed 11-19-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC987**

### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a conference call of the North Pacific Fishery Management Council's Scallop Plan Team.

**SUMMARY:** The Scallop Plan Team (SPT) will hold a teleconference (907-271-2896). You can listen at the Council office in room 205.

**DATES:** The teleconference will be held on December 3, 2013, from 9 a.m. to 12 p.m.

**ADDRESSES:** The teleconference will be held at the Old Federal Building, 605 W 4th Avenue, Room 205, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff, telephone: (907) 271-2809.

### SUPPLEMENTARY INFORMATION:

*Agenda:* The SPT will review and comment on proposed State of Alaska state waters scallop FMP.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: November 14, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-27711 Filed 11-19-13; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Meeting of the Defense Advisory Committee on Women in the Services (DACOWITS)

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Advisory Committee on Women in the Services (DACOWITS) will take place. The purpose of the meeting is to vote on the Committee's Annual Report and to receive briefings and updates relating to the Committee's current work.

**DATES:** Wednesday, December 4, 2013, from 8:30 a.m. to 5:15 p.m.; Thursday, December 5, 2013, from 8:00 a.m. to 11:30 a.m.

**ADDRESSES:** Sheraton National Hotel-Pentagon City, 900 South Orme St., Arlington, VA 22204.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Bowling or DACOWITS Staff at 4000 Defense Pentagon, Room 5A734, Washington, DC 20301-4000. *Robert.d.bowling1.civ@mail.mil.* Telephone (703) 697-2122. Fax (703) 614-6233.

### SUPPLEMENTARY INFORMATION:

Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b), and Section 10(a), Public Law 92-463, as amended, notice is hereby given of a forthcoming meeting of the Defense Advisory Committee on Women in the Services (DACOWITS).

The purpose of the meeting is to vote on the Committee's Annual Report and to receive briefings and updates relating to the Committee's current work. The Committee will receive an update from the Sexual Assault Prevention and Response Office (SAPRO) on the 2013 SAPR Strategic Plan. The Committee will also receive briefings from the Services on their implementation of methods to assess commander's performance on evaluations. Additionally, the Committee will receive a briefing from the National Guard Bureau on same-sex benefits. The Committee will also receive briefings from the Marine Corps on the WISR Implementation/Infantry Training Battalion and the Combat Fitness Test. The Committee will receive a briefing from TRADOC on gender neutral physical standards. Finally, the