

- Summary of Commercial and Recreational Fishing Regulations for the US Caribbean Exclusive Economic Zone
- Other Business

The OEAP meeting will convene on November 26, 2013, from 9 a.m. until 5 p.m.

The meeting is open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918, telephone (787) 766-5926, at least 5 days prior to the meeting date.

Dated: November 5, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-26823 Filed 11-7-13; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Coral Reef Conservation Program; Meeting

**AGENCY:** Coral Reef Conservation Program, Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice of public meeting, notice of public comment.

**SUMMARY:** Notice is hereby given of a public meeting of the U.S. Coral Reef Task Force (USCRTF). The meeting will

be held in Christiansted, U.S. Virgin Islands at The Buccaneer Hotel, 5007 Estates Shoys, Christiansted, U.S. Virgin Islands 00820. The meeting provides a forum for coordinated planning and action among federal agencies, state and territorial governments, and nongovernmental partners. The meeting will be held Friday, November 15, 2013. Additional workshops and field trips will be held in advance of the meeting on Tuesday, November 12, Wednesday, November 13 and Thursday, November 14. Registration is requested for all events associated with the meeting.

This meeting has time allotted for public comment. All public comments must be submitted in written format. A written summary of the meeting will be posted on the USCRTF Web site within two months of occurrence. For information about the meeting, registering and submitting public comments, go to <http://www.coralreef.gov>, <https://dpnrczm.wufoo.com/forms/> or <https://uscrtf-events-registration-form/orhttps://dpnrczm.wufoo.com/forms/uscrtf-registration-form>.

Commenters may address the meeting, the role of the USCRTF, or general coral reef conservation issues. Before including your address, phone number, email address, or other personal identifying information in your comments, you should be aware that your entire comment, including personal identifying information may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Established by Presidential Executive Order 13089 in 1998, the U.S. Coral Reef Task Force mission is to lead, coordinate and strengthen U.S. government actions to better preserve and protect coral reef ecosystems. Co-chaired by the Departments of Commerce and Interior, Task Force members include leaders of 12 federal agencies, seven U.S. states and territories and three freely associated states.

**FOR FURTHER INFORMATION CONTACT:** Shannon Simpson, NOAA USCRTF Steering Committee Point of Contact, NOAA Coral Reef Conservation Program, 1305 East-West Highway, N/OCRM, Silver Spring, MD 20910 at 303-497-6246 or Liza Johnson, USCRTF Executive Secretary, U.S. Department of Interior, MS-3530-MIB, 1849 C Street NW., Washington, DC 20240 at 202-208-4867 or visit the USCRTF Web site at <http://www.coralreef.gov>.

Dated: November 5, 2013.

**Christopher C. Cartwright,**

*Associate Assistant Administrator for Management and CFO/CAO, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2013-26947 Filed 11-7-13; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC962**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Joint Mid-Atlantic Fishery Management Council's (Council) and the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea Bass Advisory Panel will hold public meetings.

**DATES:** The meeting will be held on Monday, November 25, 2013 from 1 p.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held via webinar with a telephone-only connection option. Details on webinar registration and the telephone-only connection details are available at: <http://www.mafmc.org>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 North State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 North State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331, extension 255.

**SUPPLEMENTARY INFORMATION:** The Summer Flounder, Scup, and Black Sea Bass Advisory Panel will discuss recreational management measures for the upcoming fishing year(s). Summer flounder recreational measures will be discussed from 1 p.m. to 2:30 p.m., scup measures from 2:30 p.m. to 3:30 p.m., and black sea bass measures from 3:30 p.m. to 4:30 p.m.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically

listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: November 5, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-26824 Filed 11-7-13; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 12/9/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 8/23/2013 (78 FR 52512-52513), 8/30/2013 (78 FR 53734), and 9/6/2013 (78 FR 54871), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to furnish the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed

below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.
2. The action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products are added to the Procurement List:

#### Products

NSN: MR 377—Socks, Holiday.

NSN: MR 382—Duct Tape, Holiday Themed, Assorted Colors.

NSN: MR 10635—Serving Platter, Heavy Duty, Raised Surface, Fall Themed, White.

NPA: Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC.

*Contracting Activity:* DEFENSE COMMISSARY AGENCY, FORT LEE, VA.

*COVERAGE:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

NSN: 6645-00-NIB-0141—Clock, Wall, Quartz Movement, 14.5".

NSN: 6645-00-NIB-0143—Clock, Wall, Self-Set Movement, 14.5".

NSN: 6645-00-NIB-0145—Clock, Wall, Quartz Movement, 16.5".

NSN: 6645-00-NIB-0147—Clock, Wall, Self-Set Movement, 16.5".

*COVERAGE:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 6645-00-NIB-0142—Clock, Wall, Quartz Movement, Customizable Logo, 14.5".

NSN: 6645-00-NIB-0144—Clock, Wall, Self-Set Movement, Customizable Logo, 14.5".

NSN: 6645-00-NIB-0146—Clock, Wall, Quartz Movement, Customizable Logo, 16.5".

NSN: 6645-00-NIB-0148—Clock, Wall, Self-Set Movement, Customizable Logo, 16.5".

NSN: 6645-00-NIB-0149—Clock, Wall, Quartz Movement, 15.5".

NSN: 6645-00-NIB-0150—Clock, Wall, Quartz Movement, Customizable Logo,

15.5".

NSN: 6645-00-NIB-0151—Clock, Wall, Self-Set Movement, 15.5".

NSN: 6645-00-NIB-0152—Clock, Wall, Self-Set Movement, Customizable Logo, 15.5".

*COVERAGE:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired, Chicago, IL.

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY.

NSN: 7520-00-NIB-0357—Kit, Mounting Board, GHS, SDS Information Center.

NSN: 7520-00-NIB-0360—Binder, GHS, Safety Data Sheets.

*COVERAGE:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7520-00-NIB-0358—Kit, Mounting Board, GHS Information Center.

NSN: 7520-00-NIB-0359—Binder with Wire Rack Holder, GHS, Safety Data Sheets.

*COVERAGE:* B-List for the Broad Government requirement as aggregated by the General Services Administration.

NPA: Association for the Blind and Visually Impaired—Goodwill Industries of Greater Rochester, Rochester, NY.

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, NEW YORK, NY.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and delete services previously provided by such agencies.

*Comments Must Be Received on or Before:* 12/9/2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 USC