

8:30 a.m.–5 p.m. Friday, October 18, 2013

11. Mariana Archipelago
 - A. Island Reports
 1. Arongo Flaeey
 2. Isla Informe
 - B. Legislative Report
 1. Commonwealth of the Northern Mariana Islands (CNMI)
 2. Guam
 - C. Enforcement Issues
 1. CNMI
 2. Guam
 - D. Community Development and Issues
 1. Merizo Community Resource Planning
 2. Guam Community Development Projects Status Report
 3. Military Build-Up Activities
 - a. Tinian
 - b. Northern Islands
 - E. Education and Outreach Initiatives
 1. CNMI
 2. Guam
 - F. Marianas Skipjack Resource Assessment
 - G. CNMI Regional Ecosystem Advisory Committee Report
 - H. SSC Recommendations
 - I. Standing Committee Recommendations
 - J. Public Comment
 - K. Council Discussion and Action
12. American Samoa Archipelago
 - A. Motu Lipoti
 - B. Fono Report
 - C. Enforcement Issues
 - D. Community Activities and Issues
 1. Update on Community Fisheries Development
 - E. Forum Fisheries Agency Sub-Regional Satellite Fisheries Office
 - F. Report on National Marine Sanctuary of American Samoa Long-term Monitoring Project
 - G. Crown of Thorns Eradication Project
 - H. Coral Reef Monitoring Program Final Report
 - I. Education and Outreach Initiatives
 - J. SSC Recommendations
 - K. Standing Committee Recommendations
 - L. Public Comments
 - M. Council Discussion and Action
13. Administrative Matters
 - A. Financial Reports
 - B. Administrative Reports
 - C. Regional Operating Agreement With NMFS Region
 - D. 5-Year Program Plan
 - E. Council Family Changes
 1. Advisory Panel Changes and Restructuring
 2. Standing Committee Modifications
 - F. Meetings and Workshops
 - G. Council Member Rules of Conduct

- Training
- H. Other Business
- I. Standing Committee Recommendations
- J. Public Comment
- K. Council Discussion and Action
14. Election of Officers
15. Other Business

Non-Emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during its 158th meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522–8220 (voice) or (808) 522–8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 17, 2013.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2013–22932 Filed 9–19–13; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

First Responder Network Authority Board Meeting

AGENCY: National Telecommunications and Information Administration, U.S. Department of Commerce.

ACTION: Notice of open public meeting.

SUMMARY: The National Telecommunications and Information Administration (NTIA) will convene an open public meeting of the Board of the First Responder Network Authority (FirstNet).

DATES: The meeting will be held on October 17, 2013, from 9 a.m. to 12:30 p.m. Pacific Daylight Time.

ADDRESSES: Board members will meet in the Cedar Room of the Crowne Plaza-Concord/Walnut Creek Hotel, 45 John Glenn Drive, Concord, California 94520–5604.

FOR FURTHER INFORMATION CONTACT:

Uzoma Onyeije, Secretary, FirstNet, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; telephone (202) 482–0016; email uzoma@firstnet.gov. Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482–7002.

SUPPLEMENTARY INFORMATION:

This notice informs the public that the FirstNet Board has scheduled a meeting on October 17, 2013, in Concord, California.¹

Background: The Middle Class Tax Relief and Job Creation Act of 2012 (Act), Public Law 112–96, 126 Stat. 156 (2012), created the First Responder Network Authority (FirstNet) as an independent authority within the National Telecommunications and Information Administration (NTIA). The Act directs FirstNet to establish a single nationwide, interoperable public safety broadband network. The FirstNet Board is responsible for making strategic decisions regarding FirstNet's operations. The FirstNet Board held its first public meeting on September 25, 2012.

Matters To Be Considered: NTIA will post a detailed agenda on its Web site, <http://www.ntia.doc.gov>, prior to the meeting on October 17. The agenda topics are subject to change. The Board may, by a majority vote, close a portion of the meeting as necessary to preserve the confidentiality of commercial or financial information that is privileged or confidential, to discuss personnel matters, or to discuss legal matters affecting FirstNet, including pending or potential litigation. *See* 47 U.S.C. 1424(e)(2).

Time and Date: The meeting will be held on October 17, 2013, from 9 a.m. to 12:30 p.m. Pacific Daylight Time. The time is subject to change.

Place: Board members will meet in the Cedar Room of the Crowne Plaza-Concord/Walnut Creek Hotel, 45 John Glenn Drive, Concord, California 94520–5604.

Other Information: The meeting is open to the public and press. Given the space limitations of the meeting room, members of the public wishing to attend the meeting in person will be directed to the Pine Room in the Crowne Plaza-

¹ On November 9, 2012, NTIA published a notice in the **Federal Register** noting that a public meeting of the FirstNet Board would be held on October 15, 2013, in Washington, DC *See* First Responder Network Authority Board Meeting, Notice of Open Public Meetings, 77 FR 67342 (Nov. 9, 2012). This notice provides an update to the correct date, time, and location information for the Board's October 2013 meeting.

Concord/Walnut Creek Hotel, 45 John Glenn Drive, Concord, California 94520–5604, where they can observe the meeting by video. The meeting is accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Uzoma Onyeije, Secretary, FirstNet, at (202) 482–0016 or uzoma@firstnet.gov at least five (5) business days before the meeting.

The meeting will also be webcast. Please refer to NTIA's Web site at <http://www.ntia.doc.gov/firstnet-public-meetings> for webcast instructions and other information. If you have technical questions regarding the webcast, please contact Charles Franz at cfranz@ntia.doc.gov. Access details for this meeting are subject to change.

Records: NTIA maintains records of all Board proceedings. Board minutes will be available at <http://www.ntia.doc.gov/firstnet-public-meetings>.

Dated: September 17, 2013.

Kathy D. Smith,
Chief Counsel.

[FR Doc. 2013–22946 Filed 9–19–13; 8:45 am]

BILLING CODE 3510–60–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Addition and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed addition to and deletions from the Procurement List.

SUMMARY: The Committee is proposing to add a service to the Procurement List that will be provided by nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

DATES: *Comments Must Be Received on or Before:* October 21, 2013.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia 22202–4149.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons

an opportunity to submit comments on the proposed actions.

Addition

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to provide the service listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for provision by the nonprofit agency listed:

Service

Service Type/Location: Janitorial/Custodial Service, National Oceanic & Atmospheric Administration, National Weather Service Office, Except Communication & Electrical Room, 500 Airport Blvd., #115, Lake Charles, LA.

NPA: Calcasieu Association for Retarded Citizens, Inc., Lake Charles, LA.

Contracting Activity: DEPT OF COMMERCE, NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, BOULDER, CO.

Deletions

The following products are proposed for deletion from the Procurement List:

Products

Marker Board, Wall Mounted

NSN: 7195–01–567–9516—Cork Tiles, Self-Stick, 12" x 12", unframed

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA

Contracting Activities: DEPARTMENT OF VETERANS AFFAIRS, NAC, HINES, IL
GENERAL SERVICES
ADMINISTRATION, FSS HOUSEHOLD
AND INDUSTRIAL FURNITURE,
ARLINGTON, VA

Desk Planners

NSN: 7530–01–600–7594—Monthly Desk Planner, Wire Bound, Non-refillable, Black cover

NSN: 7530–01–600–7604—Weekly Desk Planner, Wire Bound, Non-refillable, Black cover

NSN: 7530–01–600–7587—Daily Desk Planner, Wire bound, Non-refillable, Black Cover

NSN: 7530–01–600–7584—Weekly Planner Book, Dated, 5" x 8", Digital Camouflage

Desk and Wall Calendars

NSN: 7510–01–600–7620—Monthly Wall Calendar, Dated, Jan–Dec, 8½" x 11"

NSN: 7510–01–600–7565—Wall Calendar, Dated, Wire Bound w/Hanger, 12" x 17"

NSN: 7510–01–600–7635—Wall Calendar, Dated, Wire Bound w/hanger, 15.5" x 22"

Flexible Erasable Wall Planners

NSN: 7510–01–600–8028—Dated 18-month Paper Wall Planner, 24" x 37"

NSN: 7510–01–600–8043—Dated 12-Month 2-Sided Laminated Wall Planner, 24" x 37"

NPA: The Chicago Lighthouse for People Who Are Blind or Visually Impaired,

Chicago, IL
Contracting Activity: GENERAL SERVICES
ADMINISTRATION, NEW YORK, NY

CD/DVD Label Kit and Refills

NSN: 7530–01–554–9537—CD/DVD Label Kit
NPA: North Central Sight Services, Inc.,
Williamsport, PA

Contracting Activity: GENERAL SERVICES
ADMINISTRATION, NEW YORK, NY

Barry S. Lineback,
Director, Business Operations.

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BILLING CODE 6353–01–P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Sunshine Act Meeting

The National Civilian Community Corps Advisory Board gives notice of the following meeting:

DATE AND TIME: Tuesday, October 22, 2013, 2:30 p.m.—3:30 p.m. (ET).

PLACE: Conference Room 8312, 8th floor, Corporation for National and Community Service Headquarters, 1201 New York Avenue NW., Washington, DC 20525.

CALL-IN INFORMATION: This meeting is available to the public through the following toll-free call-in number: 888–469–1380 conference call access code number 2074759. Kate Becker will be the lead on the call. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Corporation will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Replays are generally available one hour after a call ends. The toll-free phone number for the replay is 800–947–6304, replay passcode 7417. The end replay date: November 22, 2013, 3:59 p.m. (CT).

STATUS: Open.

MATTERS TO BE CONSIDERED:

- I. Meeting Convenes
 - Call to Order, Welcome, and Preview of Today's Meeting Agenda
 - Introduction & Acknowledgements
- II. Approval of Previous Meeting's Minutes
- III. Director's Report
- IV. Program Reports
 - Projects and Partnerships
 - Policy and Operations
 - 20th Anniversary
 - Member Development
- V. Public Comment

ACCOMMODATIONS: Anyone who needs an interpreter or other accommodation