

and Constitution Avenue, Washington, DC 20230, (202) 482-5438.

**SUPPLEMENTARY INFORMATION:** Chapter 19 of the North American Free Trade Agreement ("Agreement") established a mechanism to replace domestic judicial review of final determinations in antidumping and countervailing duty cases involving imports from a NAFTA country with review by independent binational panels. When a Request for Panel Review is filed, a panel is established to act in place of national courts to review expeditiously the final determination to determine whether it conforms with the antidumping or countervailing duty law of the country that made the determination.

Under Article 1904 of the Agreement, which came into force on January 1, 1994, the Government of the United States, the Government of Canada, and the Government of Mexico established Rules of Procedure for Article 1904 Binational Panel Reviews ("Rules"). These Rules were published in the **Federal Register** on February 23, 1994 (59 FR 8686). The panel review in this matter was requested and terminated pursuant to these Rules.

Dated: July 5, 2013.

Ellen Bohon,

*United States Secretary, NAFTA Secretariat.*

[FR Doc. 2013-17891 Filed 7-25-13; 8:45 am]

**BILLING CODE 3510-GT-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XC780**

### South Atlantic Fishery Management Council (Council); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public hearing meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold a public hearing meeting pertaining to: Amendment 5 to the Dolphin Wahoo Fishery Management Plan (FMP); and the Generic Dealer Amendment.

**DATES:** The meeting will be held on August 15, 2013, from 4 p.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Radisson Airport Hotel, 2081 Post Road, Warwick, RI 02886; telephone: (401) 739-3000.

*Council address:* South Atlantic Fishery Management Council, 4055

Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; telephone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The items of discussion are as follows:

#### Public Hearing: Amendment 5 to the Dolphin Wahoo FMP

1. This amendment would revise the Allowable Biological Catches (ABCs), Annual Catch Limits (ACLs), Accountability Measures (AMs) and Annual Catch Targets (ACTs) for Dolphin and Wahoo that were implemented through the Comprehensive ACL Amendment.

2. Additionally, the amendment would revise management framework in the Dolphin Wahoo FMP as well as commercial trip limits for Dolphin.

3. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to: [DWAmend5Comments@safmc.net](mailto:DWAmend5Comments@safmc.net). Comments will be accepted until 5 p.m. on August 18, 2013.

#### Public Hearing: Generic Dealer Amendment

1. The Generic Dealer Amendment would create a universal federal dealer permit that would be required to purchase all species managed by the SAFMC and the Gulf of Mexico Fishery Management Council (GMFMC).

2. The amendment also includes actions to create new requirements for dealer reporting (frequency and methods) as well as requirements to maintain dealer permits.

3. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to: [JointDealerAmendPHComments@safmc.net](mailto:JointDealerAmendPHComments@safmc.net). Comments will be accepted until 5 p.m. on August 18, 2013.

Council staff will present an overview of the amendments and will be available for informal discussions and to answer questions. Members of the public will also have the opportunity to go on record to record their comments on the public hearing topics for consideration by the SAFMC and GMFMC.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 23, 2013.

Tracey L. Thompson,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-17959 Filed 7-25-13; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Clarification of Sourcing Requirements for the Procurement List

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Clarification of Sourcing Requirements for Commodities and other Products on the Procurement List that have been identified as Satisfying Government-wide Requirements

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled (operating as the U.S. AbilityOne Commission (Commission)) is clarifying the sourcing requirements for commodities and other products on the Procurement List that have been identified for satisfying Government-wide requirements and thus subject to the AbilityOne Program's Government-wide procurement preference. The full list of products with this Government-wide procurement preference furnished under the auspices of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) and the AbilityOne Program is posted at [www.abilityone.gov](http://www.abilityone.gov). Changes to the responsible contracting activity designations as published in the **Federal Register** on December 1, 2006, are identified in this notice.

**DATES:** *Effective Date:* The changes delineated are effective the date of this notice.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Arlington, VA 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone 703-603-2118, Fax: 703-603-0655, or email [cmtefedreg@abilityone.gov](mailto:cmtefedreg@abilityone.gov).

**SUPPLEMENTARY INFORMATION:** The Commission previously published a notice in the **Federal Register** (71 FR 69535, Dec 1, 2006) that established the General Services Administration (GSA) as the AbilityOne Program's only responsible contracting activity for products within the first category (the A List) and second category (the B List) purchased by Federal employees. The responsible contracting activity for

products within the third category (the C List) is a Government agency (civil and military) which represents the end-users of the specialized or niche product(s) within this category.

In order to take full advantage of the Department of Defense (DoD) 4140.1-R, DoD Supply Chain Materiel Management Regulation, the AbilityOne Program is designating the Defense Logistics Agency (DLA) as an additional contracting activity for products within the A List and B List categories. The DoD 4140.1-R, May 23, 2003, AP7: Appendix 7, Agreement between the Department of Defense and the General Services Administration Governing Supply Management Relationships Under the National Supply System provides DLA the authority to procure and supply certain assigned products for the entire Government within the terms of that Agreement. The AbilityOne Program's addition of DLA as an additional contracting activity for products that have the Procurement List procurement preference across all entities of the Government (A List) or that have purchasing preference across a broad selection of Federal agencies (B List) is supported by this regulation. This change enhances the availability of AbilityOne Program products to Government agencies (civil and military) regardless of which organization (DLA or GSA) manages a particular Federal Supply Classification.

When proposing to add a product to its Procurement List, the Commission's notices published in the **Federal Register** will continue to identify the category group (A List, B List, or C List) as described in its December 2006 **Federal Register** notice. The notices will also identify the relevant contracting activity responsible for aggregating requirements with AbilityOne products that have purchasing preference. All other aspects of the December 2006 **Federal Register** notice remain in effect.

**Patricia Briscoe,**  
*Director, Business Operations (Pricing and Information Management).*

[FR Doc. 2013-17983 Filed 7-25-13; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes services previously provided by such agencies.

Comments Must Be Received on Or Before: August 26, 2013.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 USC 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice will be required to procure the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for provision by the nonprofit agency listed:

#### Service

**Service Type/Location:** Facility and Grounds Maintenance Service US Army Corps of Engineers, Wallisville Lake 20020 IH-10 East Feeder Road Wallisville, TX.

**NPA:** Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.

**Contracting Activity:** DEPT OF THE ARMY, W076 ENDIST GALVESTON, GALVESTON, TX.

### Deletions

The following services are proposed for deletion from the Procurement List:

#### Services

**Service Type/Location:** Mailing Service, VA Eastern Colorado Health Care System (ECHCS), 1055 Clermont Street, Denver, CO.

**NPA:** Jewish Family Service of Colorado, Denver, CO.

**Contracting Activity:** DEPARTMENT OF VETERANS AFFAIRS, 259-NETWORK CONTRACT OFFICE 19, GLENDALE, CO.

**Service Type/Location:** Document Destruction, USDA, Farm Service Agency, 4300 Goodfellow Blvd., St. Louis, MO.

**NPA:** Vintage Support Group, Inc.—Deleted, Belleville, IL

**Contracting Activity:** DEPARTMENT OF AGRICULTURE, FARM SERVICE AGENCY, KANSAS CITY ACQUISITION BRANCH, KANSAS CITY, MO.

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing and Information Management).*

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds a products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 8/26/2013

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 10800, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 5/31/2013 (78 FR 32631-32632); 6/7/2013 (78 FR 34350-34351); and 6/14/2013 (78 FR 35874-35875), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or