

listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Appanoose, Benton, Buchanan, Buena Vista, Butler, Cherokee, Chickasaw, Clay, Clayton, Crawford, Davis, Delaware, Des Moines, Fayette, Floyd, Franklin, Greene, Grundy, Hardin, Henry, Ida, Iowa, Jasper, Johnson, Jones, Keokuk, Lee, Linn, Louisa, Lyon, Mahaska, Marshall, Mitchell, Monona, Monroe, Obrien, Palo Alto, Plymouth, Poweshiek, Sac, Sioux, Story, Tama, Wapello, Webster, Winnebago, Wright.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere	2.875
Non-Profit Organizations Without Credit Available Elsewhere	2.875
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere	2.875

The number assigned to this disaster for physical damage is 13645B and for economic injury is 13646B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-16827 Filed 7-12-13; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13651 and #13652]**

**North Carolina Disaster #NC-00052**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of North Carolina dated 07/09/2013.

*Incident:* Severe weather, extreme wind and rain.

*Incident Period:* 06/13/2013.

*Effective Date:* 07/09/2013.

*Physical Loan Application Deadline Date:* 09/09/2013.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/09/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and

Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

### **FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Stanly.

*Contiguous Counties:*

North Carolina: Anson, Cabarrus, Davidson, Montgomery, Richmond, Rowan, Union.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere	3.750
Homeowners Without Credit Available Elsewhere	1.875
Businesses With Credit Available Elsewhere	6.000
Businesses Without Credit Available Elsewhere	4.000
Non-Profit Organizations With Credit Available Elsewhere	2.875
Non-Profit Organizations Without Credit Available Elsewhere	2.875
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000
Non-Profit Organizations Without Credit Available Elsewhere	2.875

The number assigned to this disaster for physical damage is 13651 B and for economic injury is 13652 O.

The States which received an EIDL Declaration # are North Carolina.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: July 9, 2013.

**Karen G. Mills,**

*Administrator.*

[FR Doc. 2013-16826 Filed 7-12-13; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #13579 and #13580]**

**Illinois Disaster Number IL-00041**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Illinois (FEMA-4116-DR), dated 05/10/2013.

*Incident:* Severe Storms, Straight-line Winds and Flooding.

*Incident Period:* 04/16/2013 through 05/05/2013.

*Effective Date:* 07/03/2013.

*Physical Loan Application Deadline Date:* 07/09/2013.

*EIDL Loan Application Deadline Date:* 02/10/2014.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

### **FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Illinois, dated 05/10/2013 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:* (Physical Damage and Economic Injury Loans): Putnam, Warren.

*Contiguous Counties: (Economic Injury Loans Only):* All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2013-16829 Filed 7-12-13; 8:45 am]

**BILLING CODE 8025-01-P**

## **DEPARTMENT OF STATE**

**[Public Notice 8380]**

### **Advisory Committee on International Economic Policy; Notice of Open Meeting**

The Advisory Committee on International Economic Policy (ACIEP) will meet from 2:00 p.m. to 4:00 p.m. on Wednesday, July 31, 2013, in Room 1107 of the Harry S. Truman Building at the U.S. Department of State, 2201 C Street NW., Washington, DC. The meeting will be hosted by the Assistant Secretary of State for Economic and Business Affairs, Jose W. Fernandez and Committee Chair Ted Kassinger. The ACIEP serves the U.S. Government in a solely advisory capacity, and provides advice concerning issues and challenges in international economic policy. The

meeting will examine efforts both countries are undertaking to evaluate and strengthen our economic relationship as requested by Presidents Pena Nieto and Obama, including formation of a High Level Economic Dialogue. Subcommittee reports will be provided by the Sanctions Subcommittee, and the Stakeholder Advisory Board for the U.S. National Contact Point for the Organization for Economic Cooperation and Development Guidelines for Multinational Enterprises.

This meeting is open to public participation, though seating is limited. Entry to the building is controlled; to obtain pre-clearance for entry, members of the public planning to attend should provide, by Friday, July 26, their name, professional affiliation, valid government-issued ID number (i.e., U.S. Government ID [agency], U.S. military ID [branch], passport [country], or drivers license [state]), date of birth, and citizenship, to *Ronelle Jackson by fax (202) 647-5936, email (JacksonRS@state.gov), or telephone (202) 647-9204*. All persons wishing to attend the meeting must use the 23rd Street entrance of the State Department. Because of escorting requirements, non-Government attendees should plan to arrive 15 minutes before the meeting begins. Requests for reasonable accommodation should be made to Ronelle Jackson before Friday, July 26. Requests made after that date will be considered, but might not be possible to fulfill.

Personal data is requested pursuant to Public Law 99-399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107-56 (USA PATRIOT Act); and Executive Order 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS-D) database. Please see the Security Records System of Records Notice (State-36) at <http://www.state.gov/documents/organization/103419.pdf> for additional information.

**FOR FURTHER INFORMATION CONTACT:** Gregory Maggio, Office of Economic Policy Analysis and Public Diplomacy, Bureau of Economic and Business Affairs, at (202) 647-2231 or [MaggioGFmailto:state.gov](mailto:MaggioGFmailto:state.gov).

Dated: July 9, 2013.

**Laura Kirkconnell,**  
Director, Office of Economic Policy Analysis and Public Diplomacy.

[FR Doc. 2013-16895 Filed 7-12-13; 8:45 am]

**BILLING CODE 4710-07-P**

## DEPARTMENT OF STATE

### [Public Notice 8379]

#### **Privacy Act; System of Records: State-53, Office of Inspector General Investigation Management System**

**SUMMARY:** Notice is hereby given that the Department of State proposes to amend an existing system of records, Office of Inspector General Investigation Management System, State-53, pursuant to the provisions of the Privacy Act of 1974, as amended (5 U.S.C. 552a) and Office of Management and Budget Circular No. A-130, Appendix I.

**DATES:** This system of records will be effective on August 26, 2013, unless we receive comments that will result in a contrary determination.

**ADDRESSES:** Any persons interested in commenting on the amended system of records may do so by writing to the Director; Office of Information Programs and Services, A/GIS/IPS; Department of State, SA-2; 515 22nd Street NW., Washington, DC 20522-8001.

**FOR FURTHER INFORMATION CONTACT:** Director; Office of Information Programs and Services, A/GIS/IPS; Department of State, SA-2; 515 22nd Street NW., Washington, DC 20522-8001.

**SUPPLEMENTARY INFORMATION:** The Department of State proposes that the current system amend its name from "Records of the Inspector General and Automated Individual Cross-Reference System" (previously published at 56 FR 7071) to "Office of Inspector General Investigation Management System." The proposed system will include revisions or additions to the following sections: System location, Categories of individuals, Categories of records, Authority for maintenance of the system, Safeguards, Routine Uses, Purpose, Retrievability, and administrative updates.

The Department's report was filed with the Office of Management and Budget. The amended system description, "Office of Inspector General Investigation Management System, State-53" will read as set forth below.

**Joyce A. Barr,**  
Assistant Secretary for Administration, U.S. Department of State.

#### **STATE-53**

##### **SYSTEM NAME:**

Office of Inspector General Investigation Management System.

##### **SECURITY CLASSIFICATION:**

Unclassified.

##### **SYSTEM LOCATIONS:**

Department of State, Office of Inspector General (OIG), Office of Investigations, SA-39, 1700 N. Moore St., Arlington, VA 22209 (Hard-copy of files); National Aeronautics and Space Administration Office of Inspector General, Washington, DC 20546-0001 (Electronic copy of files maintained for OIG).

##### **CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

In connection with its investigative duties, Office of Inspector General (OIG) maintains records on the following categories of individuals:

(a) Current or former Department of State, Broadcasting Board of Governors (BBG) or U.S. Section of the International Boundary and Water Commission (IBWC) employees;

(b) Individuals (or firms) doing business with the Department of State, Broadcasting Board of Governors (BBG) or U.S. Section of the International Boundary and Water Commission (IBWC), including contractors, grantees or others funded in some way by the Department, BBG or IBWC;

(c) Members of the Foreign Affairs community who come under the direction, coordination and/or supervision of U.S. Chiefs of Mission;

(d) Other individuals whose association with the Department of State, Broadcasting Board of Governors (BBG) or U.S. Section of the International Boundary and Water Commission (IBWC) relates to alleged violations of rules of conduct, the Civil Service merit system or any criminal or civil misconduct affecting the integrity or facilities of these agencies;

(e) Suspects, witnesses, principals, complainants, confidential or non-confidential informants; and

(f) All other individuals closely connected with a matter of investigative interest.

##### **CATEGORIES OF RECORDS IN THE SYSTEM:**

Records relating to investigations including reports, preliminary inquiries, complaints, alleged criminal, civil, or administrative misconduct. Categories of records include statements, affidavits, banking and other financial records, medical records, and personnel and other employment-related records obtained during the investigation. These records may contain names, dates of birth, passport numbers, Social Security numbers, account numbers and other personal identifiers.

##### **AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

The Inspector General Act of 1978, as amended (5 U.S.C. Appendix; see 5