

more than 10.8 million acres of public land in the California Desert Conservation Area of Mono, Inyo, Kern, Los Angeles, San Bernardino, Riverside, and Imperial counties, as well as 300,000 acres of scattered parcels in San Diego, western Riverside, western San Bernardino, and Los Angeles Counties (known as the South Coast).

The five positions to be filled include one elected official, one representative of renewable resources groups or organizations, and three representatives of the public-at-large. Two positions are immediate vacancies (elected official and one public-at-large) and their 3-year terms would begin immediately upon appointment by the Secretary of the Interior. The other three positions (renewable resources and two public-at-large) become vacant on Dec. 10, 2013.

Any group or individual may nominate a qualified person, based upon education, training, and knowledge of the BLM, the California Desert, and the issues involving BLM-administered public lands throughout Southern California. Qualified individuals also may nominate themselves.

The nomination form may be found on the Desert Advisory Council Web page: <http://www.blm.gov/ca/st/en/info/rac/dac.html>. The following must accompany the nomination form for all nominations:

- Letters of reference from represented interests or organizations;
- A completed background information nomination form; and
- Any other information that addresses the nominee's qualifications.

Nominees unable to download the nomination form may contact the BLM California Desert District External Affairs staff at 951-697-5220 to request a copy. Advisory Council members are appointed by the Secretary of the Interior. The Obama Administration prohibits individuals who are currently federally registered lobbyists to serve on all FACA and non-FACA boards, committees or councils.

**Timothy J. Wakefield,**

*Associate California Desert District Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCA930000 L192000000  
ET0000.LROBRX1210500; CACA 044081]

### Notice of Proposed Expansion, Extension, and Notification of a Public Meeting for the Chocolate Mountain Aerial Gunnery Range Withdrawal; CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to section 808 of the California Military Lands Withdrawal and Overflight Act of 1994 (Act), the Department of the Navy (DoN), on behalf of the U.S. Marines, has filed an application to modify and extend the current legislative withdrawal of public lands from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, for military use of the Chocolate Mountain Aerial Gunnery Range (CMAGR) in Imperial and Riverside Counties, California. The lands are currently withdrawn under the Act, which is a part of the California Desert Protection Act, which reserves these lands for defense-related purposes for a period of 20 years. Unless Congress extends the withdrawal, it will expire on October 30, 2014. The extension application includes a request that additional Federal lands be withdrawn in aid of a proposed legislative adjustment to the boundary for the purpose of improving management. This notice gives an opportunity for the public to comment on the proposed withdrawal expansion and extension and announces the date, time, and location of a public meeting.

**DATES:** Comments must be received on or before June 25, 2013. The BLM will hold a public meeting in connection with the proposed withdrawal extension on April 25, 2013. For the time and location, please see **SUPPLEMENTARY INFORMATION** below.

**ADDRESSES:** Comments should be sent to Cynthia Staszak, Assistant Deputy State Director, Natural Resources (CA-930), California Bureau of Land Management, 2800 Cottage Way, Suite 1834, Sacramento, CA 95825-1886.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Easley, Realty Specialist, 916-978-4673. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual. The FIRS is available 24 hours a day, 7 days

a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Act provides that the DoN may seek an extension of the CMAGR withdrawal and requires the Secretary of the Navy both to submit an application to extend the withdrawal to the Secretary of the Interior for processing in accordance with the Bureau of Land Management's (BLM) regulations pertaining to withdrawals, and to publish a Draft Legislative Environmental Impact Statement (EIS) addressing legislative alternatives and the effects of continued withdrawal. The CMAGR Draft Legislative EIS, published on August 31, 2012, is available at

[www.chocolatemountainrenewal.com](http://www.chocolatemountainrenewal.com).

The Department of the Navy's Notice of Availability can be found at 77 FR 53189. The Draft Legislative EIS evaluates the environmental effects of extending the withdrawal for an additional 25 years, as well as expanding the area withdrawn in order to facilitate restructuring the existing range boundary to improve efficiency in the management of the CMAGR and adjacent lands, safeguard public use of adjacent public lands, and consolidate the lands for more efficient environmental stewardship. As a result of the proposed boundary restructuring, Federal and non-Federal lands may be added to the existing withdrawal.

This notice temporarily segregates the additional 24,700 acres Federal lands from all forms of appropriation under the public land laws, including the United States mining laws, and from the operation of the mineral and geothermal leasing laws, and the Mineral Materials Act of 1947, for up to 2 years while the legislative withdrawal application is being processed. Approximately 24,700 acres of Federal lands may be added to the existing 225,100 acre withdrawal. This notice also invites the public to comment on the proposed extension and expansion of the CMAGR withdrawal, and initiates a 90-day comment period on the withdrawal extension/expansion application. The lands involved in the application are:

### Federal Lands Currently Withdrawn

*San Bernardino Meridian*

- T. 13 S., R. 18 E.,  
Secs. 1 to 6, inclusive, unsurveyed;  
Sec. 8, E<sup>1</sup>/<sub>2</sub>, unsurveyed;  
Secs. 9, 10, and 11, unsurveyed.
- T. 12 S., R. 16 E.,  
Secs. 2 and 12.
- T. 12 S., R. 17 E.,  
Secs. 2, 4, 6, 8, 10, 12, 13, and 14;  
Sec. 15, S<sup>1</sup>/<sub>2</sub>;

- Sec. 17, S $\frac{1}{2}$ ;  
Secs. 18, 20 to 28, inclusive, and 35.
- T. 12 S., R. 18 E.,  
Secs. 2, 4, 6, 8, and 10;  
Secs. 12 to 15, inclusive;  
Secs. 17 to 35, inclusive.
- T. 12 S., R. 19 E.,  
Secs. 2, 4, 6, 8, and 10;  
Sec. 15, S $\frac{1}{2}$ ;  
Sec. 17, S $\frac{1}{2}$ ;  
Secs. 18 to 22, inclusive, and 27 to 34, inclusive.
- T. 11 S., R. 15 E.,  
Secs. 2 and 12.
- T. 11 S., R. 16 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 18, 20, 22, 24, 26, 28, and 34.
- T. 11 S., R. 17 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 18, 20, 22, 24, 26, 28, 30, 32, and 34.
- T. 11 S., R. 18 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 18, 20, 22, 24, 26, 28, 30, 32, and 34.
- T. 11 S., R. 19 E.,  
Secs. 4, 6, 8, 10, 14, 18, 20, 22, 26, 28, 30, 32, and 34.
- T. 10 S., R. 14 E.,  
Secs. 2 and 4;  
Sec. 6, lots 3, 4, 5, 9, 10, and 11; those portions lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal;  
Sec. 8, N $\frac{1}{2}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; those portions lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal;  
Sec. 10, that portion lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal;  
Secs. 12 and 14;  
Sec. 22, N $\frac{1}{2}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 24.
- T. 10 S., R. 15 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 18, 20, 22, 24, 26, 28, 30, and 34.
- T. 10 S., R. 16 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 18, 20, 22, and 24;  
Sec. 25, S $\frac{1}{2}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Secs. 26, 28, 30, 32, and 34.
- T. 10 S., R. 17 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 18, 20, 22, 24, 26, 28, 30, 32, and 34.
- T. 10 S., R. 18 E.,  
Secs. 6, 8, 18, 20, 22, 26, 28, 30, 32, and 34.
- T. 10 S., R. 19 E.,  
Sec. 32.
- T. 9 S., R. 13 E.,  
Secs. 2, 4, 6, 8, 10, 12, and 14;  
Sec. 18, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , those portions lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal;  
Sec. 20, N $\frac{1}{2}$ NE $\frac{1}{4}$ , that portion lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal;  
Sec. 22, N $\frac{1}{2}$ , SE $\frac{1}{4}$  and N $\frac{1}{2}$  SW $\frac{1}{4}$ , those portions lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal;  
Sec. 24;  
Sec. 26, NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$  and N $\frac{1}{2}$ SE $\frac{1}{4}$ , those portions lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal.
- T. 9 S., R. 14 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 18, 20, 22, 24, 26, 28, 30, 32, and 34.
- T. 9 S., R. 15 E.,  
Secs. 2, 4, and 6;  
Sec. 5, N $\frac{1}{2}$  lot 5, SE $\frac{1}{4}$ SW $\frac{1}{4}$  lot 7, N $\frac{1}{2}$ NW $\frac{1}{4}$  lot 7, and N $\frac{1}{2}$ NW $\frac{1}{4}$  lot 9;  
Secs. 8 and 10;  
Sec. 11, N $\frac{1}{2}$ SE $\frac{1}{4}$  and S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 12, 14, 18, 20, 22, 24, 26, 28, 30, 32, and 34.
- T. 9 S., R. 16 E.,  
Secs. 2, 4, 6, 8, and 10;  
Sec. 12, NW  $\frac{1}{4}$ , that portion lying northerly of the northerly line of the Niland Blythe Road;  
Sec. 14, SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Secs. 18, 20, 22, 24, 26, 28, 30, 32, and 34.
- T. 9 S., R. 17 E.,  
Sec. 6, lots 1 and 2 of the NW $\frac{1}{4}$ , those portions lying westerly of the westerly line of the unnamed road running southwesterly from the Bradshaw Trail to Niland Blythe Road;  
Sec. 26;  
Sec. 28, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Secs. 30, 32, and 34.
- T. 8 S., R. 12 E.,  
Sec. 2 and 4, those portions lying southerly of the southerly line of the Bradshaw Trail;  
Sec. 6, E $\frac{1}{2}$ E $\frac{1}{2}$ , that portion lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal and southerly of the southerly line of the Bradshaw Trail;  
Sec. 8, that portion lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal;  
Secs. 10, 12, and 14;  
Sec. 22, that portion lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal;  
Sec. 24;  
Sec. 26, lots 1, 2, 3 and 4, W $\frac{1}{2}$ E $\frac{1}{2}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , those portions lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal.
- T. 8 S., R. 13 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 18, 20, 22, 24, 26, 28, 30, 32, and 34.
- T. 8 S., R. 14 E.,  
Secs. 2, 4, 6, 8, 10, 12, 14, 18, 20, 22, 24, 26, 28, 30, 32, and 34.
- T. 8 S., R. 15 E.,  
Sec. 2, that portion lying southerly of the southerly line of the Bradshaw Trail;  
Secs. 4, 6, 8, and 10;  
Sec. 11, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 12, that portion lying southerly of the southerly line of the Bradshaw Trail;  
Secs. 14, 18, 20, 22, 24, 26, 28, 30, 32, and 34.
- T. 8 S., R. 16 E.,  
Sec. 8, unsurveyed SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ , those portions lying southerly of the southerly line of the Bradshaw Trail;  
Sec. 14, unsurveyed SW $\frac{1}{4}$ SW $\frac{1}{4}$ , that portion lying southwesterly of the southerly line of the Bradshaw Trail;
- Secs. 18, 20, and 22;  
Sec. 24, unsurveyed SW $\frac{1}{4}$ SW $\frac{1}{4}$ , that portion lying southerly of the southerly line of the Bradshaw Trail;  
Secs. 26, 28, 30, 32, and 34.
- T. 8 S., R. 17 E.,  
Sec. 32, SW $\frac{1}{4}$ , that portion lying southerly of the southerly line of the Bradshaw Trail and westerly of the westerly line of the unnamed road running southwesterly from the Bradshaw Trail to Niland Blythe Road.
- T. 7 S., R. 12 E.,  
Sec. 34, SE $\frac{1}{4}$ SE $\frac{1}{4}$ , that portion lying southeasterly of the southerly line of the Bradshaw Trail.
- T. 7 S., R. 13 E.,  
Sec. 22, NE $\frac{1}{4}$  and S $\frac{1}{2}$ , those portions lying southeasterly of the southerly line of the Bradshaw Trail;  
Secs. 24 and 26;  
Sec. 28, that portion lying southerly of the southerly line of the Bradshaw Trail;  
Sec. 32, that portion lying southeasterly of the southerly line of the Bradshaw Trail;  
Sec. 34.
- T. 7 S., R. 14 E.,  
Sec. 20, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , that portion lying southerly of the southerly line of the Bradshaw Trail;  
Sec. 26, S $\frac{1}{2}$ , that portion lying southerly of the southerly line of the Bradshaw Trail;  
Sec. 28, S $\frac{1}{2}$ , that portion lying southerly of the southerly line of the Bradshaw Trail;  
Secs. 30, 32, and 34.
- T. 7 S., R. 15 E.,  
Sec. 30, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ , those portions lying southerly of the southerly line of the Bradshaw Trail;  
Sec. 31, N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 32, that portion lying southerly of the southerly line of the Bradshaw Trail;  
Sec. 33, N $\frac{1}{2}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ , those portions lying southerly of the southerly line of the Bradshaw Trail;  
Sec. 34, W $\frac{1}{2}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$ , those portions lying southerly of the southerly line of the Bradshaw Trail.
- The current withdrawn lands to be extended aggregate 225,100 acres, more or less, in Riverside and Imperial Counties.
- The following described Federal lands are being incorporated into the exterior boundaries of the CMAGR:
- New Federal Lands Proposed for Withdrawal, and Segregated by this Notice**
- San Bernardino Meridian*
- T. 13 S., R. 17 E.,  
Secs. 1 and 2, those portions lying northeasterly of the northerly right-of-way of Union Pacific Railroad.
- T. 13 S., R. 17 $\frac{1}{2}$  E.,  
Secs. 1, 2, 3, 11, and 12, unsurveyed, those portions lying northeasterly of the northerly right-of-way of Union Pacific Railroad.
- T. 13 S., R. 18 E.,  
Sec. 7, unsurveyed;

Sec. 8, unsurveyed, W $\frac{1}{2}$ ;

Sec. 15, unsurveyed, that portion lying westerly of the westerly line of the westerly branch and the primary trail Sway of Bureau of Land Management Road 607;

Sec. 17, unsurveyed;

Secs. 18, 19, and 20, unsurveyed, those portions lying northeasterly of the northerly right-of-way of Union Pacific Railroad;

Sec. 21, unsurveyed;

Sec. 22, unsurveyed, that portion lying westerly of the westerly line of Bureau of Land Management Roads 606 and 607;

Sec. 27, unsurveyed, that portion lying westerly of the westerly line of Bureau of Land Management Road 606 and northeasterly of the northerly right-of-way of the Mesquite Railroad Spur;

Sec. 28, unsurveyed, that portion lying northerly of the northerly right-of-way of Union Pacific Railroad and northeasterly of the northerly right-of-way of the Mesquite Railroad Spur;

Sec. 29, unsurveyed, that portion lying northeasterly of the northerly right-of-way of Union Pacific Railroad.

T. 12 S., R. 16 E.,

Sec. 11, that portion lying southeasterly of the south line of the unimproved unnamed range road;

Sec. 13, that portion lying northeasterly of the northerly right-of-way of Union Pacific Railroad;

Sec. 14, that portion lying southeasterly of the intersection of the south line of the unimproved unnamed range road and Ted Kipf Road and also lying northeasterly of the northerly right-of-way of Union Pacific Railroad;

Sec. 24, that portion lying northeasterly of the northerly right-of-way of Union Pacific Railroad.

T. 12 S., R. 17 E.,

Secs. 19, 29, 30, 32, 33, and 34, those portions lying northeasterly of the northerly right-of-way of Union Pacific Railroad.

T. 10 S., R. 14 E.,

Sec. 26, that portion lying northeasterly of the most easterly line of the Coachella Branch of the All American Canal.

T. 8 S., R. 16 E.,

Sec. 9, S $\frac{1}{2}$ , unsurveyed, that portion lying southerly of southerly line of the Bradshaw Trail.

T. 7 S., R. 12 E.,

Sec. 34, SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ , those portions lying southerly of the southerly line of the Bradshaw Trail;

Sec. 35, SW $\frac{1}{4}$ , that portion lying southerly of the southerly line of the Bradshaw Trail;

Sec. 36, N $\frac{1}{2}$ SW $\frac{1}{4}$ , that portion lying between the southerly line of the Bradshaw Trail and northerly of the south bank of Salt Creek.

T. 7 S., R. 13 E.,

Sec. 13, NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ , those portions lying southerly of the southerly line of the Bradshaw Trail;

Sec. 14, that portion lying southeasterly of the southerly line of the Bradshaw Trail;

Sec. 22, S $\frac{1}{2}$ NW $\frac{1}{4}$ , that portion lying southeasterly of the southerly line of the Bradshaw Trail;

Sec. 31, NE $\frac{1}{4}$ , that portion lying southerly of the southerly line of the Bradshaw Trail and northerly of the south bank of the Salt Creek excepting therefrom that portion acquired by Civil 2054–Y.

T. 7 S., R. 14 E.,

Sec. 18, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ , those portions lying southerly of the southerly line of the Bradshaw Trail;

Sec. 19, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , those portions lying southwesterly of the southerly line of the Bradshaw Trail;

Sec. 20, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ , those portions lying southwesterly of the southerly line of the Bradshaw Trail.

T. 7 S., R. 15 E.,

Sec. 30, lot 3, that portion lying southerly of the south line of the Bradshaw Trail.

The Federal lands to be added to the existing withdrawal aggregate 24,700 acres, more or less, in Riverside and Imperial Counties.

The following described non-Federal lands are within the exterior boundaries of the CMAGR. If title to these non-Federal lands is subsequently acquired by the United States, the lands may be subject to the terms and conditions of an expanded and renewed withdrawal.

#### **Non-Federal Lands That May Be Acquired in the Future**

##### *San Bernardino Meridian*

T. 13 S., R. 18 E.,

Sec. 16.

T. 7 S., R. 12 E.,

Sec. 36, S $\frac{1}{2}$ SW $\frac{1}{4}$ , that portion lying between the southerly line of the Bradshaw Trail and northerly of the south bank of Salt Creek excepting therefrom that portion of lands acquired by Civil 2054–Y.

T. 7 S., R. 13 E.,

Sec. 13, SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and those portions of SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ NW $\frac{1}{4}$  lying southerly of the southerly line of the Bradshaw Trail;

Sec. 21, NE $\frac{1}{4}$ SE $\frac{1}{4}$  and W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , those portions lying southerly of the southerly line of the Bradshaw Trail;

Sec. 23, N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ , and those portions of N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$  lying southerly of the southerly line of the Bradshaw Trail;

Sec. 29, that portion lying southerly and southeasterly of the southerly line of the Bradshaw Trail excepting therefrom SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 7 S., R. 14 E.,

Sec. 29, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , that portion lying southerly of the southerly line of the Bradshaw Trail.

The non-Federal lands to be acquired aggregate 1,700 acres, more or less, in Riverside and Imperial Counties.

The total areas described contain approximately 249,800 acres of Federal lands and 1,700 acres of non-Federal lands in Riverside and Imperial Counties.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

The purpose of the proposed withdrawal extension would be to continue to protect and preserve the status quo of the lands pending action on an application for withdrawal for military purposes under the Engle Act (43 U.S.C. 155–158).

On or before June 25, 2013, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the BLM, Associate Deputy State Director, at the address indicated above.

Comments, including names and street addresses for respondents, will be available for public review at the BLM's California State Office, during regular business hours, 8:30 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The BLM will hold a public meeting in connection with the proposed withdrawal extension on April 25, 2013, at the BLM's California Desert District Office, 22835 Calle San Juan de Los Largos, Moreno Valley, California, from 9 a.m. until 2 p.m. The BLM will publish a notice of the time and place in at least one local newspaper no less than 30 days before the scheduled meeting date.

For a period until March 27, 2015, the additional Federal lands of approximately 24,700 acres will be segregated from all forms of appropriation under the public land laws, including the United States mining laws, and from the operation of the mineral and geothermal leasing laws, and the Mineral Materials Act of 1947, unless the application is denied or canceled or the withdrawal is approved prior to that date.

Licenses, permits, cooperative agreement, or discretionary land use authorizations of a temporary nature which will not significantly impact the values to be protected by the withdrawal may be allowed with the approval of the authorized officer of the BLM during the temporary segregative period.

No water rights would be needed to fulfill the purpose of the requested withdrawal extension.

Records relating to the application may be examined at the California State Office at the address stated above.

**Authority:** 43 CFR 2310.3-1.

**Cynthia Staszak,**

*Associate Deputy State Director, Natural Resources CA-930.*

[FR Doc. 2013-07045 Filed 3-26-13; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On March 22, 2013, the Department of Justice lodged a proposed consent decree with the United States District Court for the Western District of Michigan in the lawsuit entitled *United States v. Lake Michigan Trans-Lake Shortcut, Inc.*, Civil Action No. 1:13-cv-317.

The United States filed the lawsuit under the Clean Water Act. The complaint seeks injunctive relief and civil penalties for violations in connection with the defendant's discharge of ash from BADGER, a coal-fired, stream-driven ferry that operates between Manitowoc, Wisconsin, and Ludington, Michigan. The consent decree requires the defendant to cease ash discharges after BADGER's 2014 operating system, perform other injunctive relief, and pay a \$25,000 civil penalty.

The publication of this notice opens a period for public comment on the consent decree. You may submit comments to the Assistant Attorney General, Environment and Natural Resources Division. The comments should refer to *United States v. Lake Michigan Trans-Lake Shortcut, Inc.*, D.J. Ref. No. 90-5-1-1-10771. Comments must be submitted no later than thirty (30) days after the publication date of this notice. Forward comments either by email or U.S. mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By e-mail .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By U.S. mail ...	Assistant Attorney General, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, you can examine and download the consent decree at this Justice

Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will send you a paper copy of the consent decree upon written request and payment of reproduction costs (25 cents per page). Please mail your request and payment to: Consent Decree Library, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$10.50 payable to the United States Treasury.

**Robert E. Maher, Jr.,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2013-07051 Filed 3-26-13; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Partial Consent Decree Under the Clean Water Act

On March 21, 2013, the Department of Justice lodged a proposed partial consent decree with the United States District Court for the District of Kansas in the lawsuit entitled *United States v. Unified Government of Wyandotte County and Kansas City, Kansas, et al.*, Civil Action No. 13-02141-EFM-KGG.

The United States filed this Clean Water Act lawsuit on behalf of the United States Environmental Protection Agency. The complaint seeks injunctive relief and civil penalties for violations of the Clean Water Act in connection with the Unified Government's sewer and storm water systems. The proposed Partial Consent Decree will require the Unified Government to implement improved operation and maintenance programs for the sewer system, perform initial work over the next four years to address sewer overflows, develop a proposed overflow control plan for the sewer system by September 2016, and implement an improved Storm Water Management Plan for the storm water system. The partial settlement will not resolve the United States' claims for civil penalties or injunctive relief.

The publication of this notice opens a period for public comment on the Partial Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Unified Government of Wyandotte County and Kansas City, Kansas, et al.*, D.J. Ref. No. 90-5-1-1-09463. All comments must be submitted no later than thirty (30) days after the publication date of this notice.

Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By e-mail ..	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Partial Consent Decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the Partial Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$84.50 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy without the exhibits and signature pages, the cost is \$22.50.

**Robert E. Maher, Jr.,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2013-06981 Filed 3-26-13; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Agency Information Collection Activities; Submission for OMB Review; Comment Request; Work-Study Program of the Child Labor Regulations

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (DOL) is submitting the Wage and Hour Division (WHD) sponsored information collection request (ICR) titled, "Work-Study Program of the Child Labor Regulations," to the Office of Management and Budget (OMB) for review and approval for continued use in accordance with the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501 et seq.).

**DATES:** Submit comments on or before April 26, 2013.

**ADDRESSES:** A copy of this ICR with applicable supporting documentation; including a description of the likely respondents, proposed frequency of response, and estimated total burden