

**EXPORT-IMPORT BANK OF THE UNITED STATES****[Public Notice: 2013–0023]****Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP087858XX****AGENCY:** Export-Import Bank of the United States.**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States (“Ex-Im Bank”), that Ex-Im Bank has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter). Comments received within the comment period specified below will be presented to the Ex-Im Bank Board of Directors prior to final action on this Transaction.

*Reference:* AP087858XX.

**Purpose and Use**

*Brief description of the purpose of the transaction:*

To support the export of U.S.-manufactured aircraft to Kuwait.

*Brief non-proprietary description of the anticipated use of the items being exported:*

To be used for long-haul passenger service between Indonesia and destinations in Europe, Asia and the Middle East.

To the extent that Ex-Im Bank is reasonably aware, the item(s) being exported are not expected to be used to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

**Parties**

*Principal Supplier:* The Boeing Company.

*Obligor:* ALAFCO Aviation Lease and Finance Company KSCC.

*Guarantor(s):* N/A.

**Description of Items Being Exported**

Boeing 777 aircraft.

*Information on Decision:* Information on the final decision for this transaction will be available in the “Summary Minutes of Meetings of Board of Directors” on <http://www.exim.gov/newsandevents/boardmeetings/board/>.

*Confidential Information:* Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade

Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**DATES:** Comments must be received on or before April 12, 2013 to be assured of consideration before final consideration of the transaction by the Board of Directors of Ex-Im Bank.

**ADDRESSES:** Comments may be submitted through [Regulations.gov](http://Regulations.gov) at [www.regulations.gov](http://www.regulations.gov). To submit a comment, enter EIB–2013–0023 under the heading “Enter Keyword or ID” and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB–2013–0023 on any attached document.

**Sharon A. Whitt,**

*Records Clearance Officer.*

[FR Doc. 2013–06052 Filed 3–15–13; 8:45 am]

**BILLING CODE 6690–01–P**

**EXPORT-IMPORT BANK****[Public Notice: 2013–0021]****Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP085996XX****AGENCY:** Export-Import Bank of the United States.**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States (“Ex-Im Bank”), that Ex-Im Bank has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter). Comments received within the comment period specified below will be presented to the Ex-Im Bank Board of Directors prior to final action on this Transaction.

*Reference:* AP085996XX.

**Purpose and Use**

*Brief description of the purpose of the transaction:*

To support the export of General Electric turbines to the United Arab Emirates (UAE).

*Brief non-proprietary description of the anticipated use of the items being exported:*

To be used expand a power plant to support an expansion of an aluminum smelter in UAE.

To the extent that Ex-Im Bank is reasonably aware, the item(s) being

exported may be used to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

**Parties**

*Principal Supplier:* General Electric.

*Obligor:* Emirates Aluminium Company Limited PJSC.

*Guarantor(s):* Mubadala Development Company PJSC, Dubai Aluminium Company PJSC.

**Description of Items Being Exported**

General Electric Turbines and associated equipment.

*Information on Decision:* Information on the final decision for this transaction will be available in the “Summary Minutes of Meetings of Board of Directors” on <http://www.exim.gov/newsandevents/boardmeetings/board/>.

*Confidential Information:* Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**DATES:** Comments must be received on or before April 12, 2013 to be assured of consideration before final consideration of the transaction by the Board of Directors of Ex-Im Bank.

**ADDRESSES:** Comments may be submitted through [Regulations.gov](http://Regulations.gov) at [www.regulations.gov](http://www.regulations.gov). To submit a comment, enter EIB–2013–0021 under the heading “Enter Keyword or ID” and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) EIB–2013–0021 on any attached document.

**Sharon A. Whitt,**

*Records Clearance Officer.*

[FR Doc. 2013–06053 Filed 3–15–13; 8:45 am]

**BILLING CODE 6690–01–P**

**FEDERAL COMMUNICATIONS COMMISSION****[GN Docket No. 13–5; DA 13–383]****First Technology Transitions; Policy Task Force Workshop****AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document the Federal Communications Commission (FCC) provides a detailed agenda for the workshop scheduled for March 18, 2013 in Washington, DC. This event is the first in a planned series of workshops to analyze technology transitions from narrowband to broadband; from time-division multiplexing (TDM) to Internet Protocol (IP); from copper to fiber; from only wireline services to greater use of wireless and their implications for modernizing Commission policy.

**DATES:** The workshop information is as follows:

Date: March 18, 2013.

Time: 9:30 a.m.–4:00 p.m. (EST).

Location: Commission Meeting Room, Federal Communications Commission, 445 12th Street SW., Washington, DC 20554.

9:30 a.m.–10:00 a.m. Welcome and Opening Remarks.

10:00 a.m.–11:30 a.m. Technological Capabilities—This panel will discuss the technological capabilities of wireless and wireline (copper, fiber and coax) technologies today and in the future.

11:30 a.m.–12:30 p.m. Lunch Break.

12:30 p.m.–2:00 p.m. Usage and Adoption—This panel will examine the adoption and use of various technologies across the diverse demographics of our nation.

2:00 p.m.–2:30 p.m. Break.

2:30 p.m.–4:00 p.m. Network Evolution—transition for different wireline and wireless. This panel will examine the timing of the technological networks as well as examine drivers for the timing of the technology transition.

**ADDRESSES:** Federal Communications Commission, Commission Meeting Room, 445 12th Street SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** For additional information about the meeting, please contact Rebekah Goodheart, Deputy Director, Technology Transitions Policy Task Force, at (202) 418–1438 or [rebekah.goodheart@fcc.gov](mailto:rebekah.goodheart@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The FCC will attempt to accommodate as many attendees as possible; however, admittance will be limited to seating availability. The Commission will provide audio and/or video coverage of the meeting over the Internet from the FCC's Web page at <http://www.fcc.gov/live>. Open captioning will be provided for this event. Other reasonable accommodations for people with

disabilities are available upon request. Requests for such accommodations should be submitted via email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling the Consumer & Governmental Affairs Bureau at (202) 418–0530 (voice), (202) 418–0432 (tty). Such requests should include a detailed description of the accommodation needed. In addition, please include a way the FCC can contact you if it needs more information. Please allow as much advance notice as possible; last-minute requests will be accepted, but may be impossible to fill.

We also take this opportunity to remind the public that presentations to decision-making personnel that go to the merits of the Commission's pending permit-but-disclose proceeding in GN Docket No. 13–5 regarding the work of the Technology Transitions Policy Task Force, *see Ex Parte Meetings with the Technology Transitions Policy Task Force*, Public Notice, 28 FCC Rcd 105 (2013), must comply with the Commission's *ex parte* rules, *see, e.g.*, 47 CFR.1.1200 *et seq.* Interested parties are also invited to submit written comments in this public docket.

**Attendance**—This Workshop is open to the public. In order to ensure space availability and expedite the security check-in process, please submit name and company affiliation ahead of time by sending an email to [susan.fisenne@fcc.gov](mailto:susan.fisenne@fcc.gov). All attendees are advised to arrive approximately 30 minutes prior to the start of the workshop to allow time to go through our security process.

**Lunch:** Attendees may pre-order lunch, to be picked up by FCC staff, from the Potbelly Sandwich Shop. To place your order online, go to <http://www.potbelly.com/Shops/OrderOnline.aspx> and follow these instructions:

- Which Shop?, enter the FCC's address at 445 12th Street SW., Washington, DC, and then select the Potbelly Shop located at 1240 Maryland Ave. SW., Washington
- Carryout or Delivery?: Carryout
- Pickup Date?: March 18, 2013
- Pickup Time?: 10:30 a.m.
- Make your lunch and beverage selections
- Who is this Item for?: First and last name followed by "FCC," i.e., John Smith FCC
- Contact Information: Complete your contact information and after your last name, include "–FCC"
- Credit Card Information: Provide your credit card information and submit your order.

Federal Communications Commission.

**Sean Lev,**

*General Counsel.*

[FR Doc. 2013–06287 Filed 3–14–13; 4:15 pm]

**BILLING CODE 6712–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA–2010–D–0194]

#### Agency Information Collection Activities; Proposed Collection; Comment Request; Draft Guidance for Industry and FDA Staff; Total Product Life Cycle: Infusion Pump—Premarket Notification [510(k)] Submissions

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing an opportunity for public comment on the proposed collection of certain information by the Agency. Under the Paperwork Reduction Act of 1995 (the PRA), Federal Agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information and to allow 60 days for public comment in response to the notice. This notice solicits comments on "Guidance for Industry and FDA Staff; Total Product Life Cycle: Infusion Pump—Premarket Notification [510(k)] Submissions."

**DATES:** Submit either electronic or written comments on the collection of information by May 17, 2013.

**ADDRESSES:** Submit electronic comments on the collection of information to <http://www.regulations.gov>. Submit written comments on the collection of information to the Division of Dockets Management (HFA–305), Food and Drug Administration, 5630 Fishers Lane, rm. 1061, Rockville, MD 20852. All comments should be identified with the docket number found in brackets in the heading of this document.

**FOR FURTHER INFORMATION CONTACT:** Daniel Gittleson, Office of Information Management, Food and Drug Administration, 1350 Piccard Dr., PI50–400B, Rockville, MD 20850, 301–796–5156, [Daniel.Gittleson@fda.hhs.gov](mailto:Daniel.Gittleson@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the PRA (44 U.S.C. 3501–3520), Federal Agencies must obtain approval from the Office of Management and Budget (OMB) for each collection of information they conduct or sponsor.