

**KANSAS****Marion County**

French Frank's Santa Fe Trail Segment,  
(Santa Fe Trail MPS), Address Restricted,  
Lehigh, 13000131

**Morton County**

Santa Fe Trail—Cimarron National Grassland  
Segment 1, (Santa Fe Trail MPS), 2.0 mi.  
S. of KS 51 at CO-KS State Line, Elkhart,  
13000132

Santa Fe Trail—Cimarron National Grassland  
Segment 2, (Santa Fe Trail MPS), 1.66 mi.  
S. of KS 51 & 1 mi. E. of Cty. Rd. 2, Elkhart,  
13000133

Santa Fe Trail—Cimarron National Grassland  
Segment 3, (Santa Fe Trail MPS), FSR-600,  
E. & W. sides of KS 27, Elkhart, 13000134

Santa Fe Trail—Cimarron National Grassland  
Segment 4, (Santa Fe Trail MPS), 2.5 mi.  
E. of KS 27, N. of FSR-600, Elkhart,  
13000135

Santa Fe Trail—Cimarron National Grassland  
Segment 5, (Santa Fe Trail MPS), 7 mi. N.  
of US 56 along Cty. Rd. 16, Wilburton,  
13000136

**NEW JERSEY****Burlington County**

Jacob's Chapel A.M.E. Church, 311-313 Elbo  
Ln., Mount Laurel, 13000137

**NORTH DAKOTA****Bottineau County**

Swedish Zion Lutheran Church, 32 rods from  
NE. corner of SE. corner T164N, R77W,  
Sec. 34, Souris, 13000138

A request for removal has been made for  
the following resources:

**TENNESSEE****Carter County**

Carriger-Cowan House, E. of Siam, Siam,  
79002415

**Shelby County**

Union Avenue Methodist Episcopal Church,  
South, 2117 Union Ave., Memphis,  
87000399

[FR Doc. 2013-05382 Filed 3-7-13; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE  
COMMISSION**

[Investigation Nos. 701-TA-365-366 and  
731-TA-734-735 (Third Review)]

**Certain Pasta From Italy and Turkey;  
Revised Schedule for the Subject  
Reviews**

**AGENCY:** United States International  
Trade Commission.

**ACTION:** Notice.

**DATES:** *Effective Date:* Date of  
Commission approval of action jacket.

**FOR FURTHER INFORMATION CONTACT:**  
Keysha Martinez (202-205-2136), Office  
of Investigations, U.S. International

Trade Commission, 500 E Street SW.,  
Washington, DC 20436. Hearing-  
impaired persons can obtain  
information on this matter by contacting  
the Commission's TDD terminal on 202-  
205-1810. Persons with mobility  
impairments who will need special  
assistance in gaining access to the  
Commission should contact the Office  
of the Secretary at 202-205-2000.  
General information concerning the  
Commission may also be obtained by  
accessing its Internet server (<http://www.usitc.gov>). The public record for  
this review may be viewed on the  
Commission's electronic docket (EDIS)  
at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:** On  
February 6, 2013, the Commission  
established a schedule for the conduct  
of the five-year reviews of certain pasta  
from Italy and Turkey (78 FR 9937,  
February 12, 2013). The Commission is  
revising its schedule as follows: the  
hearing will be on July 11, 2013, and the  
posthearing briefs and non-party written  
statements are due on July 22, 2013. For  
further information concerning these  
reviews see the Commission's notice  
cited above.

For further information concerning  
the conduct of these reviews and rules  
of general application, consult the  
Commission's Rules of Practice and  
Procedure, part 201, subparts A, B, and  
E (19 CFR part 201), and part 207,  
subparts A and F (19 CFR part 207), as  
most recently amended at 76 FR 61949  
(Oct. 6, 2011).

**Authority:** These reviews are being  
conducted under authority of title VII of the  
Tariff Act of 1930; this notice is published  
pursuant to section 207.62 of the  
Commission's rules.

By order of the Commission.

Issued: March 4, 2013.

**Lisa R. Barton,**

*Acting Secretary to the Commission.*

[FR Doc. 2013-05346 Filed 3-7-13; 8:45 am]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1110-0049]

**InfraGard Membership Application and  
Profile Proposed Collection,  
Comments Requested; InfraGard  
Membership Application and Profile**

**ACTION:** 60-Day Notice.

The Department of Justice (DOJ),  
Federal Bureau of Investigation (FBI),  
Cyber Division's National Industry  
Partnerships Unit (NIPU) will be  
submitting the following information  
collection request to the Office of

Management and Budget (OMB) for  
review and approval in accordance with  
the Paperwork Reduction Act of 1995.  
The proposed information collection is  
published to obtain comments from the  
public and affected agencies. Comments  
are encouraged and will be accepted for  
60 days until May 7, 2013. This process  
is conducted in accordance with 5 CFR  
1320.10.

If you have comments (especially on  
the estimated public burden or  
associated response time), suggestions,  
or need a copy of the proposed  
information collection instrument with  
instructions or additional information,  
please contact Stephen Jamison,  
Supervisory Special Agent, National  
Industry Partnerships Unit, Federal  
Bureau of Investigation, Cyber Division,  
FBIHQ, 935 Pennsylvania Avenue,  
Washington DC 20035 or facsimile at  
(202) 651-3187.

Written comments and suggestions  
from the public and affected agencies  
concerning the proposed collection of  
information are encouraged. Your  
comments should address one or more  
of the following three points:

(1) Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency/component,  
including whether the information will  
have practical utility;

(2) Evaluate the accuracy of the  
agency's/component's estimate of the  
burden of the proposed collection of the  
information, including the validity of  
the methodology and assumptions used;

(3) Enhance the quality, utility, and  
clarity of the information to be  
collected; and

(4) Minimize the burden of the  
collection of information on those who  
are to respond, including the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms of  
information technology, e.g., permitting  
electronic submission of responses.

**Overview of This Information**

1. *Type of Information Collection:*

Approval of a reinstated collection.

2. *Title of the Forms:* InfraGard  
Membership Application and Profile.

3. *Agency Form Number, if any, and  
the applicable component of the  
department sponsoring the collection:*  
N/A.

*Sponsor:* National Industry  
Partnership Unit (NIPU) Cyber Division  
of the Federal Bureau of Investigation  
(FBI), Department of Justice (DOJ).

4. *Affected Public who will be asked  
or required to respond, as well as a brief  
abstract:*

*Primary:* Members of the public and private-sector with a nexus to critical infrastructure protection interested in being a member of the FBI's National InfraGard Program.

*Brief Abstract:* Personal information is collected by the FBI for vetting and background information to obtain membership to the Program and access to its secure portal. InfraGard is a two-way information sharing exchange between the FBI and members of the public and private sector focused on intrusion and vulnerabilities affecting 18 critical infrastructures. Members are provided access to law enforcement sensitive analytical products pertaining to their area of expertise.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* InfraGard has 55,677 members and receives approximately 7,200 new applications for membership per year. The average response time for reading and responding to the membership application and profile is estimated to be 30 minutes.

6. *An estimate of the total public burden (in hours) associated with the collection:* The total hour burden for completing the application and profile is 3,600 hours.

If additional information is required, contact: Jerri Murray, Department Clearance Officer, U.S. Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3W-1407B, Washington, DC 20530.

Dated: March 5, 2013.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2013-05429 Filed 3-7-13; 8:45 am]

BILLING CODE 4410-02-P

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OMB Number 1121-0220]

#### **Agency Information Collection Activities; Proposed Collection; Comments Requested; Extension of Currently Approved Collection: Bureau of Justice Assistance Application Form; Public Safety Officers' Educational Assistance**

**ACTION:** 60-Day Notice.

The Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, will be submitting the following information collection request for review and clearance in accordance

with the Paperwork Reduction Act of 1995. This proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until May 7, 2013. If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact C. Casto at 1-202-353-7193, Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice, 810 7th Street NW., Washington, DC 20531 or by email at [Chris.Casto@usdoj.gov](mailto:Chris.Casto@usdoj.gov).

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### **Overview of This Information Collection**

(1) *Type of information collection:* Extension of currently approved collection.

(2) *The title of the form/collection:* Public Safety Officers' Educational Assistance

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* None. Bureau of Justice Assistance, Office of Justice Programs, United States Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Dependent spouses and/or children of public safety officers who were killed or permanently and totally disabled in the line of duty.

*Abstract:* BJA's Public Safety Officers' Benefits (PSOB) Office will use the PSOE application information to confirm the eligibility of applicants to receive PSOE benefits. Eligibility is dependent on several factors, including the applicant having received or being eligible to receive a portion of the PSOB death benefit, or having a family member who received the PSOB disability benefit. Also considered are the applicant's age and the schools being attended. In addition, information to help BJA identify an individual is collected, such as Social Security number and contact numbers and email addresses. The changes to the application form have been made in an effort to streamline the application process and eliminate requests for information that is either irrelevant or already being collected by other means.

*Others:* None.

(5) *An estimate of the total number of respondents and the amount of time needed for an average respondent to respond is as follows:* It is estimated that no more than 125 new respondents will apply a year. Each application takes approximately 20 minutes to complete.

(6) *An estimate of the total public burden (in hours) associated with the collection is 42 hours. Total Annual Reporting Burden: 125 × 20 minutes per application = 1560 minutes/by 60 minutes per hour = 42 hours.*

If additional information is required, please contact: Jerri Murray, Department Clearance Officer, U.S. Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3W-1407B, Washington DC, 20530.

Dated: March 5, 2013.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2013-05430 Filed 3-7-13; 8:45 am]

BILLING CODE 4410-18-P

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OMB Number 1121-0309]

#### **Agency Information Collection Activities; Proposed Collection; Comments Requested: International Terrorism Victim Expense Reimbursement Program Application**

**ACTION:** 60-Day Notice.

The Department of Justice, Office of Justice Programs, Office for Victims of Crime will be submitting the following information collection request to the