

**Note:** A public comment session will be held on March 8, 2012, beginning at 5:30 p.m., on Snapper Grouper Amendment 18B, Snapper Grouper Regulatory Amendment 11, Snapper Grouper Regulatory Amendment 12 (framework action adjusting the golden tilefish ACL), Golden Crab Amendment 6, and Spiny Lobster Amendment 11, followed by comment on any other item on the agenda.

**Council Session: March 9, 2012, 8:30 a.m. Until 1:30 p.m.**

From 8:30 a.m. until 8:45 a.m., the Council will call the meeting to order, adopt the agenda, and approve the December 2011 meeting minutes.

From 8:45 a.m. until 9 a.m., the Council will receive a report from the Ad Hoc Data Collection Committee, consider recommendations and take action as appropriate.

From 9 a.m. until 9:15 a.m., the Council will receive a report from the Law Enforcement Committee, consider recommendations and take action as appropriate.

From 9:15 a.m. until 9:30 a.m., the Council will receive a report from the Spiny Lobster Committee, approve Spiny Lobster Amendment 11 for formal Secretarial review and approval, consider recommendations and take action as appropriate.

From 9:30 a.m. until 9:45 a.m., the Council will receive a report from the Ecosystem-Based Management Committee, consider recommendations and take action as appropriate.

From 9:45 a.m. until 10 a.m., the Council will receive a report from the King and Spanish Mackerel Committee, approve Mackerel Amendments 20 and 21 for public scoping, consider other recommendations and take action as appropriate.

From 10 a.m. until 10:15 a.m., the Council will receive a report from the Shrimp Committee, consider recommendations and take action as appropriate.

From 10:15 a.m. until 10:30 a.m., the Council will receive a report from the Information and Education Committee, consider recommendations and take action as appropriate.

From 10:30 a.m. until 10:45 a.m., the Council will receive a report from the Executive Finance Committee, approve the CY2012 activities schedule and budget, consider recommendations and take action as appropriate.

From 10:45 a.m. until 11 a.m., the Council will receive a report from the SEDAR Committee, consider recommendations and take action as appropriate.

From 11 a.m. until 11:15 a.m., the Council will receive a report from the Golden Crab Committee, approve

Golden Crab Amendment 6 for formal Secretarial review and approval, consider other recommendations and take action as appropriate.

From 11:15 a.m. until 11:30 a.m., the Council will receive a report from the Catch Shares Committee, consider recommendations and take action as appropriate.

From 11:30 a.m. until 12 noon, the Council will receive a report from the Snapper Grouper Committee, approve Snapper Grouper Amendment 18B and Regulatory Amendment 12 for formal Secretarial review and approval, consider other recommendations and take action as appropriate.

From 12 noon until 1:30 p.m., the Council will receive status reports from the NOAA Fisheries Southeast Regional Office, NOAA Fisheries Southeast Science Center, review and develop recommendations on Experimental Fishing Permits as necessary, review agency and liaison reports, and discuss other business, including upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal final Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Except for advertised (scheduled) public hearings and public comment, the times and sequence specified on this agenda is subject to change.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by February 24, 2012.

Dated: February 13, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-3670 Filed 2-15-12; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**United States Patent and Trademark Office**

**Submission for OMB Review; Comment Request**

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Public User ID Badging.

*Form Number(s):* PTO-2030, PTO-2224.

*Agency Approval Number:* 0651-0041.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 989 hours annually.

*Number of Respondents:* 10,003 responses per year.

*Avg. Hours Per Response:* The USPTO expects that it will take the public approximately 5 to 10 minutes (0.08 to 0.17 hours) to gather the necessary information, create the document, and submit the completed request.

*Needs and Uses:* The USPTO is required by 35 U.S.C. 41(i)(1) to maintain a Public Search Facility to provide patent and trademark collections for searching and retrieval of information. The USPTO issues online access cards to customers who wish to use the electronic search systems at the Public Search Facility. Under the authority provided in 41 CFR part 102-81, the USPTO also issues security identification badges to members of the public who wish to use the facilities at the USPTO. The public uses this information collection to request an online access card or a security identification badge and to register for the free user training classes.

*Affected Public:* Businesses or other for-profits.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Nicholas A. Fraser, email:

*Nicholas\_A\_Fraser@omb.eop.gov.*

Once submitted, the request will be publicly available in electronic format through the Information Collection Review page at [www.reginfo.gov](http://www.reginfo.gov).

Paper copies can be obtained by:

• *Email:*

*InformationCollection@uspto.gov.*

Include "0651-0041 copy request" in the subject line of the message.

• *Mail:* Susan K. Fawcett, Records Officer, Office of the Chief Information

Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before March 19, 2012 to Nicholas A. Fraser, OMB Desk Officer, via email to [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov), or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

Dated: February 13, 2012.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2012-3617 Filed 2-15-12; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Security Education Board Members Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the National Security Education Board. The purpose of the meeting is to review and make recommendations to the Secretary of Defense concerning requirements established by the David L. Boren National Security Education Act, Title VII of Public Law 102-183, as amended. **DATES:** March 15, 2012, from 9 a.m.-2 p.m.

**ADDRESSES:** Defense Language and National Security Education Office, 1101 Wilson Boulevard, Suite 1210, Arlington, VA 22209.

**FOR FURTHER INFORMATION CONTACT:** Ms. Alison Patz, Program Analyst, Defense Language and National Security Education Office (DLNSEO), 1101 Wilson Boulevard, Suite 1210, Rosslyn, Virginia 22209-2248; (703) 696-1991. Electronic mail address: [Alison.patz@wso.whs.mil](mailto:Alison.patz@wso.whs.mil).

**SUPPLEMENTARY INFORMATION:** The National Security Education Board Members meeting is open to the public. The public is afforded the opportunity to submit written statements associated with DLNSEO.

Dated: February 13, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-3621 Filed 2-15-12; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Defense Acquisition Regulations System

[Docket No. DARS-2011-0071-0002]

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Defense Acquisition Regulations System has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

**Dates:** Consideration will be given to all comments received by March 19, 2012.

**Title, Associated Forms and OMB Number:** Information Collection in Support of the DoD Acquisition Process (Various Miscellaneous Requirements), Defense Federal Acquisition Regulation Supplement (DFARS) parts 208, 209, and 235 and associated clauses in part 252, OMB Control Number 0704-0187.

**Type of Request:** Extension.

**Number of Respondents:** 573.

**Responses per Respondent:** Approximately 2.

**Annual Responses:** 1,144.

**Average Burden per Response:** Approximately 1.5 hours.

**Annual Burden Hours:** 1,628.

**Needs and Uses:** This information collection requirement pertains to information required in DFARS parts 208, 209, 235, and associated clauses in part 252 that an offeror must submit to DoD in response to a request for proposals, an invitation for bids, or a contract requirement. DoD uses this information to—

- Determine whether to provide precious metals as Government-furnished material;
- Determine an entity's eligibility for award of a contract due to ownership or control by the government of a terrorist country;
- Determine an entity's eligibility for award of a contract under a national security program due to ownership or control by a foreign government;
- Determine whether there is a compelling reason for a contractor to enter into a subcontract in excess of \$30,000 with a firm, or subsidiary of a firm, that is identified in the List of Parties Excluded from Federal Procurement and Nonprocurement as being ineligible for award of Defense subcontracts because it is owned or controlled by the government of a terrorist country;
- Evaluate claims of indemnification for losses or damages occurring under a research and development contract; and

- Keep track of radio frequencies on electronic equipment under research and development contracts so that the user does not override or interfere with the use of that frequency by another user.

**Affected Public:** Businesses or other for-profit and not-for-profit institutions. **Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or maintain benefits.

**OMB Desk Officer:** Ms. Jasmeet Seehra.

Written comments and recommendations on the proposed information collection should be sent to Ms. Seehra at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

**Instructions:** All submissions received must include the agency name, docket number, and title for the **Federal Register** document. The general policy for comments and other public submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information provided. To confirm receipt of your comment(s), please check <http://www.regulations.gov> approximately two to three days after submission to verify posting (except allow 30 days for posting of comments submitted by mail).

**DoD Clearance Officer:** Ms. Patricia Toppings.

Written requests for copies of the information collection proposal should be sent to Ms. Toppings at WHS/ESD/Information Management Division, 4800 Mark Center Drive, 2nd Floor, East Tower, Suite 02G09, Alexandria, VA 22350-3100.

**Ynette R. Shelkin,**

*Editor, Defense Acquisition Regulations System.*

[FR Doc. 2012-3657 Filed 2-15-12; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Waiver and Extension of Project Period for the Native Hawaiian Career and Technical Education Program

**AGENCY:** Office of Vocational and Adult Education, Department of Education.