

Suite 101, Portland, OR 97220-1384, telephone: (503) 820-2280.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Chuck Tracy, Staff Officer, Pacific Council; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to finalize the Phase I report on the review of information relevant to EFH for Pacific Coast groundfish stocks. The Phase I report is designed to compile new and newly-available information, and compare it with the suite of information that was used to establish the current groundfish EFH designations. The EFHRC is scheduled to report to the Council at its September 13-18, 2012 meeting in Boise, ID.

Although non-emergency issues not contained in the meeting agenda may come before the EFHRC for discussion, those issues may not be the subject of formal EFHRC action during this meeting. EFHRC action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the EFHRC's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: July 31, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-19031 Filed 8-2-12; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC146

### Caribbean Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) will hold a meeting.

**DATES:** The meetings will be held on August 28-29, 2012. The Council will convene on Tuesday, August 28, 2012 from 9 a.m. to 5 p.m., and will reconvene on Wednesday, August 29, 2012, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meetings will be held at the El Conquistador Hotel, #1000 El Conquistador Avenue, Fajardo, Puerto Rico.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-1920, telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The Council will hold its 143rd regular Council Meeting to discuss the items contained in the following agenda:

#### August 28, 2012—9 a.m. to 5 p.m.

- Call to Order.
- Election of Officers.
- Adoption of Agenda.
- Consideration of the 142nd Council Meeting Verbatim Transcriptions.
- Executive Director's Report.
- Report from Public Hearings and Scoping Meetings.

—ACLs/AMs Seagrassess

—White Paper FMPs by Areas

—Regular Amendment on Parrotfish Trips, Size Limits, and Trap Escape Vents-Options Paper

Public Comment Period—(5) Five-minutes Presentations

#### August 29, 2012, 9 a.m.—5 p.m.

- Trap Reduction Project Report Update.
- Five Year Research Plan—Barbara Kojis.
- Queen Conch Compatible Regulations St. Croix and EEZ.
- Calendar vs. Fishing Year Issues.
- Enforcement Reports.

—Puerto Rico—DNER

—U.S. Virgin Islands—DPNR

—NOAA/NMFS

—U.S. Coast Guard

- Administrative Committee Recommendations (July 31, 2012 Meeting).
- Meetings Attended by Council Members and Staff.
- Public Comment Period (5-Minutes Presentations).
- Other Business.
- Next Council Meeting.

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. To further accommodate

discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

The meetings are open to the public, and will be conducted in English. Simultaneous Interpretation (English/Spanish) will be provided. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be subjects for formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice, and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolón, Executive Director, Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico, 00918-1920, telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: July 31, 2012.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-19032 Filed 8-2-12; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 9/3/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 4/27/2012 (77 FR 25146-25147); 5/18/2012 (77 FR 29596); 6/1/2012 (77 FR 32591-32592); 6/8/2012 (77 FR 34026-34027; and 6/15/2012 (77 FR 35942-35944), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 USC 8501-8506) in connection with the products and services proposed for addition to the Procurement List.

*End of Certification*

Accordingly, the following products and services are added to the Procurement List:

**Products**

*Combat Arms Ear Plug*

NSN: 6515-01-576-8796—Skull Screws Ear Plug, Single Ended, Universal Size.  
NSN: 6515-01-576-8837—Single Ended, Size Small.  
NSN: 6515-01-576-8861—Single Ended, Size Medium.

NSN: 6515-01-576-8869—Single Ended, Size Large.

NSN: 6515-01-466-2710—Dual Ended, Universal Size.

NPA: New Dynamics Corporation, Middletown, NY.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

*Coverage:* C-List for 100% of the requirement of the Department of Defense for the National Stock Numbers (NSNs) specified, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

A comment was received from a Department of the Army civilian program staff member who expressed opposition to adding the Combat Arms Ear Plugs (ear plugs) to the Procurement List due to his concern that it could impact on-going studies into other ear protection for Army soldiers. The Army program office subsequently withdrew their objection and indicated their support for adding the ear plugs to the Procurement List while acknowledging that the Army may continue other ear protection studies if it is determined appropriate.

Accordingly, following a deliberative review of all information, the Committee has determined that it is appropriate to add the ear plugs specified by the National Stock Numbers (NSNs) referenced to the Procurement List.

*Binder, Loose-Leaf*

NSN: 7510-01-392-5283—3 D-Ring, No Overlay, Black, 5"

NSN: 7510-01-495-0696—Slant 3 D-Ring with Overlay, White, 4"

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* General Services Administration, New York, NY  
*COVERAGE:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

*Copy Paper, 100% Recycled, Convenience Pack*

NSN: 7530-00-NIB-0890—8.5 x 11, Reamless 2500 Sheet.

NSN: 7530-00-NIB-0891—8.5 x 11, Ream Wrapped 2500 Sheet.

NPA: Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY.

*Contracting Activity:* General Services Administration, New York, NY.  
*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

*Hose, Fire, Orange*

NSN: 4210-01-131-0247—2 1/2" x 50'.

NSN: 4210-01-131-0249—1 1/2" x 50'.

NSN: 4210-01-220-6648—4" x 50'.

NSN: 4210-01-264-3871—1 1/2" x 25'.

NPA: NewView Oklahoma, Inc., Oklahoma City, OK.

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA.

*Coverage:* C-List for 25% of the requirement of the U.S. Navy, as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

NSN: MR 1026—Broom, Tilt Angle.

NSN: MR 1030—Set, Upright Broom and Dustpan.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Military Resale-Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

**Services**

*Service Type/Location:* CBRNE Kit Sustainment and Replenishment, Naval Medical Logistics Command, (Offsite: 10440 Trenton Avenue, St. Louis, MO),

693 Nelman Street, Fort Detrick, MD.

NPA: The Lighthouse for the Blind, St. Louis, MO.

*Contracting Activity:* Dept of the Navy, Naval Medical Logistics Command, Fort Detrick, MD.

*Service Type/Location:* Custodial and Landscaping Service, Rome Federal Building,

600 East First Street, Rome, GA.

NPA: Sara's Mentoring Center, Inc., Virginia Beach, VA

*Contracting Activity:* General Services Administration, Public Buildings Service, Acquisition Division/Services Branch, Atlanta, GA.

*Service Type/Location:* Mail Service, US Soldiers Systems Center,

Kansas Street, Building 20, Natick, MA.

NPA: Community Workshops, Inc., Boston, MA

*Contracting Activity:* Dept of the Army, W6QK ACC-APG Natick, Natick, MA.

*Service Type/Location:* Custodial Service, Transportation Security Administration (TSA) Space,

Lehigh Valley International Airport, 3311 Airport Rd, Allentown, PA.

NPA: Via of the Lehigh Valley, Inc., Bethlehem, PA

*Contracting Activity:* General Services Administration, Public Buildings Service, R03 Regionalcontracts Support Services Section, Philadelphia, PA.

*Service Type/Location:* Custodial Service, National Oceanic and Atmospheric Administration (NOAA)

National Weather Service

32 Dawes Drive

Johnson City, NY

NPA: Human Technologies Corporation, Utica, NY

*Contracting Activity:* Dept of Commerce, National Oceanic and Atmospheric Administration, Norfolk, VA.

*Service Type/Location:* Janitorial/Custodial Service.

WA104 Seattle-Marysville Armed Forces Reserve Center (AFRC),

13613 40th Avenue NE.,

Marysville, WA.

NPA: Portland Habilitation Center, Inc., Portland, OR.

*Contracting Activity:* Dept of the Army,

W6QM MICC-ARCC North, Fort McCoy, WI.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-19034 Filed 8-2-12; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products and services previously furnished by such agencies.

Comments Must Be Received on or Before: 9/3/2012.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

*For Further Information or to Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

This notice is published pursuant to 41 USC 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to provide the services listed below from the nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.

2. If approved, the action will result in authorizing small entities to provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Services:

*Service Type/Location:* Janitorial Service, US Department of Agriculture Natural Resources, Conservation Service, Shiprock Field Office, Old Post Office Route 491, Shiprock, NM.

*NPA:* Presbyterian Medical Services, Santa Fe, NM.

*Contracting Activity:* US Department of Agriculture Natural Resources Conservation Service, Soil Conservation Service, Phoenix, AZ.

*Service Type/Location:* Storage and Distribution of Various Federal Supply Classes (FSC) Defense Logistics Agency Aviation, Richmond, VA.

*NPA:* Industries for the Blind, Greensboro, NC Arizona Industries for the Blind, Phoenix, AZ

*Contracting Activity:* Defense Logistics Agency Aviation, Richmond, VA.

#### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and services proposed for deletion from the Procurement List.

#### End of Certification

The following products and services are proposed for deletion from the Procurement List:

#### Products:

#### Glove Powder Free, Encore Hydrasoft

*NSN:* 6515-00-NIB-0445

*NSN:* 6515-00-NIB-0446

*NSN:* 6515-00-NIB-0447

*NSN:* 6515-00-NIB-0448

*NSN:* 6515-00-NIB-0449

*NSN:* 6515-00-NIB-0450

*NSN:* 6515-00-NIB-0451

*NSN:* 6515-00-NIB-0452

*NPA:* Bosma Industries for the Blind, Inc., Indianapolis, IN.

*Contracting Activity:* Department of Veterans Affairs, NAC, Hines, IL.

#### Services

*Service Type/Location:* Sorting of Time & Attendance Reports, Department of Transportation, 1777 Phoenix Parkway Building, College Park, GA.

*NPA:* WORKTEC, Jonesboro, GA

*Contracting Activity:* Department of Transportation, Saint Lawrence Seaway Development Corp., Massena, NY.

*Service Type/Location:* Mailroom Operation, U.S. Army Reserve Command, Atlanta, GA.

*NPA:* WORKTEC, Jonesboro, GA

*Contracting Activity:* Dept of the Army, W6qM MICC Ctr-Ft Sam Houston, Fort Sam Houston, TX.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2012-19035 Filed 8-2-12; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMODITY FUTURES TRADING COMMISSION

#### Agency Information Collection Activities Under OMB Review

**AGENCY:** Commodity Futures Trading Commission.

**ACTION:** Notice; Information Collection 3038-0043, Rules Relating to Review of National Futures Association Decisions in Disciplinary, Membership Denial, Registration, and Member Responsibility Actions

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection Request (ICR) abstracted below has been forwarded to the Office of Management and Budget (OMB) for review and comment. The ICR describes the nature of the information collection and its expected costs and burden; it includes the actual data collection instruments [if any].

**DATES:** Comments must be submitted on or before September 4, 2012.

**ADDRESSES:** Send comments regarding the burden estimated or any other aspect of the information collection, including suggestions for reducing the burden, to the addresses below. Please