

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

June 14, 2012.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Office of Advocacy and Outreach

*Title:* USDA/1890 National Scholars Program Application.

*OMB Control Number:* 0503–0015.

*Summary of Collection:* The USDA/1890 National Scholars Program is an annual recruiting effort by the USDA/1890 National Program Office and the participating eighteen 1890 Land-Grant Universities. This human capital initiative is a collective effort geared towards attracting graduating high school seniors and currently enrolled college students who are rising sophomores or juniors, into pursuing disciplines in agriculture, natural resources, and related sciences at any of the 1890 Land-Grant Universities. The USDA/1890 National Scholars Program offers scholarships to U.S. citizens who are seeking a bachelor's degree, in the fields of agriculture, food, or natural resources sciences and related majors, at one of the eighteen Historically Black Land-Grant Universities. Each applicant is required to submit a hard copy of the USDA/1890 National Scholars Program Application Form to the USDA/1890 Program Liaison assigned to the 1890 Land-Grant University to which they want to apply.

*Need and Use of the Information:* The information to be collected from the application includes the applicant name, address, educational background (grade point average, test scores), name of universities interested in attending, desired major, extracurricular activities, interest and habits. The information will be used to assist the selecting agencies in their process of identifying potential recipients of the scholarship. The program would not be able to function consistently without this annual collection.

*Description of Respondents:* Individuals or households.

*Number of Respondents:* 1,500.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 3,900.

**Ruth Brown,**

Departmental Information Collection Clearance Officer.

[FR Doc. 2012–14976 Filed 6–19–12; 8:45 am]

**BILLING CODE 3410–88–P**

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### Rural Business—Cooperative Service

*Title:* Energy Audit and Renewable Energy Development Assistance Program.

*OMB Control Number:* 0570–0059.

*Summary of Collection:* This grant program is authorized under the “Food,

Conservation, and Energy Act of 2008," Public Law 110-246, (2008 Farm Bill). Grants are made to eligible entities to provide energy audits and renewable energy development assistance to enable agricultural producers and rural small businesses to become more energy efficient and to use renewable energy technologies and resources. Grant funds may be used to conduct and promote energy audits; provide recommendations and information on how to improve the energy efficiency of the operations of the agricultural producers and rural small businesses, and how to use renewable energy technologies and resources in the operations.

**Need and Use of the Information:** Applicants seeking a grant need to submit applications that include a project proposal, certifications, and agreements to the Agency. The project proposal must contain an application narrative, plan and schedule for implementation, number of entities assisted, budget, geographic scope, capabilities of the applicant, resources, leveraging, outreach, description of the method and rationale used to select recipients to be served, and project performance. This information will be used to determine applicant eligibility, project eligibility, and to ensure that funds are used for authorized purposes. Failure to collect proper information could result in improper determinations of eligibility or improper use of funds.

**Description of Respondents:** Business or other for-profits; State, Local and Tribal Governments.

**Number of Respondents:** 53.

**Frequency of Responses:** Reporting: Quarterly, Monthly, Annually.

**Total Burden Hours:** 1,170.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2012-14977 Filed 6-19-12; 8:45 am]

**BILLING CODE 3410-XT-P**

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(b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques and other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC, [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

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### Forest Service

**Title:** Grazing Permit Administration Forms.

**OMB Control Number:** 0596-0003.

**Summary of Collection:** Domestic livestock grazing occurs on approximately 92 million acres of National Forest Service (NFS) lands. This grazing is subject to authorization and administrative oversight by the Forest Service (FS). The information is required for the issuance and administration of grazing permits, including fee collections, on NFS land as authorized by the Federal Land Policy and Management Act of 1976, as amended, and subsequent Secretary of Agriculture Regulation 5 U.S.C. 301, 36 CFR part 222, subparts A and C. The bills for collection of grazing fees are based on the number of domestic livestock grazed on national forest lands and are a direct result of issuance of the grazing permit. Information must be collected on an individual basis and is collected through the permit issuance and administration process. FS will collect information using several forms.

**Need and Use of the Information:** FS will collect information on the ownership or control of livestock and base ranch property and the need for additional grazing to round out year long ranching operations. FS uses the information collected in administering the grazing use program on NFS land. If information were not collected it would be impossible for the agency to administer a grazing use program in accordance with the statutes and regulations.

**Description of Respondents:** Farms; Business or other for-profit; Individuals or households.

**Number of Respondents:** 1,320.

**Frequency of Responses:** Reporting: Annually; Other (as needed basis).

**Total Burden Hours:** 516.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2012-15046 Filed 6-19-12; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Doc. No. AMS-FV-12-0021]

### Processed Raspberry Promotion, Research and Information Program; Request for Extension and Revision of a Currently Approved Information Collection

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), this document announces the Agricultural Marketing Service's (AMS) intention to request approval, from the Office of Management and Budget, for an extension of and revision to the currently approved information collection National Processed Raspberry Promotion, Research, and Information Program.

**DATES:** Comments on this document must be received by August 20, 2012 to be assured of consideration.

**ADDRESSES:** Interested persons are invited to submit comments concerning this information collection document. Comments should be submitted online at [www.regulations.gov](http://www.regulations.gov) or sent to Promotion and Economics Division, Fruit and Vegetable Program, AMS, U.S. Department of Agriculture (USDA), 1400 Independence Avenue SW., Stop 0244, Room 1406-S, Washington, DC 20250-0244, or by facsimile to (202)