

**DEPARTMENT OF DEFENSE****Department of the Army, Corps of Engineers**

RIN 0710-AA71

**Reissuance of Nationwide Permits****AGENCY:** Army Corps of Engineers, DoD.**ACTION:** Final notice; correction.

**SUMMARY:** The U.S. Army Corps of Engineers published a document in the **Federal Register** of February 21, 2012, concerning the reissuance of nationwide permits. This document contains corrections to that final notice.

**ADDRESSES:** U.S. Army Corps of Engineers, Attn: CECW-CO-R, 441 G Street NW., Washington, DC 20314-1000.

**FOR FURTHER INFORMATION CONTACT:** Mr. David Olson at 202-761-4922 or by email at [david.b.olson@usace.army.mil](mailto:david.b.olson@usace.army.mil) or access the U.S. Army Corps of Engineers Regulatory Home Page at <http://www.usace.army.mil/Missions/CivilWorks/RegulatoryProgramandPermits.aspx>.

**Corrections**

In the **Federal Register** of February 21, 2012, in FR Doc. 2012-3687, the following corrections are made:

On page 10191, first column, correct the last sentence of the third full paragraph to read as follows: "States and Tribes will have 60 days to make their water quality certification decisions."

On page 10211, third column, correct the second sentence of the second full paragraph to read as follows: "Under paragraph (b), we estimate that NWP 21 will be used approximately 47 times per year, although more activities may qualify for NWP 21 authorization if project proponents do additional avoidance and minimization to reduce losses of waters of the United States to satisfy the acreage and linear foot limits."

On page 10281, third column, correct the first sentence of Note 1 to read as follows: "Utility lines constructed to transfer the energy from the land-based renewable generation facility to a distribution system, regional grid, or other facility are generally considered to be linear projects and each separate and distant crossing of a waterbody is eligible for treatment as a separate single and complete linear project."

On page 10282, second column, correct the first sentence of Note 1 to read as follows: "Utility lines constructed to transfer the energy from the land-based collection facility to a

distribution system, regional grid, or other facility are generally considered to be linear projects and each separate and distant crossing of a waterbody is eligible for treatment as a separate single and complete linear project."

Dated: March 12, 2012.

**Richard C. Lockwood,***Chief, Operations and Regulatory Directorate of Civil Works.*

[FR Doc. 2012-6555 Filed 3-16-12; 8:45 am]

**BILLING CODE 3720-52-P****DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Nevada****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, April 11, 2012, 5 p.m.

**ADDRESSES:** International Association of Firefighters, Local 4068, 160 West Emery Street, Pahrump, Nevada 89048.

**FOR FURTHER INFORMATION CONTACT:** Denise Rupp, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 630-0522; Fax (702) 295-5300 or Email: [nssab@nv.doe.gov](mailto:nssab@nv.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

1. Emergency Preparedness Working Group Update.

2. Industrial Sites—Long-Term Monitoring at Closed Sites.

*Public Participation:* The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Denise Rupp at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make

oral presentations pertaining to agenda items should contact Denise Rupp at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing to Denise Rupp at the address listed above or at the following Web site: <http://nv.energy.gov/nssab/MeetingMinutes.aspx>.

Issued at Washington, DC, on March 14, 2012.

**LaTanya R. Butler,***Acting Deputy Committee Management Officer.*

[FR Doc. 2012-6548 Filed 3-16-12; 8:45 am]

**BILLING CODE 6450-01-P****DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Portsmouth****AGENCY:** Department of Energy (DOE).**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 5, 2012, 6 p.m.

**ADDRESSES:** Ohio State University, Endeavor Center, 1862 Shyville Road, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Joel Bradburne, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, Post Office Box 700, Piketon, Ohio 45661, (740) 897-3822, [Joel.Bradburne@lex.doe.gov](mailto:Joel.Bradburne@lex.doe.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

**Tentative Agenda**

- Call to Order, Introductions, Review of Agenda
- Approval of March Minutes
- Deputy Designated Federal Officer's Comments

- Liaisons' Comments
- Presentations:
  - Portsmouth Future Vision, Greg Simonton, DOE Federal Coordinator
  - Development Planning, Fluor-B&W
- Administrative Issues
- Subcommittee Updates
- Public Comments
- Final Comments from the Board
- Adjourn

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Joel Bradburne at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Joel Bradburne at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Joel Bradburne at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.ports-sab.energy.gov/>.

Issued at Washington, DC, on March 14, 2012.

**LaTanya R. Butler,**

*Acting Deputy Committee Management Officer.*

[FR Doc. 2012-6549 Filed 3-16-12; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### Agency Information Collection Extension

**AGENCY:** Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy.

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection request to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The information collection requests a three-year extension of its Better Buildings, Better Plants Program Voluntary Pledge Program, OMB Control Number 1910-5141. The proposed collection will be used to evaluate the success of the voluntary agreements made through the DOE's Better Buildings, Better Plants Program. The information to be collected from Partner plants includes: background data, including contact information, information on primary energy consumption and energy saving, high level descriptions of implemented energy projects, and annual and cumulative energy intensity progress. The results of the Better Buildings, Better Plants Voluntary Pledge Report will only be published in program evaluation and metrics documentation. Results will be published in aggregate to report the impact of the DOE program in a report that must be submitted to Congress in 2012 and 2017.

**DATES:** Comments regarding this collection must be received on or before April 18, 2012. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at (202) 395-4650.

**ADDRESSES:** Written comments should be sent to the DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street NW., Washington, DC 20503; and to Andre de Fontaine, EE-2F/Forrestal Building, 1000 Independence Avenue SW., 20585 or by fax at (202) 586-5234 or by email at [andre.defontaine@EE.doe.gov](mailto:andre.defontaine@EE.doe.gov).

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument and instructions should be directed to Andre de Fontaine, EE-2F/Forrestal Building, 1000 Independence Avenue SW., 20585 or by fax at (202) 586-5234 or by email at [andre.defontaine@EE.doe.gov](mailto:andre.defontaine@EE.doe.gov).

**SUPPLEMENTARY INFORMATION:** This information collection request contains:

- (1) OMB No.: 1910-5141;

(2) *Information Collection Request Title:* Better Buildings, Better Plants Program Voluntary Pledge Program;

(3) *Type of Review:* Renewal;

(4) *Purpose:* The information being collected is needed to evaluate the success of the voluntary agreements made through the Department of Energy's (DOE) Better Buildings, Better Plants (BBBB) Program. The BBBP Program is a voluntary initiative, created to support congress's Energy Policy Act of 2005, as amended, section 106, for any company interested in reducing their energy intensity by 25 percent or more in ten years. The program is specifically designed to encourage and recognize United States companies that are in the vanguard of energy efficiency and will lead all industrial facilities by establishing and achieving ambitious energy goals. All companies participating in the program will receive technical support from DOE, and companies achieving the program's energy goals will also receive national recognition for their accomplishments. The information to be collected from Partner plants includes: background data, including contact information, information on primary energy consumption and energy saving, high level descriptions of implemented energy projects, and annual and cumulative energy intensity progress. The results of the Better Buildings, Better Plants Voluntary Pledge Report will only be published in program evaluation and metrics documentation. Results will be published in aggregate to report the impact of the DOE program in a report that must be submitted to Congress in 2012 and 2017.

(5) *Annual Estimated Number of Respondents:* 175;

(6) *Annual Estimated Number of Total Responses:* 175;

(7) *Annual Estimated Number of Burden Hours:* 2,710;

(8) *Annual Estimated Reporting and Recordkeeping Cost Burden:* \$0.

**Statutory Authority:** Section 106 of the Energy Policy Act of 2005, as amended, codified at 42 U.S.C. 15811.

Issued in Washington, DC, on March 13, 2012.

**Leo Christodoulou,**

*Program Manager, Office of Advanced Manufacturing Program, Office of Energy Efficiency and Renewable Energy.*

[FR Doc. 2012-6546 Filed 3-16-12; 8:45 am]

**BILLING CODE 6450-01-P**