

Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$24,938.90  
COMMUNITY HOUSING COUNCIL OF  
FRESNO  
4270 N. Blackstone Ave., Suite 110  
Fresno, CA 93726  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$16,242.36  
COMMUNITY HOUSING  
DEVELOPMENT CORPORATION OF  
NORTH RICHMOND  
1535-A Fred Jackson Way  
(formerly Third Street)  
Richmond, CA 94801  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$21,832.99  
COMMUNITY SERVICES AND  
EMPLOYMENT TRAINING, INC.  
(CSET)  
312 NW. 3rd Avenue Visalia, CA 93291  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$19,348.27  
CONSUMER CREDIT COUNSELING  
SERVICE OF ORANGE COUNTY  
1920 Old Tustin AVE  
——Santa Ana, CA 92705  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$29,287.17  
CONSUMER CREDIT COUNSELING  
SERVICE OF SOUTHERN NEVADA  
2650 S. Jones Blvd.  
Las Vegas, NV 89146-0000  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$23,075.36  
EDEN COUNCIL FOR HOPE AND  
OPPORTUNITY (ECHO)  
770 A St  
Hayward, CA 94541-3956  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$15,621.18  
FAIR HOUSING COUNCIL OF  
RIVERSIDE COUNTY, INC  
3933 Mission Inn Ave  
Riverside, CA 92501  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$20,590.63  
FAMILY HOUSING RESOURCES  
1700N E Fort Lowell Rd  
Suite 101  
Tucson, AZ 85719-2321  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE

Amount Awarded: \$24,317.72  
HOUSING AUTHORITY OF THE CITY  
OF FRESNO  
1331 Fulton Mall Fresno, CA 93721  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$23,075.36  
LEGAL AID SOCIETY OF ORANGE  
COUNTY  
2101 North Tustin Ave  
Santa Ana, CA 92705  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$17,484.73  
LOS ANGELES NEIGHBORHOOD  
HOUSING SERVICES, INC  
3926 Wilshire Blvd. Suite 200  
Los Angeles, CA 90010  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$24,938.90  
MISSION ECONOMIC DEVELOPMENT  
ASSOCIATION (MEDA)  
2301 Mission Street, Suite 301  
San Francisco, CA 94110  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$19,969.45  
NEIGHBORHOOD HOUSE  
ASSOCIATION 841 South 41st Street  
San Diego, CA 92113  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$21,211.81  
NEIGHBORHOOD HOUSING SERVICES  
OF THE INLAND EMPIRE, INC.  
1390 North D Street  
San Bernardino, CA 92405  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$23,075.36  
NEIGHBORHOOD PARTNERSHIP  
HOUSING SERVICES, INC.  
320 W. G St  
Suite 103  
Ontario, CA 91762  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$23,696.54  
PROJECT SENTINEL  
525 Middlefield Road  
Suite #200  
Redwood City, CA 94063  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$19,969.45  
TAKE CHARGE AMERICA  
20620 N 19th Ave  
Phoenix, AZ 85027  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE

Amount Awarded: \$15,000.00  
THE SPANISH SPEAKING UNITY  
COUNCIL OF ALAMEDA COUNTY,  
INC. (THE UNITY COUNCIL)  
3301 East 12th Street  
Suite 101  
Oakland, CA 94601  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$25,560.08  
TRI-VALLEY HOUSING  
OPPORTUNITY CENTER  
141 N. Livermore Avenue, Suite A  
Livermore, CA 94550  
Grant Type: MORTGAGE  
MODIFICATION AND MORTGAGE  
SCAMS ASSISTANCE  
Amount Awarded: \$20,590.63  
[FR Doc. 2011-32338 Filed 12-15-11; 8:45 am]  
BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5591-N-01]

### Manufactured Housing Consensus Committee; Notice Inviting Nominations of Individuals To Serve on the Committee

**AGENCY:** Office of the Assistant  
Secretary for Housing—Federal Housing  
Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The Department of Housing  
and Urban Development invites the  
public to nominate individuals for  
appointment, with the approval of the  
Secretary, to the Manufactured Housing  
Consensus Committee (MHCC), a  
Federal advisory committee established  
by the National Manufactured Housing  
Construction and Safety Standards Act  
of 1974, as amended by the  
Manufactured Housing Improvement  
Act of 2000.

**DATES:** The Department will accept  
nominations on a continuing basis. The  
Department may make appointments  
from nominations on file or from  
nominations submitted in response to  
this Notice. Nominations not selected  
for appointments to a current vacancy  
will be retained for two years and may  
be considered for vacancies as they arise  
during that period. To be considered for  
appointment to a position of an MHCC  
member whose term expires on  
December 31, 2011, the nomination  
should be submitted by December 15,  
2011.

**ADDRESSES:** *Submission Address:*  
Nominations must be in writing and  
may be submitted to: MHCC  
Nominations, National Fire Protection

Association, 1 Batterymarch Park, P.O. Box 9101, Quincy, MA 02269-9101, Attn: Robert Solomon; or by email to [mhccaoffice@nfpa.org](mailto:mhccaoffice@nfpa.org); or by fax to MHCC Nomination at (617) 984-7110.

**FOR FURTHER INFORMATION CONTACT:**

Henry S. Czauski, Acting Deputy Administrator, Office of Manufactured Housing Programs, Department of Housing and Urban Development, 451 7th Street SW., Room 9164, Washington, DC 20410-8000; telephone number (202) 708-6401 (this is not a toll-free number). For hearing and speech-impaired persons, this number may be accessed via TTY by calling the Federal Relay Service at 1-(800) 877-8339.

**SUPPLEMENTARY INFORMATION:**

**Background**

Section 604 of the Manufactured Housing Improvement Act of 2000 (Pub. L. 106-569) amended the National Manufactured Housing Construction and Safety Standards Act of 1974 (42 U.S.C. 5401-5426) (Act) to require the establishment of the MHCC, a Federal advisory committee, to: (1) Provide periodic recommendations to the Secretary to adopt, revise, and interpret the manufactured housing construction and safety standards; and (2) to provide periodic recommendations to the Secretary to adopt, revise, and interpret the procedural and enforcement manufactured housing regulations, including regulations specifying the permissible scope and conduct of monitoring. The Act authorizes the Secretary to appoint a total of twenty-two members to the MHCC. Twenty-one members have voting rights; the twenty-second member represents the Secretary and is a non-voting position. Service on the MHCC is voluntary. Travel and per diem for meetings is provided in accordance with Federal travel policy pursuant to 5 U.S.C. 5703.

HUD seeks highly qualified and motivated individuals who meet the requirements set forth in the Act to serve as voting members of the MHCC for up to two terms of three years. The MHCC expects to meet four times annually. Meetings may take place by conference call or in person. Members of the MHCC undertake additional work commitments on subcommittees and task forces regarding issues under deliberation.

**Nominee Selection and Appointment**

Members of the Consensus Committee are appointed to serve in one of three member categories. Nominees will be appointed to fill voting member vacancies in the following categories:

1. *Producers*—Seven producers or retailers of manufactured housing.

2. *Users*—Seven persons representing consumer interests, such as consumer organizations, recognized consumer leaders, and owners who are residents of manufactured homes.

3. *General Interest and Public Officials*—Seven general interest and public official members.

The Act provides that the Secretary shall ensure that all interests directly and materially affected by the work of the MHCC have the opportunity for fair and equitable participation without dominance by any single interest; and may reject the appointment of any one or more individuals in order to ensure that there is not dominance by any single interest. For purposes of this determination, dominance is defined as a position or exercise of dominant authority, leadership, or influence by reason of superior leverage, strength, or representation.

Additional requirements governing appointment and member service include:

(1) Nominees appointed to the Producer category, and three of the individuals appointed to the General Interest and Public Official category shall not have a significant financial interest in any segment of the manufactured housing industry; or a significant relationship to any person engaged in the manufactured housing industry.

(2) Each member serving in the Producer category shall be subject to a ban disallowing compensation from the manufactured housing industry during the period of, and during the one year following, his or her membership on the MHCC.

(3) Nominees selected for appointment to the MHCC shall be required to provide disclosures and certifications regarding conflict-of-interest and eligibility for membership prior to finalizing an appointment.

All selected nominees will be required to submit certifications of eligibility under the foregoing criteria as a prerequisite to final appointment.

**Consensus Committee—Advisory Role**

The MHCC's role is solely advisory to the Secretary on the subject matter described above.

**Federal Advisory Committee Act**

The MHCC is subject to the requirements of the Federal Advisory Committee Act (5 U.S.C. Appendix), and to the Presidential Memorandum, dated June 18, 2010, directing all heads of executive departments and agencies not to make any new appointments or reappointments of Federally registered

lobbyists to advisory committees and other boards and commissions."

**Term of Office**

Consensus Committee members serve at the discretion of the Secretary or for a three-year term and for up to two terms.

**Nominee Information**

Individuals seeking nomination to the MHCC should submit detailed information documenting their qualifications as addressed in the Act and this Notice. Individuals may nominate themselves. An application form is available at <http://www.nfpa.org/assets/files/PDF/CodesStandards/MHCCApplication.pdf>. HUD recommends that the application form be accompanied by a resume.

**Additional Information**

Appointments will be made at the Secretary's discretion.

Dated: December 8, 2011.

**Carol J. Galante,**

*Acting Assistant Secretary for Housing—Federal Housing Commissioner.*

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-IA-2011-N264;  
FXGO1671090000P5-123-FF09A30000]

**Endangered Species; Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless Federal authorization is acquired that allows such activities.

**DATES:** We must receive comments or requests for documents on or before January 17, 2012.

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or email [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104