

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL 9485-2]

**National Drinking Water Advisory Council; Notice of a Public Teleconference Meeting****AGENCY:** Environmental Protection Agency.**ACTION:** Notice of Public Teleconference Meeting.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA or Agency) is announcing a public teleconference of the National Drinking Water Advisory Council (NDWAC or Council) on November 18, 2011. The Council will consult with EPA regarding potential modifications to the lead service line replacement requirements of the National Drinking Water Regulations for Lead and Copper.

**DATES:** The public teleconference will be held on November 18, 2011, from 10:30 a.m. to 12:30 p.m. (Eastern Standard Time).

**FOR FURTHER INFORMATION CONTACT:** Any interested person or organization that would like to register and receive pertinent information concerning the public teleconference may contact Suzanne Kelly, Designated Federal Officer, by mail at U.S. EPA, Office of Ground Water and Drinking Water (Mail Code 4601M), 1200 Pennsylvania Avenue NW., Washington, DC 20460; or by telephone at (202) 564-3887; or by email at [kelly.suzanne@epa.gov](mailto:kelly.suzanne@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**Public Participation:** The EPA encourages the public to register early because there are a limited number of phone lines and they will be made available on a first-come, first-serve basis.

**Meeting Note:** The public teleconference will be conducted by telephone only.

**Oral Statements:** Individuals or groups requesting to make an oral statement will be limited to three minutes. Those interested in being placed on the public speakers list for the November 18, 2011, teleconference should contact Ms. Kelly no later than November 16, 2011, at the contact information listed under the **FOR FURTHER INFORMATION CONTACT** section.

**Written Statements:** Written statements should be provided to Ms. Kelly no later than November 14, 2011, by fax (202) 564-3753 or via email, at the contact information listed under the **FOR FURTHER INFORMATION CONTACT** section. Written statements received on or prior to the due date will be

distributed to the Council before any final discussion or vote is completed. Any statements received after the due date will be forwarded to the Council members for their information and will become part of the permanent meeting file.

**Special Accommodations:** For information on access or services for individuals with disabilities or to request accommodation of a disability, please contact Ms. Kelly at the contact information listed under the **FOR FURTHER INFORMATION CONTACT** section, preferably, at least 10 days before the teleconference to give the EPA as much time as possible to process your request.

**Background**

**National Drinking Water Advisory Council:** The 15 member Council was created by Congress on December 16, 1974, as part of the Safe Drinking Water Act (SDWA) of 1974 [42 U.S.C. 300j-5] to provide practical and independent advice, consultation and recommendations to the EPA Administrator on the activities, functions, policies, and regulations required by the SDWA. This Council is operated in accordance with the provisions of the SDWA and the Federal Advisory Committee Act (FACA), 5 U.S.C. App.2. More information about the Council can be found at: <http://water.epa.gov/drink/ndwac/>.

**National Drinking Water Regulations for Lead and Copper:** EPA is developing proposed revisions to the Lead and Copper Rule (LCR), which is the National Primary Drinking Water Regulation for controlling lead and copper in drinking water supplied by public water systems. EPA consulted with the NDWAC on potential revisions to the LCR on July 21, 2011. In that meeting, NDWAC deferred consultations on potential modifications to the lead service line replacement requirements of the LCR until after EPA's Science Advisory Board (SAB) issued its final report on the subject. The SAB recently finalized their report entitled "SAB Evaluation of the Effectiveness of Partial Lead Service Line Replacements." This report contains the SAB's technical evaluation of the current scientific data regarding the effectiveness of partial lead service line replacements. The final report and more information about the SAB can be found at: [http://yosemite.epa.gov/sab/sabproduct.nsf/0/964CCDB94F4E6216852579190072606F/\\$File/EPA-SAB-11-015-unsigned.pdf](http://yosemite.epa.gov/sab/sabproduct.nsf/0/964CCDB94F4E6216852579190072606F/$File/EPA-SAB-11-015-unsigned.pdf).

Dated: October 26, 2011.

**Cynthia C. Dougherty,***Director, Office of Ground Water and Drinking Water.*

[FR Doc. 2011-28113 Filed 10-28-11; 8:45 am]

**BILLING CODE 6560-50-P****FEDERAL COMMUNICATIONS COMMISSION****Information Collection Being Reviewed by the Federal Communications Commission Under Delegated Authority****AGENCY:** Federal Communications Commission.**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burden and as required by the Paperwork Reduction Act (PRA) of 1995 (44 U.S.C. 3501-3520), the Federal Communications Commission invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s). Comments are requested concerning: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and (e) ways to further reduce the information burden for small business concerns with fewer than 25 employees.

The FCC may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid OMB control number.

**DATES:** Written Paperwork Reduction Act (PRA) comments should be submitted on or before December 30, 2011. If you anticipate that you will be submitting PRA comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the FCC contact listed below as soon as possible.

**ADDRESSES:** Submit your PRA comments to Nicholas A. Fraser, Office of

Management and Budget, via fax at (202) 395-5167 or via Internet at [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov) and to Benish Shah, Federal Communications Commission, via the Internet at [Benish.Shah@fcc.gov](mailto:Benish.Shah@fcc.gov). To submit your PRA comments by email send them to: [PRA@fcc.gov](mailto:PRA@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:**

Benish Shah, Office of Managing Director, (202) 418-7866.

*OMB Approval Number:* 3060-1015.

*Title:* Ultra Wideband Transmission Systems Operating Under part 15.  
*Form No.:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Business or other for-profit, Not-for-profit institutions.

*Number of Respondents:* 50 respondents; 50 responses.

*Estimated Time per Response:* 1 hour.

*Frequency of Response:* One time, on occasion reporting requirements; and Third party disclosure.

*Obligation to Respond:* Required to obtain or retain benefits.

*Total Annual Burden:* 50 hours.

*Total Estimated Cost:* \$2,500.

*Privacy Impact Assessment:* N/A.

*Nature and Extent of Confidentiality:*

There is no need for confidentiality.

*Needs and Uses:* This collection will be submitted as an extension (no change in reporting requirements), after this 60 day comment period to the Office of Management and Budget (OMB) in order to obtain the full three year clearance. The Commission rules in 47 CFR part 15, 15.525 requires operators of the Ultra Wideband (UWB) imaging systems to coordinate with other Federal agencies via the FCC and to obtain approval before the UWB equipment may be used. Initial operation in a particular area may not commence until the information has been sent to the Commission and no prior approval is required. The information will be used to coordinate the operation of the Ultra Wideband transmission systems in order to avoid interference with sensitive U.S. government radio systems. The UWB operators will be required to provide name, address and other pertinent contact information of the user, the desired geographical area of operation, and the FCC ID number, and other nomenclature of the UWB device. This information will be collected by the Commission and forwarded to the National Telecommunications and Information Administration (NTIA) under the U.S. Department of Commerce. This information collection is essential to controlling potential interference to Federal radio communications. Since

initial operation in a particular area does not require approval from the FCC to operate the equipment.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary, Office of the Secretary, Office of Managing Director.*

[FR Doc. 2011-28072 Filed 10-28-11; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notice

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** *Thursday, November 3, 2011 at 10 a.m.*

**PLACE:** 999 E Street NW., Washington, DC (Ninth Floor).

**STATUS:** This Meeting, Open to the Public, Was Canceled.

**PERSON TO CONTACT FOR INFORMATION:**

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shawn Woodhead Werth,**

*Secretary and Clerk of the Commission.*

[FR Doc. 2011-28257 Filed 10-27-11; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**TIME AND DATE:** November 3, 2011-10 a.m.

**PLACE:** 800 North Capitol Street NW., First Floor Hearing Room, Washington, DC.

**STATUS:** A part of the meeting will be in Open Session and the remainder of the meeting will be in Closed Session.

**MATTERS TO BE CONSIDERED:**

#### Open

1. Staff Briefing and Recommendation Concerning Publication of Inaccurate or Inactive Ocean Common Carrier Tariffs—Show Cause Order.

2. Staff Briefing Concerning Non-Compliance with Commission Order on Special Reporting Requirements for the Transpacific Stabilization Agreement and the Westbound Transpacific Stabilization Agreement.

#### Closed

1. Discussion on Non-Compliance with Commission Order on Special Reporting Requirements for the Transpacific Stabilization Agreement and the Westbound Transpacific Stabilization Agreement.

**CONTACT PERSON FOR MORE INFORMATION:** Karen V. Gregory, Secretary, (202) 523-5725.

**Karen V. Gregory,**  
*Secretary.*

[FR Doc. 2011-28283 Filed 10-27-11; 4:15 pm]

**BILLING CODE 6730-01-P**

## FEDERAL MARITIME COMMISSION

### Ocean Transportation Intermediary License Applicants

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for a license as a Non-Vessel-Operating Common Carrier (NVO) and/or Ocean Freight Forwarder (OFF)—Ocean Transportation Intermediary (OTI) pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. Chapter 409 and 46 CFR 515). Notice is also hereby given of the filing of applications to amend an existing OTI license or the Qualifying Individual (QI) for a license.

Interested persons may contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573, by telephone at (202) 523-5843 or by email at [OTI@fmc.gov](mailto:OTI@fmc.gov).

Agxit, LLC (NVO), 11080 St. Rt. 729, Jeffersonville, OH 43128, Officers: David A. McElwain, Manager, (Qualifying Individual), David W. Martin, President, Application Type: New NVO License.

Anicam Cargo, Inc. (NVO & OFF), 1770 NW. 96th Avenue, Doral, FL 33172, Officers: Alfredo Gutierrez, Director/CEO, (Qualifying Individual), Angela Gutierrez, Vice President/Acting Secretary, Application Type: New NVO & OFF License.

AOC Freight Corporation dba AOC Limited dba AOC China Limited (NVO), 20910 Normandie Avenue, Suite C, Torrance, CA 90502, Officers: Cindy Yim, President, (Qualifying Individual), Spencer Ho, Director/Vice President/Secretary, Application Type: New NVO License.

Coastar Freight Services, Inc. (NVO), 10370 Slusher Drive, #2, Santa Fe Springs, CA 90670, Officer: Weng C. NG, President/Vice President/CFO/Secretary, (Qualifying Individual), Application Type: New NVO License.  
Com Tec LLC (OFF), 327 College Street, Suite 200, Woodland, CA 95695, Officer: Nasrullah Chaudhry, Manager, (Qualifying Individual), Application Type: New OFF License.  
Demark Customs Broker (NVO & OFF), 1608 NW. 84th Avenue, Doral, FL