

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* 10/17/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the *Javits-Wagner-O'Day Act* (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

##### Products

NSN: 7930-00-NIB-0583—Refills, Bathroom Cleaner and Deodorizer, Cartridge Concentrate.

NSN: 7930-00-NIB-0584—Starter Kit, Bathroom Cleaner and Deodorizer, Cartridge Concentrate.

NSN: 7930-00-NIB-0585—Refills, Glass and Hard Surface Cleaner, Cartridge Concentrate.

NSN: 7930-00-NIB-0586—Starter Kit, Glass and Hard Surface Cleaner, Cartridge Concentrate.

NSN: 7930-00-NIB-0591—Refills, Disinfectant Cleaner-Degreaser Cartridge Concentrate.

NSN: 7930-00-NIB-0592—Starter Kit, Disinfectant Cleaner-Degreaser Cartridge Concentrate.

NSN: 7930-00-NIB-0593—Refills, Multi-Purpose Cleaner, Cartridge Concentrate.

NSN: 7930-00-NIB-0594—Starter Kit, Multi-Purpose Cleaner, Cartridge Concentrate.

NPA: Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY.

*Contracting Activity:* General Services Administration, Fort Worth, TX

*Coverage:* A-List for the Total Government Requirement as aggregated by the General Services Administration.

##### Services

*Service Type/Location:* Grounds & Cemetery Facilities Maintenance, Fort McClellan Veterans Cemetery and Prisoner of War Cemetery, Anniston, AL.

NPA: The Opportunity Center Easter Seal Facility—The Ala ES Soc, Inc., Anniston, AL.

*Contracting Activity:* DEPT OF THE ARMY, WOLX ANNISTON DEPOT PROP DIV, ANNISTON, AL.

*Service Types/Location:* Janitorial Service, Grounds Maintenance Service, William Jefferson Clinton Birthplace Home National Historic Site (NHS), 117 S. Hervey St., Hope, AR.

NPA: Rainbow of Challenges, Inc., Hope, AR.

*Contracting Activity:* DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, MIDWEST REGION, OMAHA, NE.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2011-23804 Filed 9-15-11; 8:45 am]

**BILLING CODE 6353-01-P**

#### DEPARTMENT OF DEFENSE

##### Department of the Air Force

##### Intent To Grant an Exclusive Patent License

**SUMMARY:** Pursuant to the provisions of part 404 of Title 37, Code of Federal Regulations, which implements Public

Law 96-517, as amended, the Department of the Air Force announces its intention to grant Eclipse Composites Engineering, LLC, a corporation of Utah, having a place of business at 78 West 13775, South #1, Draper, UT, 84020, an exclusive license in any right, title and interest the United States Air Force has in: U.S. Patent Application No. 12/932,341, filed on February 23, 2011, entitled "Resin-Based Molding of Electrically Conductive Structures" by David J. Legare as sole inventor.

**FOR FURTHER INFORMATION CONTACT:** An exclusive license for the invention described in this patent application will be granted unless a written objection is received within fifteen (15) days from the date of publication of this Notice. Written objections should be sent to: Air Force Research Laboratory, Office of the Staff Judge Advocate, AFRL/RIJ, 26 Electronic Parkway, Rome, New York 13441-4514. Telephone: (315) 330-2087; Facsimile (315) 330-7583.

**Bao-Anh Trinh,**

*DAF, Air Force Federal Register Liaison Officer.*

[FR Doc. 2011-23750 Filed 9-15-11; 8:45 am]

**BILLING CODE 5001-10-P**

#### DEPARTMENT OF DEFENSE

##### Department of the Navy

##### Notice of Intent To Prepare an Environmental Impact Statement/ Overseas Environmental Impact Statement for Military Readiness Activities in the Mariana Islands Training and Testing Study Area and To Announce Public Scoping Meetings; Correction

**AGENCY:** Department of Navy, DoD.

**ACTION:** Notice; correction.

**SUMMARY:** The Department of the Navy published a document in the **Federal Register** (76 FR 174) on September 8, 2011, concerning public scoping meetings to support the development of an Environmental Impact Statement/ Overseas Environmental Impact Statement for the Mariana Islands Training and Testing Study Area. The document contained an incorrect scoping date.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nora Macariola—See, Naval Facilities Engineering Command, Pacific. *Attention:* MITT EIS/OEIS, 258 Makalapa Drive, Suite 100, Building 258, Floor 3, Pearl Harbor, Hawaii 96860-3134.

*Correction:* In the **Federal Register** (76 FR 174) of September 8, 2011, on page

55654, in the first column, correct the last public scoping date to read:

5. Thursday, September 29, 2011, at the Sinapalo Elementary School Cafeteria, Sinapalo I, Songsong Village, Rota, MP 96951.

Dated: September 9, 2011.

**L.M. Senay,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 2011-23755 Filed 9-15-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Notice of Submission for OMB Review

**AGENCY:** Department of Education.

**ACTION:** Comment request.

**SUMMARY:** The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13). **DATES:** Interested persons are invited to submit comments on or before October 17, 2011.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or e-mailed to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) with a cc: to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that written comments received in response to this notice will be considered public records.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The OMB is particularly interested in comments which: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden

of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: September 13, 2011.

**Darrin King,**

*Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

### Office of Elementary and Secondary Education

*Type of Review:* Extension.

*Title of Collection:* Annual Report of Children in State Agency and Locally Operated Institutions for Neglected and Delinquent Children.

*OMB Control Number:* 1810-0060.

*Agency Form Number(s):* Department of Education (ED) Form 4376.

*Frequency of Responses:* Annually.

*Affected Public:* State, Local or Tribal Governments.

*Total Estimated Number of Annual Responses:* 3,552.

*Total Estimated Annual Burden Hours:* 4,564.

*Abstract:* An annual survey is conducted to collect data on (1) the number of children enrolled in educational programs of State-operated institutions for neglected or delinquent (N or D) children, community day programs for N or D children, and adult correctional institutions and (2) the October caseload of N or D children in local institutions.

Copies of the information collection submission for OMB review may be accessed from the RegInfo.gov Web site at <http://www.reginfo.gov/public/do/PRAMain> or from the Department's Web site at <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 4662. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to the Internet address [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 2011-23830 Filed 9-15-11; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

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Dated: September 13, 2011.

**Darrin King,**

*Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

### National Center for Education Statistics

*Type of Review:* Revision.

*Title of Collection:* High School Longitudinal Study of 2009 (HSL:09)