

maximum of \$500,000. The grant performance period is for 24 months (2 years). Awards under this NOPI will be administered in the form of a Cooperative Agreements.

The Department reviewed, evaluated and scored the applications received based on the rating criteria in the NOPI. As a result, HUD has accepted the applications announced below, and in accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, U.S.C. 3545). More information about the awardees may be found at <http://www.huduser.org>.

Dated: August 24, 2011.

**Kevin J. Neary,**

*Deputy Assistant Secretary for Research Evaluation and Monitoring.*

**List of Awardees for Grant Assistance Under the Fiscal Year (FY) 2010 Sustainable Communities Research Grant Program Funding Competition, by Institution, Address, Grant Amount and Point of Contact**

1. The University of Miami, Dr. Scott C. Brown, Department of Epidemiology & Public Health, 1425 NW., 10th Avenue, Miami, Florida. Grant: \$500,000.

2. The National Housing Trust, Mr. Todd Nedwick, 1101 30th Street, NW., Washington, D.C. Grant: \$348,696.

3. Arizona State University, Ms. Tamara Deuser, P.O. Box 8760111, 600 South Mill Avenue, Tempe, Arizona 85287-5302. Grant: \$500,000.

4. Virginia Polytechnic Institute and State University, Mr. Andrew McCoy, 1880 Pratt Drive, Blacksburg, Virginia 24060-3580. Grant: \$363,475.

5. International City/County Management Association, Ms. Barbara Yuhas, 777 North Capitol Street, NE., Washington, DC. Grant: \$284,666.

6. The Urban Institute, Dr. Rolf Pendall, Metropolitan Housing & Communities Policy Center, 2100 M Street, NW., Washington, DC. Grant: \$500,000.

[FR Doc. 2011-22871 Filed 9-6-11; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. 5415-FA-20]**

**Announcement of Funding Awards Resident Opportunity and Self-Sufficiency (ROSS)-Service Coordinators, Program Fiscal Year (FY) 2010**

**AGENCY:** Office of Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the FY2010 Notice of Funding Availability (NOFA) for the Resident Opportunity and Self-Sufficiency (ROSS)-Service Coordinators Program. This announcement contains the consolidated names and addresses of the award recipients for this year under the ROSS-Service Coordinators Program.

**FOR FURTHER INFORMATION CONTACT:** Joseph Taylor, Grants Management Center, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4130, Washington, DC 20410, telephone number 202-475-

8852. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The ROSS-SC program provides grants to Public Housing Agencies (PHAs), tribes/tribally designated housing entities (TDHEs), Resident Associations (RAs), and nonprofit organizations (including grassroots, faith-based and other community-based organizations) for the provision of a Service Coordinator to coordinate supportive services and other activities designed to help Public and Indian housing residents attain economic and housing self-sufficiency as defined in 24 CFR part 964. More specifically, the ROSS-SC program provides service coordinators to PHAs to link participants to the supportive services they need to achieve self-sufficiency or remain independent.

The FY2010 awards announced in this notice identify applicants that were selected for funding in a competition posted on HUD's website on April 21, 2010. Applications were reviewed and selected through a lottery for funding based on the meeting threshold criteria in the ROSS-SC NOFA, which made approximately \$35 million available for distribution.

In accordance with Section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 114 awards made under the competition in Appendix A to this notice.

Dated: August 16, 2011.

**Sandra B. Henriquez,**

*Assistant Secretary for Public and Indian Housing.*

**APPENDIX A—LIST OF RESIDENT OPPORTUNITY AND SELF-SUFFICIENCY (ROSS)—SERVICE COORDINATORS PROGRAM NOFA GRANTEES FOR FISCAL YEAR 2010**

| Recipient   | Address                                       | City                  | State | Zip code | Amount    |
|---|---|-----------------------|-------|----------|-----------|
| Aleut Community of St. Paul Island—Tribal Government. | P.O. Box 86 .....                             | St. Paul Island ..... | AK    | 99660    | \$240,000 |
| Cook Inlet Tribal Council, Inc. ....                  | 3600 San Jeronimo Drive .....                 | Anchorage .....       | AK    | 99508    | 232,047   |
| Tlingit Haida Regional Housing Authority.             | 5446 Jenkins Drive .....                      | Juneau .....          | AK    | 99801    | 240,000   |
| Opelika Housing Authority .....                       | 1706 Toomer Street .....                      | Opelika .....         | AL    | 36803    | 240,000   |
| Housing Authority of the City of Hot Springs.         | 1004 Illinois Street .....                    | Hot Springs .....     | AR    | 71901    | 116,001   |
| City of Phoenix Housing Department ....               | 200 West Washington, 4th Floor .....          | Phoenix .....         | AZ    | 85003    | 480,000   |
| City of Tucson .....                                  | P.O. Box 27210, 310 North Commerce Park Loop. | Tucson .....          | AZ    | 85726    | 240,000   |
| Housing Authority of Maricopa County                  | 2024 North 7th Street .....                   | Phoenix .....         | AZ    | 85006    | 240,000   |
| Housing Authority of the City of Yuma                 | 420 South Madison Avenue .....                | Yuma .....            | AZ    | 85364    | 240,000   |
| Housing Authority of the City of Los Angeles.         | 2600 Wilshire Boulevard .....                 | Los Angeles .....     | CA    | 90057    | 720,000   |
| Housing Authority of the City of Santa Barbara.       | 808 Laguna Street .....                       | Santa Barbara .....   | CA    | 93101    | 240,000   |

**APPENDIX A—LIST OF RESIDENT OPPORTUNITY AND SELF-SUFFICIENCY (ROSS)—SERVICE COORDINATORS PROGRAM  
NOFA GRANTEES FOR FISCAL YEAR 2010—Continued**

| Recipient   | Address                                   | City                 | State | Zip code | Amount  |
|---|---|----------------------|-------|----------|---------|
| Housing Authority of the County of San Joaquin.                 | 448 South Center Street .....             | Stockton .....       | CA    | 95203    | 412,470 |
| City of Boulder Housing Authority dba Boulder Housing Partners. | 4800 Broadway .....                       | Boulder .....        | CO    | 80304    | 240,000 |
| Hirschfeld Towers Local Resident Council.                       | 333 West Ellsworth Avenue .....           | Denver .....         | CO    | 80223    | 202,317 |
| Housing Authority of the City of Meriden.                       | 22 Church Street .....                    | Meriden .....        | CT    | 6451     | 240,000 |
| James Creek Resident Council .....                              | 100 North Street S.W. ....                | Washington .....     | DC    | 20024    | 240,000 |
| The Wilmington Housing Authority .....                          | 400 North Walnut Street .....             | Wilmington .....     | DE    | 19801    | 480,000 |
| Jacksonville Housing Authority .....                            | 1300 Broad Street .....                   | Jacksonville .....   | FL    | 32202    | 543,819 |
| Manatee County Housing Authority .....                          | 5631 11th Street East .....               | Bradenton .....      | FL    | 34203    | 223,860 |
| Miami-Dade Public Housing Agency .....                          | 701 N.W. 1st Court .....                  | Miami .....          | FL    | 33136    | 720,000 |
| Pahokee Housing Authority, Inc .....                            | 465 Friend Terrace .....                  | Pahokee .....        | FL    | 33476    | 189,850 |
| Pinellas County Housing Authority .....                         | 11479 Ulmerton Road .....                 | Largo .....          | FL    | 0        | 240,000 |
| Punta Gorda Housing Authority .....                             | 340 Gulf Breeze Avenue .....              | Punta Gorda .....    | FL    | 33950    | 199,010 |
| Sarasota Housing Authority .....                                | 40 South Pineapple Avenue .....           | Sarasota .....       | FL    | 34236    | 177,862 |
| Conyers Housing Authority .....                                 | 1214 Summer Circle .....                  | Conyers .....        | GA    | 30012    | 221,682 |
| Griffin Housing Authority .....                                 | 518 Nine Oaks Drive .....                 | Griffin .....        | GA    | 30224    | 240,000 |
| Housing Authority of Newnan .....                               | 48 Ball Street .....                      | Newnan .....         | GA    | 30263    | 240,000 |
| Housing Authority of the City of Carrollton.                    | P.O. Box 627, 1 Roop Street .....         | Carrollton .....     | GA    | 30117    | 240,000 |
| Valdosta Housing Authority .....                                | 610 East Ann OFC .....                    | Valdosta .....       | GA    | 31603    | 240,000 |
| Guam Housing and Urban Renewal Authority.                       | 117 Bien Venida Avenue .....              | Sinajana .....       | GU    | 96910    | 156,456 |
| Coeur d'Alene Tribal Housing Authority                          | P.O. Box 267, 1005 8th Street .....       | Plummer .....        | ID    | 83851    | 240,000 |
| Housing Authority of Greene County ...                          | P.O. Box 336, 325 North Carr Street ..    | White Hall .....     | IL    | 62092    | 130,573 |
| Housing Authority of Henry County .....                         | 125 North Chestnut Street .....           | Kewanee .....        | IL    | 61443    | 176,493 |
| Knox County Housing Authority .....                             | 225 West Tompkins .....                   | Galesburg .....      | IL    | 61401    | 240,000 |
| Peoria Housing Authority .....                                  | 100 South Richard Pryor Place .....       | Peoria .....         | IL    | 61605    | 240,000 |
| Rock Island Housing Authority .....                             | 227 21st Street .....                     | Rock Island .....    | IL    | 61201    | 225,000 |
| Rockford Housing Authority .....                                | 223 South Winnebago Street .....          | Rockford .....       | IL    | 61102    | 480,000 |
| Fort Wayne Housing Authority .....                              | P.O. Box 13489, 7315 Hanna Street ...     | Fort Wayne .....     | IN    | 46869    | 158,585 |
| Housing Authority of the City of Evansville.                    | 500 Court Street .....                    | Evansville .....     | IN    | 47708    | 183,792 |
| Campbellsville Housing & Redevelopment Authority.               | 400 Ingram Avenue .....                   | Campbellsville ..... | KY    | 42718    | 240,000 |
| Housing Authority of Ashland .....                              | 3131 Winchester Avenue .....              | Ashland .....        | KY    | 41101    | 240,000 |
| Lebanon Housing Authority .....                                 | 101 Hamilton Heights .....                | Lebanon .....        | KY    | 40033    | 240,000 |
| St. James Parish Housing Authority .....                        | 2627 North King Avenue .....              | Lutcher .....        | LA    | 70071    | 240,000 |
| Urban Strategies, Inc .....                                     | 720 Olive Street, Suite 2600 .....        | St. Louis .....      | LA    | 63101    | 480,000 |
| Chelsea Housing Authority .....                                 | 54 Locke Street .....                     | Chelsea .....        | MA    | 21150    | 240,000 |
| Gloucester Housing Authority .....                              | P.O. Box 1599, 259 Washington Street      | Gloucester .....     | MA    | 1931     | 240,000 |
| Malden Housing Authority .....                                  | 630 Salem Street .....                    | Malden .....         | MA    | 2148     | 240,000 |
| Somerville Housing Authority .....                              | 30 Memorial Road .....                    | Somerville .....     | MA    | 2145     | 240,000 |
| Housing Authority of the City of Annapolis.                     | 1217 Madison Street .....                 | Annapolis .....      | MD    | 21403    | 240,000 |
| Monument East Tenant Council .....                              | 633 North Aisquith Street .....           | Baltimore .....      | MD    | 21202    | 240,000 |
| The Brentwood Tenant Council .....                              | 401 E. 25th Street .....                  | Baltimore .....      | MD    | 21202    | 240,000 |
| Bath Housing Authority .....                                    | 80 Congress Avenue .....                  | Bath .....           | ME    | 4530     | 199,570 |
| Housing Authority of the City of Brewer                         | 15 Colonial Circle, Suite1 .....          | Brewer .....         | ME    | 4412     | 155,000 |
| South Portland Housing Authority .....                          | 51 Landry Circle .....                    | South Portland ..... | ME    | 4106     | 209,091 |
| Community Action Network .....                                  | P.O. Box 130076 .....                     | Ann Arbor .....      | MI    | 48113    | 238,657 |
| Port Huron Housing Commission .....                             | 905 Seventh Street .....                  | Port Huron .....     | MI    | 48060    | 240,000 |
| SOS Community Services, Inc .....                               | 101 South Huron Street .....              | Ypsilanti .....      | MI    | 48197    | 193,480 |
| Housing Authority of the City of Jackson, Mississippi.          | 2747 Livingston Road .....                | Jackson .....        | MS    | 39213    | 240,000 |
| Fort Peck Housing Authority, Inc .....                          | P.O. Box 667, 503 6th Avenue East ...     | Poplar .....         | MT    | 59255    | 201,000 |
| Northern Cheyenne Tribal Housing Authority.                     | P.O. Box 327, Highway 39 North .....      | Lame Deer .....      | MT    | 59043    | 168,000 |
| Salish & Kootenai Housing Authority ....                        | P.O. Box 38 .....                         | Pablo .....          | MT    | 59855    | 210,000 |
| Housing Authority of the County of Wake.                        | P.O. Box 339, 100 Shannon Drive .....     | Zebulon .....        | NC    | 27597    | 240,000 |
| Housing Authority of the City of Lincoln                        | Lincoln Housing Authority, 5700 R Street. | Lincoln .....        | NE    | 68505    | 222,045 |
| Housing Authority of the City of Omaha                          | 540 South 27th Street .....               | Omaha .....          | NE    | 68105    | 379,017 |
| Ponca Tribe of Nebraska .....                                   | 1501 Michigan Avenue .....                | Norfolk .....        | NE    | 68701    | 198,092 |
| Dover Housing Authority .....                                   | 62 Whittier Street .....                  | Dover .....          | NH    | 3820     | 240,000 |
| Atlantic City Housing Authority .....                           | 227 North Vermont Avenue, 17th Floor      | Atlantic City .....  | NJ    | 8401     | 480,000 |
| Cerebral Palsy Association of Middlesex County, Inc.            | 10 Oak Drive .....                        | Edison .....         | NJ    | 8837     | 240,000 |

**APPENDIX A—LIST OF RESIDENT OPPORTUNITY AND SELF-SUFFICIENCY (ROSS)—SERVICE COORDINATORS PROGRAM  
NOFA GRANTEES FOR FISCAL YEAR 2010—Continued**

| Recipient  | Address   | City                       | State | Zip code | Amount  |
|--|---|----------------------------|-------|----------|---------|
| Cerebral Palsy Association of Middlesex County, Inc.           | 10 Oak Drive .....  | Edison .....               | NJ    | 8837     | 240,000 |
| Housing Authority of the Borough of Glassboro.                 | 737 Lincoln Boulevard .....   | Borough of Glassboro ..... | NJ    | 8028     | 240,000 |
| Housing Authority of the Borough of Madison.                   | 24 Central Avenue .....   | Madison .....              | NJ    | 7940     | 240,000 |
| Housing Authority of the City of Long Branch.                  | 2 Hope Lane .....   | Long Branch .....          | NJ    | 7740     | 240,000 |
| Housing Authority of the City of Paterson.                     | 60 Van Houten Street .....  | Paterson .....             | NJ    | 7509     | 425,491 |
| Housing Authority of the City of Vineland.                     | 191 West Chestnut Avenue .....  | Vineland .....             | NJ    | 8360     | 240,000 |
| Housing Authority of the City of Truth or Consequences.        | 108 Cedar .....   | Truth or Consequences ..   | NM    | 87901    | 240,000 |
| Binghamton Housing Authority .....                             | 35 Exchange Street .....  | Binghamton .....           | NY    | 13902    | 210,000 |
| Chautauqua Opportunities, Inc .....                            | 17 West Courtney Street .....   | Dunkirk .....              | NY    | 14048    | 194,000 |
| Citywide Council of Syracuse Low Income Housing Residents.     | 516 Burt Street .....   | Syracuse .....             | NY    | 13202    | 480,000 |
| Cohoes Housing Authority .....                                 | 100 Manor Sites .....   | Cohoes .....               | NY    | 12047    | 121,592 |
| Ithaca Housing Authority .....                                 | 800 South Plain Street .....  | Ithaca .....               | NY    | 14850    | 184,325 |
| Town of Islip Housing Authority .....                          | 963 Montauk Highway .....   | Oakdale .....              | NY    | 11769    | 104,952 |
| Cuyahoga Metropolitan Housing Authority.                       | 1441 West 25th Street .....   | Cleveland .....            | OH    | 44113    | 720,000 |
| Lorain Metropolitan Housing Authority ..                       | 1600 Kansas Avenue .....  | Lorain .....               | OH    | 44052    | 232,878 |
| Portage Metropolitan Housing Authority                         | 2832 State Route 59 .....   | Ravenna .....              | OH    | 44266    | 222,072 |
| Trumbull Metropolitan Housing Authority.                       | 4076 Youngstown Road S.E., Suite 101.   | Warren .....               | OH    | 44484    | 195,155 |
| Housing & Community Services Agency of Lane County.            | 177 Day Island Road .....   | Eugene .....               | OR    | 97401    | 240,000 |
| Housing Authority of the County of Beaver.                     | 300 State Avenue .....  | Beaver .....               | PA    | 15009    | 315,946 |
| Tioga County Housing Authority .....                           | 4 Riverside Plaza .....   | Blossburg .....            | PA    | 16912    | 240,000 |
| United Neighborhood Centers .....                              | 425 Alder Street .....  | Scranton .....             | PA    | 18505    | 185,231 |
| North Charleston Housing Authority .....                       | 2170 Ashley Phosphay Road, #700 ...   | North Charleston .....     | SC    | 29406    | 240,000 |
| Oglala Sioux Tribe Partnership for Housing, Inc.               | P.O. Box 3001 .....   | Pine Ridge .....           | SD    | 57770    | 240,000 |
| Chattanooga Housing Authority .....                            | 801 North Holtzclaw Avenue .....  | Chattanooga .....          | TN    | 37401    | 480,000 |
| Memphis Housing Authority .....                                | 700 Adams Avenue .....  | Memphis .....              | TN    | 38105    | 720,000 |
| Housing Authority of the City of Beaumont.                     | 1890 Laurel .....   | Beaumont .....             | TX    | 77701    | 171,000 |
| Housing Authority of the City of Belton, Texas.                | P.O. Box 708, 715 Saunders .....  | Temple .....               | TX    | 76503    | 158,135 |
| Housing Authority of the City of Bryan                         | 1306 Beck Street .....  | Bryan .....                | TX    | 77803    | 240,000 |
| Housing Authority of the City of Wichita Falls, Texas.         | 501 Webster .....   | Wichita Falls .....        | TX    | 76307    | 181,500 |
| Paiute Housing Authority .....                                 | 665 North, 100 East .....   | Cedar City .....           | UT    | 84720    | 179,843 |
| Charlottesville Public Housing Association of Residents (PHA). | 1000 Preston Avenue, Suite C .....  | Charlottesville .....      | VA    | 22903    | 153,399 |
| Cumberland Plateau Regional Housing Authority.                 | Post Office Box 1328, 35 Fox Meadow Drive.                                    | Lebanon .....              | VA    | 24266    | 149,400 |
| Norfolk Redevelopment and Housing Authority.                   | 201 Granby Street .....   | Norfolk .....              | VA    | 23510    | 720,000 |
| Portsmouth Redevelopment & Housing Authority.                  | 801 Water Street, 2nd Floor .....   | Portsmouth .....           | VA    | 23704    | 240,000 |
| Virgin Islands Housing Authority .....                         | 402 Estate Anna's Retreat .....   | St. Thomas .....           | VI    | 801      | 720,000 |
| Bennington Housing Authority .....                             | 22 Willowbrook Drive .....  | Bennington .....           | VT    | 5201     | 235,197 |
| Full Life Care .....   | 800 Jefferson Street, #600 .....  | Seattle .....              | WA    | 98104    | 720,000 |
| Housing Authority of the City of Everett                       | P.O. Box 1547 .....   | Everett .....              | WA    | 98206    | 228,890 |
| Housing Authority of the City of Seattle                       | 120 6th Avenue North .....  | Seattle .....              | WA    | 98109    | 708,759 |
| Housing Authority, City of Renton .....                        | 2900 North East 10th Street .....   | Renton .....               | WA    | 98056    | 186,331 |
| Skyline Crest Resident Leadership Group.                       | 500 Omaha Way .....   | Vancouver .....            | WA    | 98661    | 228,226 |
| Appleton Housing Authority .....                               | 925 West Northland Avenue .....   | Appleton .....             | WI    | 51914    | 220,500 |
| Highland Park Resident Corporation ...                         | c/o Kenneth Barbeau, Contract Administrator, HACM, 650 West Reservoir Avenue. | Milwaukee .....            | WI    | 53212    | 146,070 |
| Holton Terrace Resident Organization ..                        | c/o Kenneth Barbeau, Contract Administrator, HACM, 650 West Reservoir Avenue. | Milwaukee .....            | WI    | 53212    | 237,619 |
| Lac Courte Oreilles Band of Lake Superior Chippewa.            | 13394 West Trepania Road .....  | Hayward .....              | WI    | 54843    | 198,576 |

**APPENDIX A—LIST OF RESIDENT OPPORTUNITY AND SELF-SUFFICIENCY (ROSS)—SERVICE COORDINATORS PROGRAM  
NOFA GRANTEES FOR FISCAL YEAR 2010—Continued**

| Recipient                                | Address  | City            | State | Zip code | Amount  |
|--|--|-----------------|-------|----------|---------|
| Mitchell Court Resident Organization ... | 650 West Reservoir Ave, c/o Kenneth Barbeau, Contract Administrator, HACM. | Milwaukee ..... | WI    | 53212    | 237,619 |

[FR Doc. 2011-22874 Filed 9-6-11; 8:45 am]

BILLING CODE 4210-67-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. 5415-FA-19]

**Announcement of Funding Awards; Public and Indian Housing Family Self-Sufficiency Program Under the Resident Opportunity and Self-Sufficiency (ROSS) Program; Fiscal Year (FY) 2010**

**AGENCY:** Office of Public and Indian Housing, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 this announcement notifies the public of funding decisions made by the Department in a competition for funding under the FY2010 Notice of Funding Availability (NOFA) for the Public and Indian Housing Family Self-Sufficiency Program Under the Resident

Opportunity and Self-Sufficiency (ROSS) Program (PH-FSS). This announcement contains the consolidated names and addresses of the award recipients for this year under the PH-FSS Program.

**FOR FURTHER INFORMATION CONTACT:**

Andrea Edmond, Grants Management Center, Office of Public and Indian Housing, Department of Housing and Urban Development, Grants Management Center, 451 7th Street, SW., B-133, POC 3rd Floor, Washington, DC 20410, telephone number 202-475-8851. Hearing or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** The PH-FSS program provides grants to Public Housing Authorities (PHAs), and Tribes/Tribally designated housing entities (TDHEs) that administer a PH-FSS program to help them make progress toward housing self-sufficiency. More specifically, the PH-FSS program promotes the development of local strategies to coordinate the use of assistance under the Public Housing

program with public and private resources, enables participating families to increase earned income and financial literacy, reduce or eliminate the need for welfare assistance, and make progress toward achieving economic independence and housing self-sufficiency.

The FY2010 awards announced in this notice identify applicants that were selected for funding in a competition posted on HUD's Web site on October 21, 2010. Applications were reviewed and selected based on meeting threshold criteria in the PH-FSS NOFA, which made approximately \$15 million available for distribution.

In accordance with Section 102 (a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat.1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the 242 awards made under the competition in Appendix A to this notice.

Dated: August 16, 2011.

**Sandra B. Henriquez,**

*Assistant Secretary for Public and Indian Housing.*

**APPENDIX A—LIST OF PUBLIC AND INDIAN HOUSING FAMILY SELF-SUFFICIENCY PROGRAM UNDER THE RESIDENT OPPORTUNITY FOR SELF-SUFFICIENCY (ROSS) PROGRAM (PH-FSS) NOFA GRANTEES FOR FISCAL YEAR 2010**

| Recipient   | Address                                       | City                    | State | Zip code | Amount   |
|---|---|-------------------------|-------|----------|----------|
| Alaska Housing Finance Corporation ...                        | P.O. Box 101020 .....                         | Anchorage .....         | AK    | 99510    | \$69,000 |
| Alexander City Housing Authority .....                        | 2110 County Road .....                        | Tallapoosa .....        | AL    | 35010    | 39,936   |
| Housing Authority of the Birmingham District.                 | 1826 3rd Avenue South .....                   | Birmingham .....        | AL    | 35255    | 69,000   |
| Huntsville Housing Authority .....                            | 200 Washington Street .....                   | Huntsville .....        | AL    | 35804    | 55,500   |
| Jefferson County Housing Authority .....                      | 3700 Industrial Parkway .....                 | Birmingham .....        | AL    | 35217    | 55,666   |
| Mobile Housing Authority .....                                | 151 South Claiborne Street .....              | Mobile .....            | AL    | 36602    | 46,926   |
| Tuscaloosa Housing Authority .....                            | 2808 10th Avenue .....                        | Tuscaloosa .....        | AL    | 35401    | 41,042   |
| Housing Authority of the City of Hot Springs.                 | 1004 Illinois Street .....                    | Hot Springs .....       | AR    | 71901    | 27,390   |
| Housing Authority of the City of North Little Rock, Arkansas. | 2201 Division .....                           | North Little Rock ..... | AR    | 72114    | 40,629   |
| Housing Authority of the City of West Memphis.                | 2820 Harrison Street .....                    | West Memphis .....      | AR    | 72364    | 42,652   |
| City of Phoenix Housing Department ....                       | 251 West Washington, 4th Floor .....          | Phoenix .....           | AZ    | 85003    | 69,000   |
| City of Tucson .....  | P.O. Box 27210, 310 North Commerce Park Loop. | Tucson .....            | AZ    | 85726    | 68,680   |
| Housing Authority of Maricopa County                          | 2024 North 7th Street .....                   | Phoenix .....           | AZ    | 85006    | 69,000   |
| Housing Authority of the City of Yuma                         | 420 South Madison Avenue .....                | Yuma .....              | AZ    | 85364    | 62,458   |
| Yuma County Housing Department .....                          | 8450 West Highway 95, Suite 88 .....          | Somerton .....          | AZ    | 85350    | 56,000   |
| Bear River Band Rohnerville Rancheria                         | 27 Bear River Drive .....                     | Loleta .....            | CA    | 95551    | 69,000   |
| City of Sacramento Housing Authority ..                       | 801 12th Street .....                         | Sacramento .....        | CA    | 94814    | 69,000   |
| County of Sacramento Housing Authority.                       | 801 12th Street .....                         | Sacramento .....        | CA    | 94814    | 69,000   |