

State and county	Location and case No.	Date and name of newspaper where notice was published	Chief executive officer of community	Effective date of modification	Community No.
Collin (FEMA Docket No.: B-1116).	City of Allen, (09-06-3028P).	November 6, 2009; November 13, 2009; <i>The McKinney Courier-, Gazette.</i>	The Honorable Stephen Terrell, Mayor, City of Allen, 305 Century Parkway, Allen, TX 75013.	October 28, 2009 .....	480131
Collin (FEMA Docket No.: B-1116).	City of McKinney, (09-06-3028P).	November 6, 2009; November 13, 2009; <i>The McKinney Courier-, Gazette.</i>	The Honorable Brian Loughmiller, Mayor, City of McKinney, 222 North Tennessee Street, P.O. Box 517, McKinney, TX 75069.	October 28, 2009 .....	480135
Collin (FEMA Docket No.: B-1113).	City of McKinney, (10-06-0322P).	February 4, 2010; February 11, 2010; <i>The McKinney Courier-, Gazette.</i>	The Honorable Brian Loughmiller, Mayor, City of McKinney, 222 North Tennessee Street, P.O. Box 517, McKinney, TX 75069.	June 11, 2010 .....	480135
Collin (FEMA Docket No.: B-1162).	City of Wylie, (10-06-1838P).	August 25, 2010; September 1, 2010; <i>The Wylie News.</i>	The Honorable Eric Hogue, Mayor, City of Wylie, 2000 State Highway 78 North, Wylie, TX 75098.	December 30, 2010 .....	480759
Dallas (FEMA Docket No.: B-1113).	City of Lancaster, (09-06-3164P).	December 29, 2009; January 5, 2010; <i>The Focus Daily News.</i>	The Honorable Marcus Knight, Mayor, City of Lancaster, P.O. Box 940, Lancaster, TX 75146.	May 5, 2010 .....	480182
Denton FEMA Docket No.: B-1157).	City of Lewisville, (10-06-0364P).	June 9, 2010; June 16, 2010; <i>The Lewisville Leader.</i>	The Honorable Dean Ueckert, Mayor, City of Lewisville, 151 West Church Street, Lewisville, TX 75029.	June 28, 2010 .....	480195
Harris (FEMA Docket No.: B-1141).	City of Houston, (09-06-3048P).	May 25, 2010; June 1, 2010; <i>The Houston Chronicle.</i>	The Honorable Annise D. Parker, Mayor, City of Houston, P.O. Box 1562, Houston, TX 77251.	September 29, 2010 .....	480296
Harris (FEMA Docket No.: B-1162).	Unincorporated areas of Harris County, (10-06-0320P).	September 7, 2010; September 14, 2010; <i>The Houston Chronicle.</i>	The Honorable Ed Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	January 12, 2011 .....	480287
Johnson (FEMA Docket No.: B-1162).	City of Mansfield, (10-06-0427P).	July 20, 2010; July 27, 2010; <i>The Fort Worth Star-, Tele-gram.</i>	The Honorable David Cook, Mayor, City of Mansfield, 1200 East Broad Street, Mansfield, TX 76063.	November 24, 2010 .....	480606
Johnson (FEMA Docket No.: B-1162).	Unincorporated areas of Johnson County, (10-06-0427P).	July 20, 2010; July 27, 2010; <i>The Fort Worth Star-Tele-gram.</i>	The Honorable Roger Harmon, Johnson County Judge, 2 Main Street, Cleburne, TX 76033.	November 24, 2010 .....	480879
Kerr (FEMA Docket No.: B-1124).	Unincorporated areas of Kerr County, (09-06-3314P).	April 20, 2010; April 27, 2010; <i>The Kerrville Daily Times.</i>	The Honorable Pat Tinley, Kerr County Judge, 700 East Main Street, Kerrville, TX 78028.	August 25, 2010 .....	480419
Tarrant (FEMA Docket No.: B-1162).	City of Fort Worth, (10-06-1675P).	July 13, 2010; July 20, 2010; <i>The Fort Worth Star-Tele-gram.</i>	The Honorable Michael J. Moncrief, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, TX 76102.	November 17, 2010 .....	480596
Tarrant (FEMA Docket No.: B-1162).	City of Watauga, (09-06-3519P).	June 8, 2010; June 15, 2010; <i>The Fort Worth Star-Tele-gram.</i>	The Honorable Henry Jeffries, Mayor, City of Watauga, 7105 Whitley Road, Watauga, TX 76148.	October 13, 2010 .....	480613
Travis (FEMA Docket No.: B-1116).	City of Austin, (09-06-3398P).	March 10, 2010; March 17, 2010; <i>The Austin American-Statesman.</i>	The Honorable Lee Leffingwell, Mayor, City of Austin, P.O. Box 1088, Austin, TX 78767.	July 15, 2010 .....	480624
Williamson (FEMA Docket No.: B-1162).	City of Cedar Park, (09-06-3455P).	September 9, 2010; September 16, 2010; <i>The Hill Country News.</i>	The Honorable Bob Lemon, Mayor, City of Cedar Park, 600 North Bell Boulevard, Cedar Park, TX 78613.	January 14, 2011 .....	481282
Williamson (FEMA Docket No.: B-1157).	City of Georgetown, (10-06-0373P).	July 7, 2010; July 14, 2010; <i>The Williamson County Sun.</i>	The Honorable George Garver, Mayor, City of Georgetown, P.O. Box 409, Georgetown, TX 78627.	November 11, 2010 .....	480668
Utah: Washington (FEMA Docket No.: B-1195).	City of Washington, (10-08-1023P).	March 11, 2011; March 18, 2011; <i>The Spectrum.</i>	The Honorable Ken Neilson, Mayor, City of Washington, 111 North 100 East, Washington, UT 84780.	February 28, 2011 .....	490182
Virginia: Frederick (FEMA Docket No.: B-1141).	City of Winchester, (10-03-0692P).	April 29, 2010; May 6, 2010; <i>The Winchester Star.</i>	The Honorable Elizabeth Minor, Mayor, City of Winchester, 15 North Cameron Street, Winchester, VA 22601.	April 22, 2010 .....	510173

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 5, 2011.

**Sandra K. Knight,**

*Deputy Federal Insurance and Mitigation Administrator, Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2011-20963 Filed 8-16-11; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### 44 CFR Part 67

[Docket ID FEMA-2011-0002]

### Final Flood Elevation Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual-chance) Flood Elevations (BFEs) and modified BFEs are made final for the communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing BFEs and modified BFEs for each community. This date may be obtained by contacting the office where the maps are available for inspection as indicated in the table below.

**ADDRESSES:** The final BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-4064, or (e-mail) [luis.rodriguez1@dhs.gov](mailto:luis.rodriguez1@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the modified BFEs for each community listed. These modified elevations have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Federal Insurance and Mitigation Administrator

has resolved any appeals resulting from this notification.

This final rule is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community. The BFEs and modified BFEs are made final in the communities listed below. Elevations at selected locations in each community are shown.

*National Environmental Policy Act.* This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

*Regulatory Flexibility Act.* As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601-612, a regulatory flexibility analysis is not required.

*Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of section 3(f) of

Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 13132, Federalism.* This final rule involves no policies that have federalism implications under Executive Order 13132.

*Executive Order 12988, Civil Justice Reform.* This final rule meets the applicable standards of Executive Order 12988.

#### List of Subjects in 44 CFR Part 67

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

Accordingly, 44 CFR part 67 is amended as follows:

#### PART 67—[AMENDED]

- 1. The authority citation for part 67 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

#### § 67.11 [Amended]

- 2. The tables published under the authority of § 67.11 are amended as follows:

State	City/town/county	Source of flooding	Location	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified
<b>City of McGrath, Alaska</b> <b>Docket No.: FEMA-B-1126</b>				
Alaska .....	City of McGrath .....	Kuskokwim River .....	Approximately 3.23 miles downstream of the confluence with the Takotna River.	+338
			Approximately 1.83 miles upstream of the confluence with the Takotna River.	+338

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

#### ADDRESSES

##### City of McGrath

Maps are available for inspection at City Hall, Takotna Avenue and F Street, McGrath, AK 99627.

Flooding source(s)	Location of referenced elevation	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL) Modified	Communities affected
<b>Jones County, Texas, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1122</b>			
Lake Fort Phantom Hill .....	Just downstream of County Highway 1082 .....	+1642	City of Abilene, Unincorporated.
	Approximately 300 feet downstream of County Road 341	+1656	Areas of Jones County.

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

#### ADDRESSES

##### City of Abilene

Maps are available for inspection at City Hall, 555 Walnut Street, Abilene, TX 79601.

##### Unincorporated Areas of Jones County

Maps are available for inspection at the Jones County Courthouse, 1100 12th Street, Anson, TX 79501.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: August 5, 2011.

**Sandra K. Knight,**

*Deputy Federal Insurance and Mitigation Administrator, Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2011-20867 Filed 8-16-11; 8:45 am]

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This final rule is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

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*Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

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