

## ESTIMATED ANNUALIZED BURDEN—Continued

Type of respondent	Form name	Number of respondents	Number of responses per respondent	Average burden per response (hours)	Total burden (hours)
Student Curricula Implementer (8.8 log + attendance).	Student Program Fidelity 8th Grade Session 8.	288	1	15/60	72
Student Curricula Implementer (8.9 log + attendance).	Student Program Fidelity 8th Grade Session 9.	288	1	15/60	72
Student Curricula Implementer (8.10 log + attendance).	Student Program Fidelity 8th Grade Session 10.	288	1	15/60	72
Communications Implementer .....	Communications Campaign Tracking.	4	4	20/60	5
Local health department representative.	Local Health Department Capacity and Readiness.	16	1	2	32
Parent Program Manager .....	Parent Program Capacity and Readiness.	4	1	1	4
Community Representative .....	Community Capacity and Readiness	40	1	1	40
Total .....	.....	.....	.....	.....	60182

Dated: August 4, 2011.

**Daniel Holcomb,**

*Reports Clearance Officer, Centers for Disease Control and Prevention.*

[FR Doc. 2011–20346 Filed 8–9–11; 8:45 am]

**BILLING CODE 4163–18–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS–5058–N2]

#### Medicare Program; Section 3113: The Treatment of Certain Complex Diagnostic Laboratory Tests Demonstration; Extension of the Deadline for Submission of Supporting Information

**AGENCY:** Centers for Medicare & Medicaid Services (CMS), HHS.

**ACTION:** Notice of extension of the deadline for submission of supporting information.

**SUMMARY:** This notice extends the deadline for submitting supporting information to request a temporary code under the Treatment of Certain Complex Diagnostic Laboratory Tests Demonstration. The deadline for submitting supporting information to request a temporary code under the Demonstration, which ended on August 1, 2011, has been extended to September 6, 2011.

**DATES:** Supporting information to request a temporary code under the Demonstration is due to CMS on or before September 6, 2011.

**ADDRESSES:** Supporting information should be mailed to the following address: Centers for Medicare & Medicaid Services, *Attention:* Linda R.

Lebovic, 7500 Security Boulevard, Mail Stop: C4–14–15, Baltimore, Maryland 21244–1850.

Please refer to file code [CMS–5058–N] on all supporting information for a temporary G-code under the Demonstration. Because of staffing and resource limitations, we cannot accept proposals by facsimile (Fax) transmission. Hard copies and electronic copies must be identical.

#### FOR FURTHER INFORMATION CONTACT:

Linda R. Lebovic at (410) 786–3402 or by e-mail at [ACA3113labdemo@cms.hhs.gov](mailto:ACA3113labdemo@cms.hhs.gov).

**SUPPLEMENTARY INFORMATION:** On July 5, 2011, we published a notice in the *Federal Register* (76 FR 39110 through 39111) to inform interested parties of an opportunity to participate in the Treatment of Certain Complex Diagnostic Laboratory Tests Demonstration. The Demonstration is mandated by section 3113 of the Affordable Care Act. The notice also serves to notify interested parties that they must obtain a temporary code from CMS for tests currently billed using a “not otherwise classified (NOC)” code but that would otherwise meet the criteria set forth in section 3113 for being a complex diagnostic laboratory test under the Demonstration.

Following the publication of the July 5, 2011 notice, CMS received requests from the public to extend the deadline beyond August 1, 2011. We believe we can accommodate the public’s request to extend the deadline for submitting the supporting information needed to request a Temporary Demonstration G-code and still begin payment under the Demonstration beginning January 1, 2012 as planned. We have decided to extend the deadline for submitting

supporting information to September 6, 2011.

(Catalog of Federal Domestic Assistance Program No. 93.773, Medicare—Hospital Insurance; and Program No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: August 4, 2011.

**Donald M. Berwick,**

*Administrator, Centers for Medicare & Medicaid Services.*

[FR Doc. 2011–20304 Filed 8–5–11; 4:15 pm]

**BILLING CODE 4120–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Proposed Information Collection Activity; Comment Request

*Title:* Understanding Urban Indians’ Interactions with ACF Programs and Services.

*OMB No.:* New Collection.

*Description:* As part of the “Understanding Urban Indians’ Interactions with ACF Programs and Services” research study, site visits will be conducted to three to five urban areas with a high percentage of Indians within the population, including Anchorage, Alaska. Members of the research study team will utilize a field discussion guide to collect information from staff members at relevant programs and organizations (e.g., American Indian Organizations, social service agencies serving urban Indians) in these areas.

The goal of this information collection is to assess the challenges and context for family self-sufficiency of urban Indians and their interactions with services and programs offered by ACF.

The information gathered will help to generate recommendations and action items for ACF in seeking to better understand and meet the needs of the urban Indian population.

*Respondents:* Information will be collected by members of the research

study team from staff members at relevant programs and organizations (e.g., American Indian Organizations, social service agencies serving urban Indians) in three to five urban areas with a high percentage of Indians within the population, including Anchorage,

Alaska. It is anticipated that up to 9 staff members at each program or organization will be interviewed, for a total of up to 27 interviews annually.

#### ANNUAL BURDEN ESTIMATES

Instrument	Annual number of respondents	Number of responses per respondent	Average burden hours per response	Total annual burden hours
Field discussion guide .....	27	1	1.5	40.5

*Estimated Total Annual Burden Hours:* The estimated total annual burden hours is 40.5 hours.

In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade, SW., Washington, DC 20447, *Attn:* OPRE Reports Clearance Officer. *E-mail address:* [OPREinfocollectionPacf.hhs.gov](mailto:OPREinfocollectionPacf.hhs.gov). All requests should be identified by the title of the information collection.

The Department specifically requests comments on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Dated: August 3, 2011.

**Steven M. Hanmer,**

*Reports Clearance Officer.*

[FR Doc. 2011-20069 Filed 8-9-11; 8:45 am]

**BILLING CODE 4184-09-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Deafness and Other Communication Disorders Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of a meeting of the National Deafness and Other Communication Disorders Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Deafness and Other Communication Disorders Advisory Council.

*Date:* September 16, 2011.

*Closed:* 8:30 a.m. to 10:15 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 6, Bethesda, MD 20892.

*Open:* 10:15 a.m. to 1:35 p.m.

*Agenda:* Staff reports on divisional, programmatic, and special activities.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 6, Bethesda, MD 20892.

*Contact Person:* Craig A. Jordan, PhD, Director, Division of Extramural Activities, NIDCD, NIH, Executive Plaza South, Room 400C, 6120 Executive Blvd., Bethesda, MD 20892-7180, 301-496-8693, [jordanc@nidcd.nih.gov](mailto:jordanc@nidcd.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <http://www.nidcd.nih.gov/about/groups/ndcdac/>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: August 4, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-20319 Filed 8-9-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute of General Medical Sciences Special Emphasis Panel, August 11, 2011, 1 p.m. to August 11, 2011, 4 p.m., National Institutes of Health, Natcher Building, 45 Center Drive, Room