

	transaction costs.	<input type="checkbox"/>	<input type="checkbox"/>
<b>Reference in Form</b>	<b>Item</b>	<b>Submitted with this Pre-application</b>	<b>Submitted to National Office</b>
b.	Evidence of owner contribution of funds for hard costs of construction.	<input type="checkbox"/>	<input type="checkbox"/>
<b>IV. Transfer and Sales</b>			
a.	<b>Executed</b> Purchase Agreement for a transfer of ownership.	<input type="checkbox"/>	<input type="checkbox"/>
e.	<b>Executed</b> Purchase Agreement for a sale to Nonprofit/Public Housing Authority under the prepayment process.	<input type="checkbox"/>	<input type="checkbox"/>
<b>V. Energy Conservation</b>			
a. OR	Certification in the Green Communities Program by the Enterprise Community Partners.	<input type="checkbox"/>	<input type="checkbox"/>
b.	Documentation substantiating Green Energy improvements outlined in items i. through x.	<input type="checkbox"/>	<input type="checkbox"/>
c.	Certification in local green energy efficient building standards.	<input type="checkbox"/>	<input type="checkbox"/>
<b>VI. Energy Generation</b>			
a.	Preliminary building plans and an energy analysis that shows that the project will achieve 30 to 100 percent energy generation commitment.	<input type="checkbox"/>	<input type="checkbox"/>
<b>VII. Green Property Management Credentials</b>			
	Resumes of the designated property management company or individuals responsible for maintenance and operations that have a credential for Green Property Management.	<input type="checkbox"/>	<input type="checkbox"/>
<b>VIII. Tenant Service Provision</b>			
	Description of Tenant Services provided and organizations providing the service.	<input type="checkbox"/>	<input type="checkbox"/>

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BILLING CODE 3410-XV-C

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Funds Availability for the Section 533 Housing Preservation Grants for Fiscal Year 2011

**SUMMARY:** The Rural Housing Service (RHS), an Agency within Rural Development, announces that it is soliciting competitive applications under its Housing Preservation Grant (HPG) program. The HPG program is a grant program which provides qualified public agencies, private non-profit

organizations, which may include, but not be limited to, faith-based and community organizations, and other eligible entities grant funds to assist very low- and low-income homeowners in repairing and rehabilitating their homes in rural areas. In addition, the HPG program assists rental property owners and cooperative housing complexes in repairing and rehabilitating their units if they agree to make such units available to low- and very low-income persons. This action is taken to comply with RHS regulations found in 7 CFR part 1944, subpart N, which require RHS to announce the opening and closing dates for receipt of preapplications for HPG funds from eligible applicants. The intended effect

of this Notice is to provide eligible organizations notice of these dates.

**DATES:** If submitting a paper pre-application, the closing deadline for receipt of all applications in response to this Notice is 5 p.m. local time for each Rural Development State Office on August 22, 2011. If submitting the pre-application in electronic format, the deadline for receipt is 5 p.m. Eastern Standard Time on [same date as paper application]. The pre-application closing deadline is firm as to *date and hour*. RHS will not consider any pre-application that is received after the closing deadline. Applicants intending to mail pre-applications must provide sufficient time to permit delivery on or before the closing deadline date and

time. Acceptance by the United States Postal Service or private mailer does not constitute delivery. Facsimile (FAX) and postage due applications will not be accepted.

#### SUPPLEMENTARY INFORMATION:

##### Paperwork Reduction Act

The reporting requirements contained in this Notice have been approved by the Office of Management and Budget under Control Number 0575-0115.

##### Overview

**Funding Opportunity Title:** Notice of Funds Availability for the Section 533 Housing Preservation Grants for Fiscal Year 2011.

**Announcement Type:** Initial Notice inviting pre-applications from qualified applicants for Fiscal Year 2011.

**Catalog of Federal Domestic Assistance Numbers (CFDA):** 10.433.

**Dates:** If submitting a paper pre-application, the closing deadline for receipt of all applications in response to this Notice is 5 p.m. local time for each Rural Development State Office on August 22, 2011. If submitting the pre-application in electronic format, the deadline for receipt is 5 p.m. Eastern Standard Time on [same date as paper application]. The pre-application closing deadline is firm as to *date and hour*. RHS will not consider any pre-application that is received after the closing deadline. Applicants intending to mail pre-applications must provide sufficient time to permit delivery on or before the closing deadline date and time. Acceptance by the United States Postal Service or private mailer does not constitute delivery. Facsimile (FAX) and postage due applications will not be accepted.

##### Program Administration

###### I. Funding Opportunities Description

The funding instrument for the HPG Program will be a grant agreement. The term of the grant can vary from 1 to 2 years, depending on available funds and demand. No maximum or minimum grant levels have been established at the National level. You should contact the Rural Development State Office to determine the state allocation.

###### II. Award Information

For Fiscal Year 2011, \$9,814,482.15 is available for the HPG Program. The total includes \$433,282.15 in carryover funds from previous appropriations. A set-aside of \$600,000.00 has been established for grants located in Empowerment Zones and Rural Economic Area Partnership Zones. Empowerment Zones, Rural Economic

Area Partnership Zones and other funds will be distributed under a formula allocation to states pursuant to 7 CFR part 1940, "Methodology and Formulas for Allocation of Loan and Grant Program Funds." Decisions on funding will be based on pre-applications.

###### III. Eligibility Information

7 CFR part 1944, subpart N provides details on what information must be contained in the pre-application package. Entities wishing to apply for assistance should contact the Rural Development State Office to receive further information, the State allocation of funds, and copies of the pre-application package. Eligible entities for these competitively awarded grants include state and local governments, non-profit corporations, which may include, but not be limited to faith-based and community organizations, Federally recognized Indian tribes, and consortia of eligible entities.

Federally recognized Indian tribes, pursuant to 7 CFR 1944.674, are exempt from the requirement to consult with local leaders including announcing the availability of its statement of activities for review in a newspaper.

As part of the application, all applicants must also provide a Dun and Bradstreet Data Universal Numbering System (DUNS) number and maintain registration in the Central Contractor Registration (CCR) database in accordance with 2 CFR part 25. As required by the Office of Management and Budget (OMB), all grant applicants must provide a DUNS number when applying for Federal grants, on or after October 1, 2003. Organizations can receive a DUNS number at no cost by calling the dedicated toll-free DUNS number request line at 1-866-705-5711 or by accessing <http://www.dnb.com/us/>. Additional information concerning this requirement is provided in a policy directive issued by OMB and published in the **Federal Register** on June 27, 2003 (68 FR 38402-38405). Similarly, applicants may register for the CCR at <https://www.uscontractorregistration.com/> or by calling 1-877-252-2700.

The Department of Agriculture is participating as a partner in the Government-wide Grants.gov site. Electronic applications must be submitted through the grants.gov Web site at: <http://www.grants.gov>, following the instructions found on the Web site. Please be mindful that the application deadline for electronic format differs from the deadline for paper format. The electronic format deadline will be based on Eastern Standard Time. The paper

format deadline is local time for each Rural Development State Office.

In addition to the electronic application at the <http://www.grants.gov> Web site, all applicants must complete and submit the Fiscal Year 2011 Pre-application for Section 533 HPG, a copy of which is included with this Notice. Applicants are encouraged to submit this pre-application form electronically by accessing the Web site: <http://www.rurdev.usda.gov/rhs/mfh/MPR/MPRHome.htm> and clicking on the link for "Fiscal Year 2011 Pre-application for Section 533 Housing Preservation Grants (HPG)".

Applicants are encouraged, but not required, to also provide an electronic copy of all hard copy forms and documents submitted in the pre-application/application package as requested by this Notice. The forms and documents must be submitted as read-only PDF Adobe Acrobat files on an electronic media such as CDs, DVDs or USB drives. For each electronic device that you submit, you must include a Table of Contents of all documents and forms on that device. The electronic medium must be submitted to the local State Office.

**Please Note:** If you receive a loan or grant award under this Notice, USDA reserves the right to post all information submitted as part of the pre-application/application package which is not protected under the Privacy Act on a public Web site with free and open access to any member of the public.

###### IV. Application and Submission Information

All pre-applications must meet the requirements of 7 CFR part 1944, subpart N, as well as comply with the provisions of this Notice. Pre-applications can be submitted either electronically using the Section 533 pre-application form as found at <http://www.rurdev.usda.gov/rhs/mfh/MPR/MPRHome.htm> or by hard copy to the appropriate Rural Development State Office where the project will be located. A hard-copy of the electronic pre-application form is included with this Notice. **Note:** Submission of the electronic Section 533 pre-application form does not constitute submission of the entire pre-application package which requires additional forms and supporting documentation as listed in Section V of this Notice. Although applicants are encouraged to submit the pre-application form electronically, the complete package in its entirety must still be submitted to the local State Office.

Hard copy pre-applications that are submitted to a USDA Rural Development State Office will be date

and time stamped to evidence timely or untimely receipt, and upon request, Rural Development will provide the applicant with a written acknowledgement of receipt. A list of State Office contacts may be found in the Section VIV, Agency Contacts, of this Notice. Incomplete pre-applications will not be reviewed and will be returned to the applicant. No pre-application will be accepted after 5 p.m., local time, for paper copies or 5 p.m. Eastern Standard Time for electronic applications on the application deadline previously mentioned unless that date and time is extended by a Notice published in the **Federal Register**.

Please note that all applicants must obtain DUNS number and register in the CCR prior to submitting a pre-application pursuant to 2 CFR 25.200(b). In addition, an entity applicant must maintain registration of the CCR database at all times during which it has an active Federal award or an application or plan of construction by the Agency. Similarly all recipients of Federal Financial assistance are required to report information about first-tier subawards and executive compensation in accordance with 2 CFR part 170. So long as an entity applicant does not have exception under 2 CFR Section 170.110(b), the applicant must have necessary processes and systems in place to comply with the reporting requirements should the applicant receive funding. See 2 CFR Section 170.200(b).

#### V. Application Review Information

Applicants wishing to apply for assistance must make their statement of activities available to the public for comment. The applicant(s) must announce the availability of its statement of activities for review in a newspaper of general circulation in the project area and allow at least 15 days for public comment. The start of this 15-day period must occur no later than 16 days prior to the last day for acceptance of pre-applications by USDA Rural Development.

All applications for Section 533 funds must be filed electronically or with the appropriate Rural Development State Office and must meet the requirements of this Notice and 7 CFR part 144, subpart N. Pre-applications determined not eligible and/or not meeting the selection criteria will be notified by the Rural Development State Office. All adverse determinations are appealable pursuant to 7 CFR part 11. Instructions on the appeal process will be provided at the time the applicant is notified of the adverse decision.

If submitting a paper application, applicants will file an original and two copies of Standard Form (SF) 424, "Application for Federal Assistance," and supporting information with the appropriate Rural Development State Office. A pre-application package, including SF-424, is available in any Rural Development State Office. In addition, the pre-application form included with this Notice must be submitted either electronically or in hard copy form with all supporting documentation.

All pre-applications shall be accompanied by the following information which Rural Development will use to determine the applicant's eligibility to undertake the HPG program and to evaluate the pre-application under the project selection criteria of 7 CFR 1944.679. References to private non-profit organizations include, but are not limited to faith and community-based organizations:

(a) A statement of activities proposed by the applicant for its HPG program as appropriate to the type of assistance the applicant is proposing, including:

(1) A complete discussion of the type of and conditions for financial assistance for housing preservation, including whether the request for assistance is for a homeowner assistance program, a rental property assistance program, or a cooperative assistance program;

(2) The process for selecting recipients for HPG assistance, determining housing preservation needs of the dwelling, performing the necessary work, and monitoring/inspecting work performed;

(3) A description of the process for identifying potential environmental impacts in accordance with 7 CFR 1944.672, and the provisions for compliance with Stipulation I, A–G of the Programmatic Memorandum of Agreement, also known as PMOA, (RD Instruction 2000–FF, available in any Rural Development State Office or at <http://www.rurdev.usda.gov/SupportDocuments/2000ff.pdf>) in accordance with 7 CFR 1944.673(b);

(4) The development standard(s) the applicant will use for the housing preservation work; and, if the applicant will use the Rural Development standards for existing dwellings, the evidence of its acceptance by the jurisdiction where the grant will be implemented;

(5) The time schedule for completing the program;

(6) The staffing required to complete the program;

(7) The estimated number of very low- and low-income minority and

nonminority persons the grantee will assist with HPG funds; and, if a rental property or cooperative assistance program, the number of units and the term of restrictive covenants on their use for very low- and low-income;

(8) The geographical area(s) to be served by the HPG program;

(9) The annual estimated budget for the program period based on the financial needs to accomplish the objectives outlined in the proposal. The budget should include proposed direct and indirect administrative costs, such as personnel, fringe benefits, travel, equipment, supplies, contracts, and other cost categories, detailing those costs for which the grantee proposes to use the HPG grant separately from non-HPG resources, if any. The applicant budget should also include a schedule (with amounts) of how the applicant proposes to draw HPG grant funds, *i.e.*, monthly, quarterly, lump sum for program activities, etc.;

(10) A copy of an indirect cost proposal as required in 7 CFR parts 3015, 3016, and 3019, as applicable, when the applicant has another source of Federal funding in addition to the Rural Development HPG program;

(11) A brief description of the accounting system to be used;

(12) The method of evaluation to be used by the applicant to determine the effectiveness of its program which encompasses the requirements for quarterly reports to Rural Development in accordance with 7 CFR 1944.683(b) and the monitoring plan for rental properties and cooperatives (when applicable) according to 7 CFR 1944.689;

(13) The source and estimated amount of other financial resources to be obtained and used by the applicant for both HPG activities and housing development and/or supporting activities;

(14) The use of program income, if any, and the tracking system used for monitoring same;

(15) The applicant's plan for disposition of any security instruments held by them as a result of its HPG activities in the event of its loss of legal status;

(16) Any other information necessary to explain the proposed HPG program; and

(17) The outreach efforts outlined in 7 CFR 1944.671(b).

(b) Complete information about the applicant's experience and capacity to carry out the objectives of the proposed HPG program.

(c) Evidence of the applicant's legal existence, a copy of, or an accurate reference to, the specific provisions of

State law under which the applicant is organized; a certified copy of the applicant's Articles of Incorporation and Bylaws or other evidence of corporate existence; certificate of incorporation for other than public bodies; evidence of good standing from the State when the corporation has been in existence 1 year or more; and the names and addresses of the applicant's members, directors and officers. If other organizations are members of the applicant-organization, or the applicant is a consortium, pre-applications should be accompanied by the names, addresses, and principal purpose of the other organizations. If the applicant is a consortium, documentation showing compliance with paragraph (4)(ii) under the definition of "organization" in 7 CFR 1944.656 must also be included.

(d) For a private non-profit entity, the most recently audited statement and a current financial statement dated and signed by an authorized officer of the entity showing the amounts and specific nature of assets and liabilities together with information on the repayment schedule and status of any debt(s) owed by the applicant.

(e) A brief narrative statement which includes information about the area to be served and the need for improved housing (including both percentage and the actual number of both very low-income and low-income minority households and substandard housing), the need for the type of housing preservation assistance being proposed, the anticipated use of HPG resources for historic properties, the method of evaluation to be used by the applicant in determining the effectiveness of its efforts.

(f) A statement containing the component for alleviating any overcrowding as defined by 7 CFR 1944.656.

(g) Applicant must submit an original and one copy of Form RD 1940-20, "Request for Environmental Information," prepared in accordance with Exhibit F-1 of RD Instruction 1944-N (available in any Rural Development State Office or at <http://forms.sc.egov.usda.gov/efcommon/eFileServices/eForms/RD1940-20.PDF>).

(h) Applicant must also submit a description of its process for:

(1) Identifying and rehabilitating properties listed on, or eligible for listing on, the National Register of Historic Places;

(2) Identifying properties that are located in a floodplain or wetland;

(3) Identifying properties located within the Coastal Barrier Resources System; and

(4) Coordinating with other public and private organizations and programs that provide assistance in the rehabilitation of historic properties (Stipulation I, D, of the PMOA, RD Instruction 2000-FF, available in any Rural Development State Office or at: <http://www.rurdev.usda.gov/SupportDocuments/2000ff.pdf>).

(i) The applicant must also submit evidence of the State Historic Preservation Office's (SHPO), concurrence in the proposal, or in the event of nonconcurrence, a copy of SHPO's comments together with evidence that the applicant has received the Advisory Council on Historic Preservation's (Council) advice as to how the disagreement might be resolved, and a copy of any advice provided by the Council.

(j) The applicant must submit written statements and related correspondence reflecting compliance with 7 CFR 1944.674(a) and (c) regarding consultation with local government leaders in the preparation of its program and the consultation with local and state government pursuant to the provisions of Executive Order 12372.

(k) The applicant is to make its statement of activities available to the public for comment prior to submission to Rural Development pursuant to 7 CFR 1944.674(b). The application must contain a description of how the comments (if any were received) were addressed.

(l) The applicant must submit an original and one copy of Form RD 400-1, "Equal Opportunity Agreement," and Form RD 400-4, "Assurance Agreement," in accordance with 7 CFR 1944.676. These forms can be obtained at any state office or at <http://forms.sc.egov.usda.gov/efcommon/eFileServices/eForms/RD400-1.PDF> and <http://forms.sc.egov.usda.gov/efcommon/eFileServices/eForms/RD400-4.PDF>.

Applicants should review 7 CFR part 1944, subpart N for a comprehensive list of all application requirements.

#### VI. Selection Criteria

In accordance with 7 CFR 1944.679 applicants and proposed projects must meet the following criteria:

(a) Provide a financially feasible program of housing preservation assistance. "Financially feasible" is defined as proposed assistance which will be affordable to the intended recipient or result in affordable housing for very low- and low-income persons.

(b) Serve eligible rural areas with a concentration of substandard housing for households with very low- or low-income.

(c) Be an eligible applicant as defined in 7 CFR 1944.658.

(d) Meet the requirements of consultation and public comment in accordance with 7 CFR 1944.674.

(e) Submit a complete pre-application as outlined in 7 CFR 1944.676.

#### VII. Points System

For applicants meeting all of the requirements listed above, the Rural Development State Offices will then use weighted criteria in accordance with 7 CFR part 1944, subpart N to select the grant recipients. Each preapplication and its accompanying statement of activities will be evaluated and, based solely on the information contained in the pre-application; the applicant's proposal will be numerically rated on each selection criteria within the point range provided. The highest-ranking applicant(s) will be selected based on allocation of funds available to the state.

(a) Points are awarded based on the percentage of very low-income persons that the applicant proposes to assist, using the following scale:

- (1) More than 80%: 20 points.
- (2) 61% to 80%: 15 points.
- (3) 41% to 60%: 10 points.
- (4) 20% to 40%: 5 points.
- (5) Less than 20%: 0 points.

(b) The applicant's proposal is expected to result in the following percentage of HPG fund use (excluding administrative costs) in comparison to the total cost of unit preservation. This percentage reflects maximum repair or rehabilitation results with the least possible HPG funds due to leveraging, innovative financial assistance, owner's contribution or other specified approaches. Points are awarded based on the following percentage of HPG funds (excluding administrative costs) to total funds:

- (1) 50% or less: 20 points.
- (2) 51% to 65%: 15 points.
- (3) 66% to 80%: 10 points.
- (4) 81% to 95%: 5 points.
- (5) 96% to 100%: 0 points.

(c) The applicant has demonstrated its administrative capacity in assisting very low- and low-income persons to obtain adequate housing based on the following (30 points maximum):

(1) The organization or a member of its staff has at least one or more years experience successfully managing and operating a rehabilitation or weatherization type program: 10 points.

(2) The organization or a member of its staff has at least one or more years experience successfully managing and operating a program assisting very low- and low-income persons obtain housing assistance: 10 points.

(3) If the organization has administered grant programs, there are no outstanding or unresolved audit or investigative findings which might impair carrying out the proposal: 10 points.

(d) The proposed program will be undertaken entirely in rural areas outside Metropolitan Statistical Areas (MSAs), identified by Rural Development as having populations below 10,000 or in remote parts of other rural areas (*i.e.*, rural areas contained in MSAs with less than 5,000 population) as defined in 7 CFR 1944.656: 10 points.

(e) The program will use less than 20 percent of HPG funds for administration purposes:

(1) More than 20%: Not eligible for points under this section.

(2) 20%: 0 points.

(3) 19%: 1 point.

(4) 18%: 2 points.

(5) 17%: 3 points.

(6) 16%: 4 points.

(7) 15% or less: 5 points.

(f) The proposed program contains a component for alleviating overcrowding as defined in 7 CFR 1944.656: 5 points.

(g) In the event more than one preapplication receives the same amount of points, those pre-applications will then be ranked based on the actual percentage figure used for determining the points for Section VII (a). Further, in the event that preapplications are still tied, then those preapplications still tied will be ranked based on the percentage for HPG fund use (low to high). Further, for applications where assistance to rental properties or cooperatives is proposed, those still tied will be further ranked based on the number of years the units are available for occupancy under the program (a minimum of 5 years is required). For this part, ranking will be based from most to least number of years.

Finally, if there is still a tie, then a lottery system will be used. After the award selections are made all applicants will be notified of the status of their applications by mail.

#### VIII. Agency Contacts

Applicants must contact the Rural Development State Office serving the state in which they desire to submit an application to receive further information and copies of the application package. Rural Development will date and time stamp incoming applications to evidence timely and untimely receipt, and, upon request, will provide the applicant with a written acknowledgment of receipt. A listing of Rural Development State Offices, their addresses, telephone numbers, and person to contact follows:

**Note:** Telephone numbers listed are not toll-free.

Alabama State Office, Suite 601, Sterling Centre, 4121 Carmichael Road, Montgomery, Alabama 36106–3683, (334) 279–3454, TDD (334) 279–3495, Anne Chavers.

Alaska State Office, 800 West Evergreen, Suite 201, Palmer, Alaska 99645, (907) 761–7740, TDD (907) 761–8905, Cynthia Jackson.

Arizona State Office, Phoenix Courthouse and Federal Building, 230 North First Avenue, Suite 206, Phoenix, Arizona 85003–1706, (602) 280–8768, TDD (602) 280–8706, Carol Torres.

Arkansas State Office, 700 West Capitol Avenue, Room 3416, Little Rock, Arkansas 72201–3225, (501) 301–3258, TDD (501) 301–3063, Clinton King.

California State Office, 430 G Street, #4169, Davis, California 95616–4169, (530) 792–5821, TDD (530) 792–5848, Debra Moreton.

Colorado State Office, Denver Federal Center, Building 56, Room 2300, P.O. Box 25426, Denver, Colorado 80225–0426, (720) 544–2924, TDD (800) 659–2656, Donald Nunn.

Connecticut, Served by Massachusetts State Office.

Delaware and Maryland State Office, 1221 College Park Drive, Suite 200, Dover, Delaware 19904, (302) 857–3615, TDD (302) 857–3585, Debbie Eason.

Florida and Virgin Islands State Office, 4440 N.W. 25th Place, Gainesville, Florida 32606–6563, (352) 338–3438, TDD (352) 338–3499, Theresa Purnell.

Georgia State Office, Stephens Federal Building, 355 East Hancock Avenue, Athens, Georgia 30601–2768, (706) 546–2164, TDD (706) 546–2034, Jennifer Daughterty.

Hawaii State Office, (Services all Hawaii, American Samoa, Guam, and Western Pacific), Room 311, Federal Building, 154 Waiianuenue Avenue, Hilo, Hawaii 96720, (808) 933–8303, TDD (808) 933–8321, Nathan Riedel.

Idaho State Office, Suite A1, 9173 West Barnes Drive, Boise, Idaho 83709, (208) 378–5628, TDD (208) 378–5644, Joyce Weinzetl.

Illinois State Office, 2118 West Park Court, Suite A, Champaign, Illinois 61821–2986, (217) 403–6222, TDD (217) 403–6240, Barry L. Ramsey.

Indiana State Office, 5975 Lakeside Boulevard, Indianapolis, Indiana 46278, (317) 290–3100 (ext. 423), TDD (317) 290–3343, Michael Boards.

Iowa State Office, 210 Walnut Street Room 873, Des Moines, Iowa 50309, (515) 961–5365 (ext. 129), TDD (515) 284–4858, Tony Putz.

Kansas State Office, 1303 SW First American Place, Suite 100, Topeka, Kansas 66604–4040, (785) 271–2700, TDD (785) 271–2767, Mike Resnik.

Kentucky State Office, 771 Corporate Drive, Suite 200, Lexington, Kentucky 40503, (859) 224–7325, TDD (859) 224–7422, Beth Moore.

Louisiana State Office, 3727 Government Street, Alexandria, Louisiana 71302, (318) 473–7962, TDD (318) 473–7655, Yvonne R. Emerson.

Maine State Office, Post Office Box 405, Bangor, Maine 04402–0405, (207) 990–9110, TDD (207) 942–7331, Bob Nadeau.

Maryland, Served by Delaware State Office.

Massachusetts, Connecticut, & Rhode Island State Office, 451 West Street, Suite 2, Amherst, Massachusetts 01002, (413) 253–4311, TDD (413) 253–4590, Mike Rendulic.

Michigan State Office, 3001 Coolidge Road, Suite 200, East Lansing, Michigan 48823, (517) 324–5193, TDD (517) 337–6795, Sonya Wyldes.

Minnesota State Office, 375 Jackson Street Building, Suite 410, St. Paul, Minnesota 55125, (651) 602–7804, TDD (651) 602–7830, Thomas Osborne.

Mississippi State Office, Federal Building, Suite 831, 100 West Capitol Street, Jackson, Mississippi 39269, (601) 965–4325, TDD (601) 965–5850, Darnella Smith-Murray.

Missouri State Office, 601 Business Loop 70 West, Parkade Center, Suite 235, Columbia, Missouri 65203, (573) 876–9303, TDD (573) 876–9480, Becky Eftink.

Montana State Office, 2229 Boot Hill Court, Bozeman, Montana 59715, (406) 585–2515, TDD (406) 585–2562, Deborah Chorlton.

Nebraska State Office, Federal Building, Room 152, 100 Centennial Mall N, Lincoln, Nebraska 68508, (402) 437–5505, TDD (402) 437–5408, Teresa Brohimer.

Nevada State Office, 1390 South Curry Street, Carson City, Nevada 89703–9910, (775) 887–1222 (ext. 14), TDD (775) 885–0633, Mona Sargent.

New Hampshire State Office, Concord Center, Suite 218, Box 317, 10 Ferry Street, Concord, New Hampshire 03301–5004, (603) 223–6046, TDD (603) 229–0536, Sandra Hawkins.

New Jersey State Office, 5th Floor North, Suite 500, 8000 Midlantic Drive, Mt. Laurel, New Jersey 08054, (856) 787–7773, TDD (856) 787–7784, Derrick S. Waltz.

New Mexico State Office, 6200 Jefferson Street, NE., Room 255, Albuquerque,

New Mexico 87109, (505) 761-4941, TDD (505) 761-4938, Karen Wolek.  
 New York State Office, The Galleries of Syracuse, 441 South Salina Street, Suite 357 5th Floor, Syracuse, New York 13202, (315) 263-4363, TDD (315) 477-6447, Tia Shulkin.  
 North Carolina State Office, 4405 Bland Road, Suite 260, Raleigh, North Carolina 27609, (919) 873-2061, TDD (919) 873-2003, LaShonda McKnight.  
 North Dakota State Office, Federal Building, Room 208, Post Office Box 1737, Bismarck, North Dakota 58502, (701) 530-2046, TDD (701) 530-2113, Barry Borstad.  
 Ohio State Office, Federal Building, Room 507, 200 North High Street, Columbus, Ohio 43215-2477, (614) 255-2409, TDD (800) 877-8339, Cathy Simmons.  
 Oklahoma State Office, 100 USDA, Suite 108, Stillwater, Oklahoma 74074-2654, (405) 742-1076, TDD (405) 742-1007, Tim Henderson.  
 Oregon State Office, 1201 NE Lloyd Boulevard, Suite 801, Portland, Oregon 97232-1274, (503) 414-3340, TDD (503) 414-3387, Barb Brandon.  
 Pennsylvania State Office, One Credit Union Place, Suite 330, Harrisburg, Pennsylvania 17110-2996, (717) 237-2276, TDD (717) 237-2261, Chris Adamchak.  
 Puerto Rico State Office, IBM Building, Suite 601, Munoz Rivera Ave. #654, San Juan, Puerto Rico 00918, (787) 766-5095 (ext. 252), TDD (787) 766-5332, Nilsa Claudio.  
 Rhode Island, Served by Massachusetts State Office.  
 South Carolina State Office, Strom Thurmond Federal Building, 1835 Assembly Street, Room 1007, Columbia, South Carolina 29201, (803) 765-5870, TDD (803) 765-5697, Lila Moses.  
 South Dakota State Office, Federal Building, Room 210, 200 Fourth Street, SW., Huron, South Dakota 57350, (605) 352-1132, TDD (605) 352-1147, Roger Hazuka or Pam Reilly.  
 Tennessee State Office, Suite 300, 3322 West End Avenue, Nashville, Tennessee 37203-1084, (615) 783-1300, TDD (615) 783-1397, Abby Boggs.  
 Texas State Office, Federal Building, Suite 102, 101 South Main, Temple, Texas 76501, (254) 742-9772, TDD (254) 742-9770, Ana Placencia.  
 Utah State Office, Wallace F. Bennett Federal Building, 125 South State Street, Room 301, Salt Lake City, Utah 84138, (801) 524-4308, TDD (801) 524-3309, Pam Davidson.  
 Vermont State Office, City Center, 3rd Floor, 89 Main Street, Montpelier,

Vermont 05602, (802) 828-6021, TDD (802) 223-6365, Heidi Setien.  
 Virgin Islands, Served by Florida State Office.  
 Virginia State Office, Culpeper Building, Suite 238, 1606 Santa Rosa Road, Richmond, Virginia 23229, (804) 287-1596, TDD (804) 287-1753, CJ Michels.  
 Washington State Office, 1835 Black Lake Boulevard, Suite B, Olympia, Washington 98512, (360) 704-7706, TDD (360) 704-7760, Bill Kirkwood.  
 Western Pacific Territories, Served by Hawaii State Office.  
 West Virginia, 530 Freedom Road, Ripley, West Virginia 25271-9794, (304) 372-3441, ext. 105, TDD (304) 284-4836, Penny Thaxton.  
 Wisconsin State Office, 4949 Kirschling Court, Stevens Point, Wisconsin 54481, (715) 345-7620, TDD (715) 345-7614, Dave Schwobe.  
 Wyoming State Office, Post Office Box 82601, Casper, Wyoming 82602-5006, (307) 233-6716, TDD (307) 233-6733, Timothy Brooks.

**FOR FURTHER INFORMATION CONTACT:** For general information, applicants may contact Bonnie Edwards-Jackson, Finance and Loan Analyst, Multi-Family Housing Preservation and Direct Loan Division, USDA Rural Development, Stop 0781, 1400 Independence Avenue, SW., Washington, DC 20250-0781, telephone (202) 690-0759 (voice) (this is not a toll free number) or (800) 877-8339 (TDD—Federal Information Relay Service) or via e-mail at, [Bonnie.Edwards@wdc.usda.gov](mailto:Bonnie.Edwards@wdc.usda.gov).

#### VIV. Non-Discrimination Statement

USDA prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410, or call (800) 795-3272 (voice), (202) 720-6382 (TDD). "USDA is an equal opportunity provider, employer, and lender."

Dated: June 30, 2011.

**Tammye Treviño,**

*Administrator, Rural Housing Service.*

#### Fiscal Year 2011 Pre-application for Section 533 Housing Preservation Grants (HPG)

##### Instructions

Applicants are encouraged, but not required, to submit this pre-application form electronically by accessing the Web site: <http://www.rurdev.usda.gov/rhs/mfh/MPR/MPRHome.htm> and clicking on the link for the "Fiscal Year 2011 Pre-application for Section 533 Housing Preservation Grants (HPG)." Please note that electronic submittals are not on a secured website. If you do not wish to submit the form electronically by clicking on the Send Form button, you may still fill out the form, print it and submit it with your application package to the State Office. You also have the option to save the form, and submit it on an electronic media to the State Office. Supporting documentation required by this pre-application may be attached to the email generated when you click the Send Form button to submit the form. However if the attachments are too numerous or large in size, the email box will not be able to accept them. In that case, submit the supporting documentation for this pre-application to the State Office with your complete application package. Under item IX. Documents Submitted, indicate the supporting documents that you are submitting either with the pre-application or to the State Office.

#### I. Applicant Information

- Applicant's Name: \_\_\_\_\_
- Applicant's Address:  
 Address, Line 1: \_\_\_\_\_  
 Address, Line 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
- Name of Applicant's Contact Person: \_\_\_\_\_
- Contact Person's Telephone Number: \_\_\_\_\_
- Contact Person's Email Address: \_\_\_\_\_
- Entity Type: \_\_\_\_\_  
 (Check One)  
☐ State Government  
☐ Local Government  
☐ Non-Profit Corporation  
☐ Federally Recognized Indian Tribes  
☐ Faith-based Organization  
☐ Community Organization  
☐ Other consortia of an eligible entity

#### II. Project Information

- Project Name: \_\_\_\_\_
- Project Address:  
 Address, Line 1: \_\_\_\_\_  
 Address, Line 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
- Organization DUNS number: \_\_\_\_\_
- Grant Amount Requested: \_\_\_\_\_
- This grant request is for one of the following types of assistance:  
☐ Homeowner assistance program  
☐ Rental property assistance program  
☐ Cooperative assistance program
- In response to e. above, answer one of the following:  
 The Number of low- and very low-income persons that the grantee will assist in the Homeowner assistance program: \_\_\_\_\_ OR

The number of Units for low- and very low-income persons in the Rental property or Cooperative assistance program: \_\_\_\_

g. This proposal is for one of the following:

- ☐ Housing Preservation Grant (HPG) program (no set-aside)
- ☐ Set-aside for Grant located in an Empowerment Zone
- ☐ Set-aside for Grant located in Enterprise Communities
- ☐ Set-aside for Grant located in a Rural Economic Area Partnership (REAP) zone

### III. Low-Income Assistance

Check the percentage of very low-income persons that this application proposes to assist in relation to the total population of the project:

- ☐ More than 80 percent (20 points)
- ☐ 61 percent to 80 percent (15 points)
- ☐ 41 percent to 60 percent (10 points)
- ☐ 20 percent to 40 percent (5 points)
- ☐ Less than 20 percent (0 points)

### IV. Percent of HPG Fund Use

Check the percentage of HPG fund use (excluding administrative costs) in comparison to the total cost of unit preservation. This percentage reflects maximum repair or rehabilitation results with the least possible HPG funds due to leveraging, innovative financial assistance, owner's contribution or other specified approaches.

- ☐ 50 percent or less of HPG Funds (20 points)
- ☐ 51 percent to 65 percent of HPG Funds (15 points)

- ☐ 66 percent to 80 percent of HPG Funds (10 points)
- ☐ 81 percent to 95 percent of HPG Funds (5 points)
- ☐ 96 percent to 100 percent of HPG Funds (0 points)

### V. Administrative Capacity

The following three criteria demonstrate your administrative capacity to assist very low- and low-income persons to obtain adequate housing (30 points maximum).

- a. Does this organization or a member of its staff have at least one or more years of experience successfully managing and operating a rehabilitation or weatherization type of program? (10 points) Yes \_\_\_\_ No \_\_\_\_
- b. Does this organization or a member of its staff have at least one or more years of experience successfully managing and operating a program assisting very low- or low-income persons obtain housing assistance? (10 points) Yes \_\_\_\_ No \_\_\_\_
- c. If this organization has administered grant programs, are there any outstanding or unresolved audit or investigative findings which might impair carrying out the proposal? (10 points for No) No \_\_\_\_ Yes \_\_\_\_

If Yes, please explain:

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### VI. Area Served

Will this proposal be undertaken entirely in rural areas outside Metropolitan Statistical Areas, also known as MSAs, in areas identified by Rural Development as having

populations below 10,000, or in remote parts of other rural areas (i.e., rural areas contained in MSAs with less than 5,000 population) as defined in 7 CFR 1944.656? (10 points)

Yes \_\_\_\_ No \_\_\_\_

### VII. Percent of HPG Funds for Administration

Check the percentage of HPG funds that will be used for Administration purposes:

- ☐ More than 20 percent (Not eligible)
- ☐ 20 percent (0 points)
- ☐ 19 percent (1 point)
- ☐ 18 percent (2 points)
- ☐ 17 percent (3 points)
- ☐ 16 percent (4 points)
- ☐ 15 percent or less (5 points)

### VIII. Alleviating Overcrowding

Does the proposed program contain a component for alleviating overcrowding as defined in 7 CFR 1944.656? (5 points)

Yes \_\_\_\_ No \_\_\_\_

### IX. Documents Submitted

Check if the following documents are being submitted electronically with this pre-application or will be mailed to the State Office with your complete pre-application package.

**NOTE:** You are only required to submit supporting documents for programs in which you will be participating as indicated in this pre-application. Points will be assigned for the items that you checked based on a review of the supporting documents. Please refer to the Notice for the complete list of documents that you are required to submit with your complete pre-application package.

Reference	Item	Submitted with this pre-application	Submitted to state office
III .....	Low Income Assistance .....		
IV .....	Percent of HPG Fund Use .....		
V .....	Administrative Capacity .....		
VI .....	Area Served .....		
VII .....	Percent of HPG Funds for Administration .....		
VIII .....	Alleviating Overcrowding .....		

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BILLING CODE 3410-XV-P

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Draft Investigation Report—DuPont Belle; Public Comment Requested

In connection with its investigation into three incidents that occurred at the DuPont plant in Belle, West Virginia, within a 48 hour period on January 22 and 23, 2010, the U.S. Chemical Safety Board (CSB) announces that it is seeking public review and comment on its draft investigation report on these incidents. The draft report will be posted on the CSB Web site on July 7, 2011, and will be available for review and comment until 5 p.m. on August 22, 2011.

Comments should preferably be sent by e-mail to [dupontcomments@csb.gov](mailto:dupontcomments@csb.gov) following the directions for submitting comments provided on the CSB Web site (<http://www.csb.gov>). Comments may also be sent to CSB Headquarters (see address and name below). All comments received are considered public documents and will be available for public review either at CSB Headquarters or by following directions posted on the CSB Web site.

By Notation Item #862, the Board unanimously voted to: (a) Publish the draft report on the DuPont-Belle incidents on the CSB's Web site (clearly marked as "Staff draft for public comment" and "Subject to change, approval, or disapproval by the Board") and publicize its availability; (b) provide a period of forty-five (45)

calendar days to receive public comment in response to the draft investigation report; and (c) consider all comments received prior to approval and publication of the final investigation report on the DuPont-Belle incidents.

The three separate incidents at the DuPont plant involved releases of methyl chloride, oleum, and phosgene, and all three triggered notification of outside emergency response agencies. The incident involving the release of phosgene gas led to the fatal exposure of a worker performing routine duties in an area where phosgene cylinders were stored and used. Key issues involved in the three investigations include safe process design, mechanical integrity, alarm management, operating