

The Service has made a preliminary determination that the proposed Agreement and permit application are eligible for a categorical exclusion under the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*; NEPA). We explain the basis for this determination in an Environmental Action Statement that is also available for public review (see **AVAILABILITY OF DOCUMENTS** section above). The Service will evaluate the permit application, associated documents, and comments submitted thereon to determine whether the permit application meets the requirements of section 10(a)(1)(A) of the ESA and NEPA regulations.

If we determine that all requirements are met, we will sign the Agreement and issue an enhancement of survival permit under section 10(a)(1)(A) of the ESA to ODFW for the take of Lahontan cutthroat trout, incidental to otherwise lawful activities in accordance with the terms of the Agreement. This notice is provided pursuant to section 10(c) of the ESA and NEPA regulations (40 CFR 1506.6).

Dated: June 21, 2011.

**Paul Henson,**

*State Supervisor, Oregon Fish and Wildlife Office, Portland, Oregon.*

[FR Doc. 2011-16336 Filed 6-28-11; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT924000/L1430000.FR0000; SDM 98838]

#### Notice of Application for Disclaimer of Interest; Pennington County, South Dakota

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** An application has been filed with the Bureau of Land Management (BLM) by Larin Roozenboom and Laura Roozenboom (hereafter "the applicants"), for a recordable Disclaimer of Interest from the United States. This notice is intended to inform the public of the pending application.

**DATES:** Comments must be received on or before September 27, 2011.

**ADDRESSES:** Address all written comments to Cynthia Staszak, Chief, Branch of Land Resources, BLM Montana State Office, 5001 Southgate Drive, Billings, MT 59101-4669. Only written comments will be accepted. Refer to serial No. SDM 98838.

#### FOR FURTHER INFORMATION CONTACT:

Tami Lorenz, BLM Montana State Office, 5001 Southgate Drive, Billings, MT 59101-4669; 406-896-5053. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 315 of the Federal Land Policy and Management Act of 1976, as amended (43 U.S.C. 1745), and the regulations contained in 43 CFR Part 1864, a recordable disclaimer, if issued, will confirm that the United States has no valid interest. The recordable Disclaimer of Interest application is for the surface and subsurface estate in the following described land:

#### Black Hills Meridian

T. 2 N., R. 6 E.,  
Sec. 7, SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The parcel located within the above described land contains 6.50 acres in Pennington County.

The SE $\frac{1}{4}$ SE $\frac{1}{4}$  of sec. 7 is divided by a county boundary line which separates Meade County and Pennington County. The line runs east to west along the north side of the southern section line. There are approximately 6.50 acres between the county boundary and the south section line. The Federal surface and subsurface estate to be disclaimed lies within the Black Hills National Forest.

Public Sale Patent No. 3863 dated June 1, 1898, conveyed T. 2 N., R. 6 E., Black Hills Meridian sec. 7, SE $\frac{1}{4}$ SE $\frac{1}{4}$ , containing 40 acres, out of Federal ownership. Subsequent land transactions occurred between 1898 and October 16, 1900, when the same legal description was deeded back to the United States through Warranty Deed (WD) from Price & Baker Company. The legal description was correct, but erroneously cited only Meade County. The document was only recorded in Meade County.

Pennington County's records, therefore, showed a tax delinquency, so the County sold the 6.50 acres in a tax sale on June 25, 1943, to L.A. Eberlein, the applicants' predecessor in interest. The cloud on the applicants' title was the initial error of not recording the document conveying ownership back to the United States in Pennington County, and Pennington County's subsequent error of selling the 6.50 acres for non-payment of taxes.

All persons who wish to present comments, suggestions, or objections in connection with the proposed disclaimer may do so by writing to the undersigned authorized officer at the above address. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 1864.2.

**Cynthia Staszak,**

*Chief, Branch of Land Resources.*

[FR Doc. 2011-16348 Filed 6-28-11; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDI00000.L71220000.FM0000.  
LVTF7724IDOO (IDI-35073)]

#### Public Land Order No. 7772; Partial Revocation of the Executive Order dated April 17, 1926; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order partially revokes a withdrawal created by an Executive Order insofar as it affects 369.68 acres of public lands withdrawn from settlement, sale, location or entry under the public land laws for protection of springs and waterholes and designated as Public Water Reserve No. 107. This order also opens the lands to exchange.

**DATES:** *Effective Date:* June 29, 2011.

#### FOR FURTHER INFORMATION CONTACT:

Laura Bingham, BLM, Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, (208) 373-3866 or Jan Parmenter, BLM, Idaho Falls District Office, 1405 Hollipark Drive, Idaho Falls, Idaho 83401, (208) 524-7562.

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management has determined that portions of the withdrawal created by an Executive Order dated April 17, 1926, for Public Water Reserve No. 107 are no longer used for the purpose for which the lands were withdrawn, and partial revocation of the withdrawal is needed to facilitate a pending land exchange.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. The withdrawal created by an Executive Order dated April 17, 1926, which created Public Water Reserve No. 107, is hereby revoked insofar as it affects the following described lands:

**Boise Meridian**

T. 11 N., R. 16 E.,  
 Sec. 4, lot 5;  
 Sec. 9, lot 5;  
 Sec. 10, lots 1, 4, 5, and 8, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 11, lot 1, SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;SW $\frac{1}{4}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , and  
 E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 12,  
 W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 and S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 T. 11 N., R. 17 E.,  
 Sec. 6, lots 61 and 77.

The areas described aggregate 369.68 acres in Custer County.

2. At 9 a.m., on June 29, 2011, the lands described in Paragraph 1 will be open to exchange pursuant to Section 206 of the Federal Land Policy and Management Act of 1976, as amended, 43 U.S.C. 1716, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record and the requirements of applicable law.

**Authority:** 43 CFR part 2370.

Dated: June 15, 2011.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2011-16401 Filed 6-28-11; 8:45 am]

**BILLING CODE 4310-GG-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLOR936000-14300000-ET0000; HAG-11-0167; OROR-44410]

**Public Land Order No. 7771; Extension of Public Land Order No. 6865; Oregon**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order extends the duration of the withdrawal created by Public Land Order No. 6865 for an additional 20-year period. The extension is necessary to continue protection of the significant historic and cultural resource values along with the investment of Federal funds at the National Historic Oregon Trail Interpretive Center at Flagstaff Hill.

**DATES:** *Effective Date:* July 17, 2011.

**FOR FURTHER INFORMATION CONTACT:**

Charles R. Roy, Bureau of Land Management, Oregon/Washington State Office, 503-808-6189, or Sarah LeCompte, Bureau of Land Management Oregon Vale Field Office, 541-523-1825.

**SUPPLEMENTARY INFORMATION:** The purpose for which the withdrawal was first made requires this extension in order to continue protection of the significant historic and cultural resource values along with the investment of Federal funds at the National Historic Oregon Trail Interpretive Center at Flagstaff Hill. The withdrawal extended by this order will expire on July 16, 2031, unless as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1744(f), the Secretary determines that the withdrawal shall be further extended.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

Public Land Order No. 6865 (56 FR 32515 (1991)), which withdrew 507.50 acres of public land from settlement, sale, location, or entry under the general land laws, including the United States mining laws (30 U.S.C. Ch 2), but not from leasing under the mineral leasing laws or disposal under the mineral materials laws, to protect the National Historic Oregon Trail Interpretive Center at Flagstaff Hill, is hereby extended for an additional 20-year period until July 16, 2031.

**Authority:** 43 CFR 2310.4.

Dated: June 16, 2011.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2011-16400 Filed 6-28-11; 8:45 am]

**BILLING CODE 4310-33-P**

**NATIONAL INDIAN GAMING COMMISSION****Fee Rate**

**AGENCY:** National Indian Gaming Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given, pursuant to 25 CFR 514.1(a) (3), that the National Indian Gaming Commission has adopted final annual fee rates of 0.00% for tier 1 and 0.074% (.00074) for tier 2 for calendar year 2011. These rates

shall apply to all assessable gross revenues from each gaming operation under the jurisdiction of the Commission. If a tribe has a certificate of self-regulation under 25 CFR part 518, the final fee rate on class II revenues for calendar year 2011 shall be one-half of the annual fee rate, which is 0.037% (.00037).

**FOR FURTHER INFORMATION CONTACT:**

Chris White, National Indian Gaming Commission, 1441 L Street, NW., Suite 9100, Washington, DC 20005; telephone (202) 632-7003; fax (202) 632-7066.

**SUPPLEMENTARY INFORMATION:** The Indian Gaming Regulatory Act (IGRA) established the National Indian Gaming Commission which is charged with, among other things, regulating gaming on Indian lands.

The regulations of the Commission (25 CFR part 514), as amended, provide for a system of fee assessment and payment that is self-administered by gaming operations. Pursuant to those regulations, the Commission is required to adopt and communicate assessment rates; the gaming operations are required to apply those rates to their revenues, compute the fees to be paid, report the revenues, and remit the fees to the Commission on a semi-annual basis.

The regulations of the Commission and the final rate being adopted today are effective for calendar year 2011. Therefore, all gaming operations within the jurisdiction of the Commission are required to self administer the provisions of these regulations, and report and pay any fees that are due to the Commission by June 30, 2011.

Dated: June 24, 2011.

**Tracie Stevens,**  
*Chairwoman.*

Dated: June 24, 2011.

**Steffani A. Cochran,**  
*Vice-Chairwoman.*

Dated: June 24, 2011.

**Daniel Little,**  
*Associate Commissioner.*

[FR Doc. 2011-16377 Filed 6-28-11; 8:45 am]

**BILLING CODE 7565-01-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRSS-06/24-7784; 2330-RYY]

**Agency Information Collection Activities: Extension of a Currently Approved Information Collection**

**AGENCY:** National Park Service, Interior.