

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #12637 and #12638]****Massachusetts Disaster #MA-00036****AGENCY:** U.S. Small Business Administration.**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Massachusetts (FEMA—1994—DR), dated 06/15/2011.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 06/01/2011.

*Effective Date:* 06/15/2011.

*Physical Loan Application Deadline Date:* 08/15/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/15/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/15/2011, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Hampden, Worcester.

*Contiguous Counties (Economic Injury Loans Only):*

Massachusetts: Berkshire, Franklin, Hampshire, Middlesex, Norfolk.

Connecticut: Hartford, Litchfield,

Tolland, Windham.

New Hampshire: Cheshire,

Hillsborough.

Rhode Island: Providence.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	5.375
Homeowners Without Credit Available Elsewhere .....	2.688
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere .....	3.250
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

	Percent
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 12637B and for economic injury is 126380.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-15663 Filed 6-22-11; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #12560 and #12561]****Arkansas Disaster Number AR-00048****AGENCY:** U.S. Small Business Administration.**ACTION:** Amendment 7.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Arkansas (FEMA—1975—DR), dated 05/02/2011.

*Incident:* Severe Storms, Tornadoes, and Associated Flooding.

*Incident Period:* 04/14/2011 and continuing through 06/03/2011.

*Effective Date:* 06/06/2011.

*Physical Loan Application Deadline Date:* 08/01/2011.

*EIDL Loan Application Deadline Date:* 02/02/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Arkansas, dated 05/02/2011 is hereby amended to re-establish the incident period for this disaster as beginning 04/14/2011 and continuing through 06/03/2011.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-15661 Filed 6-22-11; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #12641 and #12642]****Vermont Disaster #VT-00018****AGENCY:** U.S. Small Business Administration.**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Vermont (FEMA—1995—DR), dated 06/15/2011.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 04/23/2011 through 05/09/2011.

**DATES:** *Effective Date:* June 15, 2011.

*Physical Loan Application Deadline Date:* 08/15/2011.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 03/15/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/15/2011, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Addison, Chittenden, Essex, Franklin, Grand Isle, Lamoille, Orleans.

*Contiguous Counties (Economic Injury Loans Only):*

Vermont: Caledonia, Orange, Rutland, Washington, Windsor.

New Hampshire: Coos, Grafton.

New York: Clinton, Essex,

Washington.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	5.375

	Percent
Homeowners Without Credit Available Elsewhere .....	2.688
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere .....	3.250
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 12641B and for economic injury is 126420.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-15655 Filed 6-22-11; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12562 and #12563]

### Arkansas Disaster Number AR-00049

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Arkansas (FEMA-1975-DR), dated 05/02/2011.

*Incident:* Severe Storms, Tornadoes, and Associated Flooding.

*Incident Period:* 04/14/2011 through 06/03/2011.

*Effective Date:* 06/16/2011.

*Physical Loan Application Deadline Date:* 07/01/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/02/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Arkansas, dated 05/02/2011, is hereby amended to

include the following areas as adversely affected by the disaster.

*Primary Counties:* Arkansas, Monroe, Phillips, Poinsett.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-15657 Filed 6-22-11; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF TRANSPORTATION

### ITS Joint Program Office; Core System Requirements Walkthrough and Architecture Proposal Review Meetings and Webinars; Notice of Public Meeting

**AGENCY:** Research and Innovative Technology Administration, U.S. Department of Transportation.

**ACTION:** Notice.

On June 13, 2011, a notice announcing two free public meetings with accompanying webinars was to have taken place later this month and in September 2011. The dates of the meetings and webinars were incorrect. The USDOT is publishing this notice to correct the dates.

The USDOT ITS Joint Program Office (ITS JPO) will host two free public meetings with accompanying webinars to discuss the Vehicle to Infrastructure (V2I) Core System Requirements and Architecture Proposal. The first meeting, June 28-30, 2011, 9 a.m.-4:30 p.m. at the University of California—Washington Center, 1608 Rhode Island Ave., NW., Washington, DC 20036; (202) 974-6200, will walk through the review of System Requirements Specification and Architecture Proposal. The second meeting will be a review of the System Requirements Specification and Architecture Proposal and will take place on September 20-22, 2011, 9 a.m.-4:30 p.m. at the San Jose Garden Inn, 1740 North First Street, San Jose, CA 95112; (408) 793-3300. To learn more about the ITS JPO, visit the program's Web site at <http://www.its.dot.gov>.

The V2I Core System will support applications for safety, mobility, and sustainability for various modes of transportation including passenger vehicles, transit, and heavy trucks. This is the successor to work originally performed under the Vehicle Infrastructure Integration Proof of Concept (VII POC). The Core System

supports a distributed, diverse set of applications.

Connected Vehicle research at the USDOT is a multimodal program that involves using wireless communication between vehicles, infrastructure, and personal communications devices to improve safety, mobility, and environmental sustainability. The program is the major research initiative of the ITS JPO which is currently working with the eight major automotive companies to develop vehicle crash warning applications using Dedicated Short Range Communications (DSRC) technology. In addition, the ITS JPO is working to develop a myriad of applications which will use data collected from connected vehicles that can improve safety, mobility and sustainability. There is also connected vehicle-related research in the areas of standards, data collection, certification, policy, road weather, and public transportation.

Persons planning to attend the first public meeting should send their full name, organization, and business e-mail address to Adam Hoops at ITS America at [Ahoops@ITSA.org](mailto:Ahoops@ITSA.org) by June 24, 2011. Persons planning to attend the second public meeting should send their full name, organization, and business e-mail address to Adam Hoops at ITS America at [Ahoops@ITSA.org](mailto:Ahoops@ITSA.org) by September 15, 2011. Please note that if you are planning to register for the webinar, please mention which webinar you will be participating in. Details about how to participate in the webinars will be e-mailed to you. For additional questions, please contact Adam Hoops at (202) 680-0091.

Issued in Washington, DC, on the 16th day of June 2011.

**John Augustine,**

*Managing Director, ITS Joint Program Office.*

[FR Doc. 2011-15687 Filed 6-22-11; 8:45 am]

**BILLING CODE 4910-HY-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Public Notice for Waiver of Aeronautical Land-Use Assurance; Shell Lake Municipal Airport, Shell Lake, WI

**AGENCY:** Federal Aviation Administration, DOT

**ACTION:** Notice of intent of waiver with respect to land.

**SUMMARY:** The Federal Aviation Administration (FAA) is considering a proposal to authorize the release of 0.101 acres of the airport property at the