

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Nursing Research; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Nursing Research Initial Review Group.

*Date:* June 23–24, 2011.

*Time:* 8 a.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Weiqun Li, MD, Scientific Review Officer, National Institute of Nursing Research, National Institutes of Health, 6701 Democracy Blvd., Ste. 710, Bethesda, MD 20892, (301) 594–5966, [wli@mail.nih.gov](mailto:wli@mail.nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.361, Nursing Research, National Institutes of Health, HHS)

Dated: May 25, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011–13527 Filed 5–31–11; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 USC, as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant

applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Library of Medicine Special Emphasis Panel, Scholarly Works (G13).

*Date:* July 7–8, 2011.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Library of Medicine, 6705 Rockledge Drive, Suite 301, Bethesda, MD 20817, (Telephone Conference Call).

*Contact Person:* Zoe H. Huang, MD, Scientific Review Officer, Extramural Programs, National Library of Medicine, NIH, 6705 Rockledge Drive, Suite 301, Bethesda, MD 20892–7968, 301–594–4937, [huangz@mail.nih.gov](mailto:huangz@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: May 25, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011–13525 Filed 5–31–11; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 USC, as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Library of Medicine Special Emphasis Panel, T15 Review.

*Date:* July 14–15, 2011.

*Time:* July 14, 2011, 9 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites Hotel at the Chevy Chase Pavilion, 4300 Military Road Northwest, Washington, DC 20015.

*Time:* July 15, 2011, 9 a.m. to 12 p.m.

*Place:* Embassy Suites Hotel at the Chevy Chase Pavilion, 4300 Military Road Northwest, Washington, DC 20015.

*Contact Person:* Arthur A. Petrosian, PhD, Scientific Review Administrator, Division of

Extramural Programs, National Library of Medicine, National Institutes of Health, 6705 Rockledge Drive, Suite 301, Bethesda, MD 20892–7968, 301–496–4253, [petrosia@mail.nih.gov](mailto:petrosia@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: May 25, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011–13524 Filed 5–31–11; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Nursing Research; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Nursing Research Special Emphasis Panel, End of Life Review Meeting.

*Date:* June 21, 2011.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Tamizchelvi Thyagarajan, Ph.D., Scientific Review Officer, National Institute of Nursing Research, National Institutes of Health, Bethesda, MD 20892, (301) 594–0343, [tamizchelvi.thyagarajan@nih.gov](mailto:tamizchelvi.thyagarajan@nih.gov).

*Name of Committee:* National Institute of Nursing Research Special Emphasis Panel, Personalized Genomics for Symptom Management.

*Date:* June 28, 2011.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Mario Rinaudo, MD, Scientific Review Officer, Office of Review, National Institute of Nursing Research, National Institutes of Health, 6701 Democracy Blvd (DEM 1), Suite 710,

Bethesda, MD 20892, 301–594–5973,  
*mrinaudo@mail.nih.gov*.

(Catalogue of Federal Domestic Assistance  
 Program No. 93.361, Nursing Research,  
 National Institutes of Health, HHS)

Dated: May 25, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory  
 Committee Policy.*

[FR Doc. 2011–13522 Filed 5–31–11; 8:45 am]

BILLING CODE 4140–01–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–1980–  
 DR; Docket ID FEMA–2011–0001]

#### Missouri; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
 Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice  
 of a major disaster declaration for the  
 State of Missouri (FEMA–1980–DR),  
 dated May 9, 2011, and related  
 determinations.

**DATES:** *Effective Date:* May 23, 2011.

**FOR FURTHER INFORMATION CONTACT:**  
 Peggy Miller, Office of Response and  
 Recovery, Federal Emergency  
 Management Agency, 500 C Street, SW.,  
 Washington, DC 20472, (202) 646–3886.

**SUPPLEMENTARY INFORMATION:** The notice  
 of a major disaster declaration for the  
 State of Missouri is hereby amended to  
 include the following areas among those  
 areas determined to have been adversely  
 affected by the event declared a major  
 disaster by the President in his  
 declaration of May 9, 2011.

Jasper and Newton Counties for Individual  
 Assistance and debris removal and  
 emergency protective measures (Categories A  
 and B), including direct Federal assistance,  
 under the Public Assistance program.

The following Catalog of Federal Domestic  
 Assistance Numbers (CFDA) are to be used  
 for reporting and drawing funds: 97.030,  
 Community Disaster Loans; 97.031, Cora  
 Brown Fund; 97.032, Crisis Counseling;  
 97.033, Disaster Legal Services; 97.034,  
 Disaster Unemployment Assistance (DUA);  
 97.046, Fire Management Assistance Grant;  
 97.048, Disaster Housing Assistance to  
 Individuals and Households In Presidentially  
 Declared Disaster Areas; 97.049,  
 Presidentially Declared Disaster Assistance—  
 Disaster Housing Operations for Individuals  
 and Households; 97.050 Presidentially  
 Declared Disaster Assistance to Individuals  
 and Households—Other Needs; 97.036,  
 Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039,  
 Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency  
 Management Agency.*

[FR Doc. 2011–13513 Filed 5–27–11; 8:45 am]

BILLING CODE 9111–23–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA–2011–0001; Internal  
 Agency Docket No. FEMA–1970–DR]

#### Oklahoma; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
 Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice  
 of a major disaster declaration for the  
 State of Oklahoma (FEMA–1970–DR),  
 dated April 22, 2011, and related  
 determinations.

**DATES:** *Effective Date:* May 18, 2011.

**FOR FURTHER INFORMATION CONTACT:**  
 Peggy Miller, Office of Response and  
 Recovery, Federal Emergency  
 Management Agency, 500 C Street, SW.,  
 Washington, DC 20472, (202) 646–3886.

**SUPPLEMENTARY INFORMATION:** The notice  
 of a major disaster declaration for the  
 State of Oklahoma is hereby amended to  
 include the following area among those  
 areas determined to have been adversely  
 affected by the event declared a major  
 disaster by the President in his  
 declaration of April 22, 2011.

Pushmataha County for Public Assistance.

The following Catalog of Federal Domestic  
 Assistance Numbers (CFDA) are to be used  
 for reporting and drawing funds: 97.030,  
 Community Disaster Loans; 97.031, Cora  
 Brown Fund; 97.032, Crisis Counseling;  
 97.033, Disaster Legal Services; 97.034,  
 Disaster Unemployment Assistance (DUA);  
 97.046, Fire Management Assistance Grant;  
 97.048, Disaster Housing Assistance to  
 Individuals and Households In Presidentially  
 Declared Disaster Areas; 97.049,  
 Presidentially Declared Disaster Assistance—  
 Disaster Housing Operations for Individuals  
 and Households; 97.050, Presidentially  
 Declared Disaster Assistance to Individuals  
 and Households—Other Needs; 97.036,  
 Disaster Grants—Public Assistance  
 (Presidentially Declared Disasters); 97.039,  
 Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency  
 Management Agency.*

[FR Doc. 2011–13515 Filed 5–31–11; 8:45 am]

BILLING CODE 9111–23–P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–1976–  
 DR; Docket ID FEMA–2011–0001]

#### Kentucky; Amendment No. 5 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency  
 Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice  
 of a major disaster declaration for the  
 Commonwealth of Kentucky (FEMA–  
 1976–DR), dated May 4, 2011, and  
 related determinations.

**DATES:** *Effective Date:* May 19, 2011.

**FOR FURTHER INFORMATION CONTACT:**  
 Peggy Miller, Office of Response and  
 Recovery, Federal Emergency  
 Management Agency, 500 C Street, SW.,  
 Washington, DC 20472, (202) 646–3886.  
**SUPPLEMENTARY INFORMATION:** The notice  
 of a major disaster declaration for the  
 Commonwealth of Kentucky is hereby  
 amended to include the following areas  
 among those areas determined to have  
 been adversely affected by the event  
 declared a major disaster by the  
 President in his declaration of May 4,  
 2011.

Hardin, Jefferson, Marshall, and Webster  
 Counties for Individual Assistance.

Boyd, Graves, and Union Counties for  
 Individual Assistance (already designated for  
 Public Assistance, including direct Federal  
 Assistance).

Crittenden, Hickman, Livingston, and  
 McCracken Counties for Individual  
 Assistance (already designated for emergency  
 protective measures [Category B], limited to  
 direct Federal assistance, under the Public  
 Assistance program).

The following Catalog of Federal Domestic  
 Assistance Numbers (CFDA) are to be used  
 for reporting and drawing funds: 97.030,  
 Community Disaster Loans; 97.031, Cora  
 Brown Fund; 97.032, Crisis Counseling;  
 97.033, Disaster Legal Services; 97.034,  
 Disaster Unemployment Assistance (DUA);  
 97.046, Fire Management Assistance Grant;  
 97.048, Disaster Housing Assistance to  
 Individuals and Households In Presidentially  
 Declared Disaster Areas; 97.049,  
 Presidentially Declared Disaster Assistance—  
 Disaster Housing Operations for Individuals  
 and Households; 97.050 Presidentially  
 Declared Disaster Assistance to Individuals  
 and Households—Other Needs; 97.036,  
 Disaster Grants—Public Assistance  
 (Presidentially Declared Disasters); 97.039,  
 Hazard Mitigation Grant.

**W. Craig Fugate,**

*Administrator, Federal Emergency  
 Management Agency.*

[FR Doc. 2011–13512 Filed 5–31–11; 8:45 am]

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