

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bonner, Clearwater, Idaho, Nez Perce, Shoshone, Nez Perce Tribe.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere	3.250
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 126036 and for economic injury is 126046.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-13311 Filed 5-27-11; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12566 and #12567]**

### **Kentucky Disaster Number KY-00039**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kentucky (FEMA-1976-DR), dated 05/04/2011.

*Incident:* Severe storms, tornadoes, and flooding.

*Incident Period:* 04/22/2011 and continuing.

*Effective Date:* 05/17/2011.

*Physical Loan Application Deadline Date:* 07/05/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/06/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster

declaration for Private Non-Profit organizations in the State of Kentucky, dated 05/04/2011, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Butler, Caldwell, Calloway, Edmonson, Elliott, Graves, Logan, Lyon, Monroe, Todd, Trigg, Fulton, Union.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera**,

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-13312 Filed 5-27-11; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12550 and #12551]**

### **Mississippi Disaster Number MS-00047**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-1972-DR), dated 04/29/2011.

*Incident:* Severe storms, tornadoes, straight-line winds, and associated flooding.

*Incident Period:* 04/15/2011 through 04/28/2011.

*Effective Date:* 05/18/2011.

*Physical Loan Application Deadline Date:* 06/28/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/30/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Mississippi, dated 04/29/2011, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Alcorn, Attala, Clay, De Soto, Holmes, Marshall, Montgomery, Newton, Panola, Quitman, Smith, Tishomingo, Tunica, Winston, Benton, Calhoun, Carroll,

Itawamba, Lee, Noxubee, Prentiss, Scott, Tate, Tippah, Union.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera**,

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-13313 Filed 5-27-11; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12601 and #12602]**

### **North Dakota Disaster #ND-00026**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-1986-DR), dated 05/20/2011.

*Incident:* Severe winter storm.

*Incident Period:* 04/29/2011 through 05/01/2011.

*Effective Date:* 05/20/2011.

*Physical Loan Application Deadline Date:* 07/19/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/22/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/20/2011, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bottineau, Burke, Divide, Dunn, McKenzie, Mountrail, Renville, Ward, Williams.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere .....	3.250

	Percent
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
<i>For Economic Injury:</i> Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 12601B and for economic injury is 12602B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-13314 Filed 5-27-11; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 7487]

### Determination and Certification Under Section 40A of the Arms Export Control Act

Pursuant to section 40A of the Arms Export Control Act (22 U.S.C. 2781), and Executive Order 11958, as amended, I hereby determine and certify to the Congress that the following countries are not cooperating fully with United States antiterrorism efforts:

Cuba,  
Eritrea,  
Iran,  
Democratic People's Republic of Korea (DPRK, or North Korea),  
Syria,  
Venezuela.

This determination and certification shall be transmitted to the Congress and published in the **Federal Register**.

Dated: May 11, 2011.

**James B. Steinberg,**

*Deputy Secretary of State.*

[FR Doc. 2011-13386 Filed 5-27-11; 8:45 am]

**BILLING CODE 4710-10-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Public Hearing and Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing as part of its regular business meeting on June 23, 2011, in North East, Maryland. At the public hearing, the Commission will consider: (1) A

compliance matter involving one project; (2) the rescission of two docket approvals; (3) action on certain water resources projects; (4) action on seven projects involving a diversion; (5) an administrative appeal of Docket Nos. 20110316, 20110317, and 20110318, by the Allegheny Defense Project; (6) amendments to the Regulatory Program Fee Schedule; and (7) amendment of the Comprehensive Plan for Management of the Water Resources of the Susquehanna River Basin. Details concerning the matters to be addressed at the public hearing and business meeting are contained in the **SUPPLEMENTARY INFORMATION** section of this notice.

**DATES:** June 23, 2011, at 8:30 a.m.

**ADDRESSES:** Cecil College, Conference Center, One Seahawk Drive, North East, MD. 21901 (for directions and campus map [Building D], see Web page <http://www.cecil.edu/about/map/northeast.asp>.)

#### FOR FURTHER INFORMATION CONTACT:

Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 306; fax: (717) 238-2436; e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Stephanie L. Richardson, Secretary to the Commission, telephone: (717) 238-0423, ext. 304; fax: (717) 238-2436; e-mail: [srichardson@srbc.net](mailto:srichardson@srbc.net).

**SUPPLEMENTARY INFORMATION:** In addition to the public hearing and its related action items identified below, the business meeting also includes actions or presentations on the following items: (1) The proposed Water Resources Program and an accompanying presentation on the Commission's Chesapeake Bay related activities; (2) hydrologic conditions in the basin; (3) proposed rulemaking to revise the Commission's project review regulations; (4) a preliminary introduction to dockets; (5) a presentation on a pooled assets concept by PPL, Inc.; (6) acquisition of new SRBC headquarters facilities; (7) adoption of a FY-2013 budget; (8) election of officers for FY-2012; and (9) ratification/approval of grants/contracts. The Commission will also hear Legal Counsel's report.

#### Public Hearing—Compliance Action

1. Project Sponsor: Nature's Way Purewater Systems, Inc. *Project Facility:* Pittston Bottling Facility, Dupont Borough, Luzerne County, Pa.

#### Public Hearing—Projects Scheduled for Rescission Action

1. Project Sponsor and Facility: Anadarko E&P Company LP (West Branch Susquehanna River-2) (Docket No. 20090306), Renovo Borough, Clinton County, Pa.

2. *Project Sponsor and Facility:* Pennsylvania Food Group, LLC (Docket No. 20030411), West Donegal Township, Lancaster County, Pa.

#### Public Hearing—Projects Scheduled for Action

1. *Project Sponsor and Facility:* Anadarko E&P Company LP (Pine Creek—Jersey Mills), McHenry Township, Lycoming County, Pa. Application for surface water withdrawal of up to 1.500 mgd.

2. *Project Sponsor and Facility:* Anadarko E&P Company LP (West Branch Susquehanna River-4), Burnside Township, Centre County, Pa. Application for surface water withdrawal of up to 0.720 mgd.

3. *Project Sponsor and Facility:* Anadarko E&P Company LP (Wolf Run), Snow Shoe Township, Centre County, Pa. Application for surface water withdrawal of up to 0.499 mgd.

4. *Project Sponsor:* Aqua Pennsylvania, Inc. *Project Facility:* Monroe Manor Water System, Monroe Township, Snyder County, Pa. Application for groundwater withdrawal of up to 0.302 mgd from Well 7.

5. *Project Sponsor and Facility:* Carrizo Marcellus, LLC (Meshoppen Creek), Washington Township, Wyoming County, Pa. Application for surface water withdrawal of up to 2.160 mgd.

6. *Project Sponsor and Facility:* Carrizo Marcellus, LLC (Middle Branch Wyalusing Creek), Forest Lake Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.432 mgd.

7. *Project Sponsor and Facility:* Carrizo Marcellus, LLC (Unnamed Tributary to Middle Branch Wyalusing Creek), Forest Lake Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.720 mgd.

8. *Project Sponsor and Facility:* Chesapeake Appalachia, LLC (Wappasening Creek), Windham Township, Bradford County, Pa. Application for surface water withdrawal of up to 0.900 mgd.

9. *Project Sponsor and Facility:* Chesapeake Appalachia, LLC (Wyalusing Creek), Rush Township, Susquehanna County, Pa. Application for surface water withdrawal of up to 0.715 mgd, subject to rescission of Docket Nos. 20081227 and 20090610.

10. *Project Sponsor and Facility:* Chesapeake Appalachia, LLC (Wysox Creek), Rome Township, Bradford County, Pa. Application for surface water withdrawal of up to 0.504 mgd.