

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collections being Reviewed by the U.S. Agency for International Development; Comments Requested

**SUMMARY:** U.S. Agency for International Development (USAID) is making efforts to reduce the paperwork burden. USAID invites the general public and other Federal agencies to take this opportunity to comment on the following proposed and/or continuing information collections, as required by the Paperwork Reduction Act for 1995. Comments are requested concerning: (a) Whether the proposed or continuing collections of information are necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the burden estimates; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Submit comments on or before April 13, 2009.

**ADDRESSES:** Send comments via e-mail at [kmonsess@usaid.gov](mailto:kmonsess@usaid.gov) or mail comments to: Kenneth Monsess, Procurement Analyst, Office of Acquisition and Assistance, United States Agency for International Development, Ronald Reagan Building, 1300 Pennsylvania Avenue, NW., Washington, DC 20523 (202-712-4913).

**FOR FURTHER INFORMATION CONTACT:** Beverly Johnson, Bureau for Management, Office of Administrative Services, Information and Records Division, U.S. Agency for International Development, Room 2.07-106, RRB, Washington, DC, 20523, (202) 712-1365 or via e-mail [bjohnson@usaid.gov](mailto:bjohnson@usaid.gov).

### SUPPLEMENTARY INFORMATION:

*OMB No.:* OMB 0412-0514.

*Form No.:* N/A.

*Title:* USAID Regulation 1—Rules and Procedures Applicable to Commodity Transactions Financed by USAID (22 CFR Part 201).

*Type of Review:* Renewal of information collection.

*Purpose:* The U.S. Agency for International Development (USAID) finances transactions under Commodity Import Programs and needs to assure that the transaction complies with applicable statutory and regulatory requirements. In order to assure compliance and request refund when appropriate, information is required from host country importers, suppliers receiving USAID funds, and banks making payments for USAID.

*Annual Reporting Burden:*

*Respondents:* 20.

*Total annual responses:* 40.

*Total annual hours requested:* 20.

Dated: February 2, 2009.

**Joanne Paskar,**

*Chief, Information and Records Division, Office of Administrative Services, Bureau for Management.*

[FR Doc. E9-2842 Filed 2-11-09; 8:45 am]

**BILLING CODE 6116-01-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Fresno County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Fresno County Resource Advisory Committee will be meeting in Prather, California on February 24th and Clovis, California on March 11th. The purpose of these meetings will be to discuss the amended and reauthorized Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) for expenditure of Payments to States Fresno County Title II funds and to begin accepting project applications.

**DATES:** The meetings will be held on February 24, 2009 from 6:30 p.m. to 8:30 p.m. in Prather, CA and March 11, 2009 from 6 p.m. to 9 p.m. in Clovis, CA.

**ADDRESSES:** The meeting on February 24th will be held at the High Sierra Ranger District, 29688 Auberry Rd.,

Prather, CA and the meeting on March 11th will be held at the Sierra National Forest Supervisor's Office, 1600 Tollhouse Rd., Clovis, CA. Send written comments to Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, c/o Sierra National Forest, High Sierra Ranger District, 29688 Auberry Road, Prather, CA 93651 or electronically to [rekman@fs.fed.us](mailto:rekman@fs.fed.us).

### FOR FURTHER INFORMATION CONTACT:

Robbin Ekman, Fresno County Resource Advisory Committee Coordinator, (559) 855-5355 ext. 3341.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring Payments to States Fresno County Title II project matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Agenda items to be covered include: (1) Changes to Act, (2) Project submission and voting timelines, and (3) Review project proposals.

Dated: February 5, 2009.

**Ray Porter,**

*District Ranger.*

[FR Doc. E9-2884 Filed 2-11-09; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Idaho Panhandle Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) the Idaho Panhandle National Forest's Idaho 3 Panhandle Resource Advisory Committee will meet Friday, February 13, 2009 at 9:30 a.m. in Coeur d'Alene, Idaho for a business meeting. The business meeting is open to the public.

**DATES:** February 13, 2009.

**ADDRESSES:** The meeting location is the Idaho Panhandle National Forests' Supervisor's Office, located at 3815

Schreiber Way, Coeur d'Alene, Idaho 83815.

**FOR FURTHER INFORMATION CONTACT:**

Ranotta K. McNair, Forest Supervisor and Designated Federal Official, at (208) 765-7369.

**SUPPLEMENTARY INFORMATION:** The meeting agenda will focus on reviewing accomplishments for the past years and reviewing projects for funding during the business meeting. The public forum begins at 1 p.m.

Dated: February 5, 2009.

**Ranotta K. McNair,**  
Forest Supervisor.

[FR Doc. E9-2937 Filed 2-11-09; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XN26**

#### Caribbean Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the Annual Catch Limit Plan Development Group (ACLG) and Scientific and Statistical Committee (SSC).

**SUMMARY:** The Caribbean Fishery Management Council will hold meetings of its ACLG and SSC.

**DATES:** The ACLG will meet on February 23-25, 2009, and the SSC will meet on February 26-27, 2009. Both meetings will be held at the Embassy Suites Hotel, located at 8080 Tartak St., Isla Verde, Carolina, Puerto Rico 00979.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The ACLG will meet to discuss the items contained in the following agenda:

#### February 23, 2009

9:30 a.m. - 12 noon

- Call to Order
- Welcome (Mr. E. Pineiro-Soler, CFMC Chair)
- Introduction and Overview (Mr. Miguel A. Rolon, CFMC Executive Director)
- Final Guidelines Update (Dr. Andy Strelcheck)

- Overview of ACLG (Annual Catch Limit Plan Development Group) Terms of Reference (TOR)

- Report from the SEDAR Caribbean Data Evaluation Workshop (Dr. Todd Gedamke)

Data Availability on Fisheries Overfished and Undergoing Overfishing and Other Fisheries

Data Availability for (1) USVI (St. Thomas) (W. Tobias); (2) USVI (St. Croix) (W. Tobias); and (3) Puerto Rico (Daniel Matos)

SEDAR Summary Table on benchmarks and/or Overfishing Limit Advice

- National SSC Meeting Report (Dr. J. Berkson)

- Presentation on USVI Approach to ACLs (Dr. D. Olsen)

12 noon - 1:30 p.m. Lunch on your own

1:30 p.m. - 5 p.m.

- Review Ault and Appeldoorn Papers (Presentation)

- Other Business
- Recreational Fishing (G. Garcia-Moliner)

Monitoring of Regulations in Place (G. Garcia-Moliner)

#### February 24, 2009

9 a.m. - 12 noon; 1:30 p.m. - 5 p.m.

12 noon - 1:30 p.m. Lunch on your own

- Questions to Answer:
- USVI Group - (Leader: Todd Gedamke)
- St. Thomas/St. John
- St. Croix
- PR Group - (Leader: Noemi Pena)

#### February 25, 2009

9 a.m. - 5 p.m.

12 noon - 1:30 p.m. Lunch on your own

- Report from USVI (Dr. Todd Gedamke)
  - Report from Puerto Rico (Ms. Noemi Pena)
  - Determination of ACLs and AMs By Fishery (SFA Units: Groupers Unit 4, Parrotfishes, Queen Conch, etc.)
  - By Species
  - By Area
  - By Gear
  - Recommendations to the SSC (TORs)
  - Other Business
  - Next Meeting
- The SSC will meet to discuss the items contained in the following agenda:

#### February 26-27, 2009

9:30 a.m. - 5 p.m.

- Call to Order
- Annual Catch Limits(ACL)/Accountability Measures(AM)Final Guidelines - Andy Strelcheck

- ACLG Report
- National SSC Report
- Recommendations to the CFMC
- SEDAR Report
- Other Business
- Next Meeting

#### Special Accommodations

The meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolon, Executive Director, Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918; telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: February 9, 2009.

**Tracey L. Thompson,**

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E9-3011 Filed 2-11-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XN20**

#### Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to Space Vehicle and Test Flight Activities from Vandenberg Air Force Base, CA

**AGENCY:** National Marine Fisheries Service, National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of issuance of a Letter of Authorization.

**SUMMARY:** In accordance with the Marine Mammal Protection Act (MMPA), as amended, and implementing regulations, notification is hereby given that a letter of authorization (LOA) has been issued to the 30th Space Wing, U.S. Air Force, to take four species of seals and sea lions incidental to rocket and missile launches on Vandenberg Air Force Base (VAFB), California, a military readiness activity. **DATES:** Effective February 7, 2009, through February 6, 2010.

**ADDRESSES:** The LOA and supporting documentation are available for review by writing to P. Michael Payne, Chief, Permits, Conservation, and Education Division, Office of Protected Resources, National Marine Fisheries Service (NMFS), 1315 East-West Highway, Silver Spring, MD 20910-3225 or by telephoning one of the contacts listed