

advanced technology in a manner that is timely enough for USDA Rural Development borrowers to take advantage of the improved benefits and promise that such products may provide for rural America.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 3 hours per response.

*Respondents:* Not-for-profit institutions.

*Estimated Number of Respondents:* 3.

*Estimated Number of Responses per Respondent:* 6.

*Estimated Total Annual Burden on Respondents:* 54 hours.

*Title:* Request for Approval to Sell Capital Assets.

*OMB Control Number:* 0572-0020.

*Type of Request:* Extension of a currently approved collection

*Abstract:* A borrower's assets provide the security for a government loan. The selling of assets reduces the security and increases the risk to the government. RUS Form 369 allows the borrower to seek agency permission to sell some of its assets. The form collects detailed information regarding the proposed sales of a portion of the borrower's systems. USDA Rural Development electric utility borrowers complete this form to request USDA Rural Development approval in order to sell capital assets when the fair market value exceeds 10 percent of the borrower's net utility plant.

*Estimate of Burden:* Public Reporting burden for this collection of information is estimated to average 3 hours per response.

*Respondents:* Not-for-profit institutions; Business or other for profit.

*Estimated Number of Respondents:* 5.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 15 hours.

*Title:* Mergers and Consolidations of Electric Borrowers, 7 CFR 1717, subpart D.

*OMB Control Number:* 0572-0114.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The RE Act of 1936, as amended (7 U.S.C. 901 *et seq.*), authorizes the Agency to make and guarantee loans for rural electrification. Due to deregulation and restructuring activities in the electric industry, USDA Rural Development borrowers find it advantageous to merge or consolidate to meet the challenges of industry change. This information collection addresses the requirements of USDA Rural Development policies and procedures for mergers and consolidations of electric program borrowers.

*Estimate of Burden:* Public reporting burden for this collection is estimated to average 1.32 hours per response.

*Respondents:* Not-for-profit institution; business or other for-profit.

*Estimated Number of Respondents:* 12.

*Estimated Number of Responses per Respondent:* 10.8.

*Estimated Total Annual Burden on Respondents:* 170 hours.

Dated: January 26, 2009.

**James R. Newby,**

*Acting Administrator, Rural Utilities Service.*

[FR Doc. E9-1957 Filed 1-29-09; 8:45 am]

**BILLING CODE 3410-15-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete products and service previously furnished by such agencies.

*Comments Must Be Received on or Before:* 3/1/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

### FOR FURTHER INFORMATION OR TO SUBMIT

**COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail

CMTEFedReg@AbilityOne.gov.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

## Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the numbered statement(s) above about which they are providing additional information.

### End of Certification

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 8105-00-NIB-1301—Bag, Sand, Digital Camouflage.

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS OFC SUP CTR—Paper Products.

*Coverage:* B-list for the broad Government requirement as specified by the General Services Administration.

NSN: 7520-00-NIB-1790—Pen, Retractable .7MM Black (Vista Secure Gel).

NSN: 7520-00-NIB-1972—Pen, Retractable .7MM Blue (Vista Secure Gel).

NPA: Industries of the Blind, Inc., Greensboro, NC.

*Contracting Activity:* Federal Acquisition Service, GSA/FSS Ofc Sup Ctr—Paper Products.

*Coverage:* A-list for the total Government requirement as aggregated by the General Services Administration.

*Liner, Parka, U.S. Navy*

NSN: 8415-01-539-3971—XSMALL—XShort.

NSN: 8415-01-539-3988—SMALL—XShort.

NSN: 8415-01-539-3990—MEDIUM—XShort.

NSN: 8415-01-539-3997—LARGE—XShort.

NSN: 8415-01-539-4001—XSMALL—Short.

NSN: 8415-01-539-4011—SMALL—Short.

NSN: 8415-01-539-4028—MEDIUM—Short.

NSN: 8415-01-539-4031—LARGE—Short.

NSN: 8415-01-539-4041—XLARGE—Short.

NSN: 8415-01-539-4045—XSMALL—Reg.

NSN: 8415-01-539-4049—SMALL—Reg.

NSN: 8415-01-539-4056—MEDIUM—Reg.  
 NSN: 8415-01-539-4058—LARGE—Reg.  
 NSN: 8415-01-539-4109—XLARGE—Reg.  
 NSN: 8415-01-539-4114—2XLARGE—Reg.  
 NSN: 8415-01-539-4119—XSMALL—LONG.  
 NSN: 8415-01-539-4609—SMALL—LONG.  
 NSN: 8415-01-539-4619—MEDIUM—LONG.  
 NSN: 8415-01-539-4625—LARGE—LONG.  
 NSN: 8415-01-539-4631—XLARGE—LONG.  
 NSN: 8415-01-539-4635—2XLARGE—LONG.  
 NSN: 8415-01-539-4658—SMALL—Xlong.  
 NSN: 8415-01-539-4664—MEDIUM—Xlong.  
 NSN: 8415-01-539-4667—LARGE—Xlong.  
 NSN: 8415-01-539-4671—XLARGE—Xlong.  
 NSN: 8415-01-539-4677—2XLarge—Xlong.  
 NPA: Winston-Salem Industries for the  
 Blind, Winston-Salem, NC.

*Contracting Activity:* Defense Logistics  
 Agency, Defense Supply Center  
 Philadelphia.

*Coverage:* C-list for the remaining portion  
 (beyond three years and above 735,000  
 units) of the government requirement for  
 the Defense Supply Center Philadelphia,  
 Philadelphia, PA.

#### Service

*Service Type/Location:* Facility Support  
 Operations, Fort Polk, LA, Directorate of  
 Public Works, Fort Polk, LA.  
 NPA: PRIDE Industries, Roseville, CA.  
*Contracting Activity:* Dept of the Army, XR  
 W6BB ACA Polk.

#### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. If approved, the action will not  
 result in additional reporting,  
 recordkeeping or other compliance  
 requirements for small entities.
2. If approved, the action may result  
 in authorizing small entities to furnish  
 the products and service to the  
 Government.
3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 46-48c) in  
 connection with the products and  
 service proposed for deletion from the  
 Procurement List.

#### End of Certification

*The following product and service are  
 proposed for deletion from the  
 Procurement List:*

#### Product

*Presentation Sheets, "SmartChart"*

NSN: 7520-01-483-8986—Presentation  
 Sheets, "SmartChart Pro."

NPA: The Lighthouse for the Blind, Inc.  
 (Seattle Lighthouse), Seattle, WA.

*Contracting Activity:* GSA/FSS Ofc Sup Ctr—  
 Paper Products, New York, NY.

#### Service

*Service Type/Location:* Recycling/Recovery

Service, McConnell, 22 CONS/LGC,  
 McConnell AFB, KS.  
 NPA: MCDS Federal Contracting, Inc.,  
 McPherson, KS.  
*Contracting Activity:* Dept of the Air Force,  
 FA4621 22 CONS LGC.

**Barry S. Lineback,**

*Acting Director, Program Operations.*

[FR Doc. E9-2032 Filed 1-29-09; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Addition

**AGENCY:** Committee for Purchase From  
 People Who Are Blind or Severely  
 Disabled.

**ACTION:** Addition to the Procurement  
 List.

**SUMMARY:** This action adds to the  
 Procurement List a product to be  
 furnished by nonprofit agencies  
 employing persons who are blind or  
 have other severe disabilities.

**DATES:** *Effective Date:* 3/2/2009.

**ADDRESSES:** Committee for Purchase  
 From People Who Are Blind or Severely  
 Disabled, Jefferson Plaza 2, Suite 10800,  
 1421 Jefferson Davis Highway,  
 Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:**  
 Barry S. Lineback, *Telephone:* (703)  
 603-7740, *Fax:* (703) 603-0655, or  
 e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 10/3/2008, the Committee for  
 Purchase From People Who Are Blind  
 or Severely Disabled published notice  
 (Vol. 73 FR, No.193, page 57590) of  
 proposed additions to the Procurement  
 List.

After consideration of the material  
 presented to it concerning capability of  
 qualified nonprofit agencies to provide  
 the product and impact of the addition  
 on the current or most recent  
 contractors, the Committee has  
 determined that the product listed  
 below is suitable for procurement by the  
 Federal Government under 41 U.S.C.  
 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. The action will not result in any  
 additional reporting, recordkeeping or  
 other compliance requirements for small  
 entities other than the small

organizations that will furnish the  
 product to the Government.

2. The action will result in  
 authorizing small entities to furnish the  
 product to the Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 46-48c) in  
 connection with the product proposed  
 for addition to the Procurement List.

#### End of Certification

Accordingly, the following product is  
 added to the Procurement List:

#### Product

Bag, Sand, Polypropylene, 26" × 14", Tan  
 NSN: 8105-01-336-6163—Bag, Sand,  
 Polypropylene, 26" × 14", Tan  
 NPA: Southeast Vocational Alliance, Inc.,  
 Houston, TX

*Contracting Activity:* Defense Logistics  
 Agency, Defense Supply Center  
 Philadelphia.

*Coverage:* C-list remaining 50% of the  
 government requirement for the Defense  
 Supply Center Philadelphia,  
 Philadelphia, PA requirement.

**Barry S. Lineback,**

*Acting Director, Program Operations.*

[FR Doc. E9-2033 Filed 1-29-09; 8:45 am]

**BILLING CODE 6353-01-P**

#### DEPARTMENT OF COMMERCE

#### Bureau of Industry and Security

#### Proposed Information Collection; Comment Request; Licensing Responsibilities and Enforcement

**AGENCY:** Bureau of Industry and  
 Security.

**ACTION:** Notice.

**SUMMARY:** The Department of  
 Commerce, as part of its continuing  
 effort to reduce paperwork and  
 respondent burden, invites the general  
 public and other Federal agencies to  
 take this opportunity to comment on  
 proposed and/or continuing information  
 collections, as required by the  
 Paperwork Reduction Act of 1995.

**DATES:** Written comments must be  
 submitted on or before March 31, 2009.

**ADDRESSES:** Direct all written comments  
 to Diana Hynek, Departmental  
 Paperwork Clearance Officer,  
 Department of Commerce, Room 7845,  
 14th and Constitution Avenue, NW.,  
 Washington, DC 20230 (or via the  
 Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:**  
 Requests for additional information or  
 copies of the information collection  
 instrument and instructions should be