

New Community Development Corporation, 1701 North 24th Street, Suite 102, Omaha, NE 68110, \$1,916,054; Environmental Education Associates, Inc., 346 Austin Street, Buffalo, NY 14201, \$1,999,893; Chautauqua Opportunities, Inc., 17 West Courtney Street, Dunkirk, NY 14048, \$1,825,000; Mahoning Valley Real Estate Investors Association, Inc., 2901 Market Street, Youngstown, OH 44507-1616, \$2,000,000; Middle Tennessee State University, 1301 East Main Street, Murfreesboro, TN 37132-0001, \$1,971,892.

8. A total of \$77,949,463 was awarded to 30 grantees for the Lead Based Paint Hazard Control Program under the Recovery Act: City of Phoenix, Arizona, 200 W. Washington Street, 4th Floor, Phoenix, AZ 85003, \$2,336,918; City of Long Beach, 2525 Grand Avenue, Long Beach, CA 90815-1765, \$2,999,947; City and County of San Francisco, Mayor's Office of Housing, 1 South Van Ness, 5th Floor, San Francisco, CA 94116, \$3,000,000; City of Fresno, 2600 Fresno Street Third Floor, Fresno, CA 93721, \$3,000,000; City of Pomona, 505 South Garey Avenue, P.O. Box 660, Pomona, CA 91769, \$2,999,243; State of California, 700 North 10th Street, Room D215-A, Sacramento, CA 95811-0336, \$3,000,000; City of New London, 111 Union Street, New London, CT 06320-6634, \$2,004,538; City of Norwich, 23 Union Street, Norwich, CT 06360, \$1,699,588; City of Waterbury, 95 Scovill Street, Waterbury, CT 06706, \$3,000,000; City of Moline, 619 16th Street, Moline, IL 61265, \$2,114,670; City of Gary Department of Community Development, 839 Broadway, Suite 302N, Gary, IN 46402, \$3,000,000; Elkhart County, 117 North Second Street, Goshen, IN 46526, \$3,000,000; City of Marshalltown, 24 North Center Street, Marshalltown, IA 50158, \$2,591,227; City of Sioux City, 405 6th Street, Sioux City, IA 51102, \$1,983,747; Polk County, 111 Court Avenue, Suite 300, Des Moines, IA 50309, \$3,000,000; City of Lewiston, 27 Pine Street, Lewiston, ME 04240, \$2,279,525; City of Lowell, JFK Civic Center, 50 Arcand Drive, Lowell, MA 01852, \$3,000,000; Massachusetts Department of Housing & Community Dev., 100 Cambridge Street, Boston, MA 02114, \$2,640,000; Malden Redevelopment Authority, 200 Pleasant Street, Malden, MA 02148, \$2,984,565; Kansas City Health Department, 2400 Troost Avenue, Suite 3100, Kansas City, MO 64108, \$2,998,508; City of Utica, 1 Kennedy Plaza, Utica, NY 13502, \$2,038,081; City of Charlotte, 600 East Trade Street, Charlotte, NC 28202, \$2,999,903; City of Greenville, 201 West

5th Street, Greenville, NC 27858, \$1,922,370; City of Charleston Department of Housing & Community Development, 145 King Street, Charleston, SC 29403, \$3,000,000; City of Galveston, P.O. Box 779, Galveston, TX 77553, \$3,000,000; City of Roanoke, 215 Church Avenue, SW., Room 162, Roanoke, VA 24011, \$1,406,633; City of Spokane, 808 W. Spokane Falls Blvd. Spokane, WA 99201, \$2,850,000; State of Washington, 906 Columbia Street, SW., Olympia, WA 98504-2525, \$3,000,000; County of Rock, Wisconsin, 51 South Main Street, Janesville, WI 53548, \$1,100,000; State of Wisconsin, 201 W. Washington Avenue, Madison, WI 53703, \$3,000,000.

9. A total of \$2,616,843 was awarded to 1 grantee for the Lead Hazard Reduction Demonstration Program under the Recovery Act: District of Columbia Department of Housing and Community Development, 801 North Capitol Street, NE., Washington, DC 20002, \$2,616,843.

10. A total of \$17,167,142 was awarded to 20 grantees for the Healthy Homes Demonstration Program under the Recovery Act: City of Phoenix, 200 W. Washington Street, 4th Floor, Phoenix, AZ 85003, \$875,000; City of Long Beach, 2525 Grand Avenue, Long Beach, CA 90815-1765, \$874,992; Community Housing Corporation, 2337 S. Figueroa Street, Los Angeles, CA 90007, \$875,000; Riverside County, Department of Public Health, 4065 County Circle Drive, Suite 304, Riverside, CA 92503, \$875,000; Connecticut Children's Medical Center, 282 Washington Street, Hartford, CT 06106, \$875,000; Health and Hospital Corporation of Marion County, 3838 North Rural Street, Indianapolis, IN 46205-2930, \$874,565; Memorial Hospital of South Bend, Inc., 615 N. Michigan Street, South Bend, IN 46601, \$552,388; Self Help Inc., 780 W. Main Street, Avon, MA 02322, \$875,000; University of Massachusetts Lowell, 600 Suffolk Street, 2nd Floor South, Lowell, MA 01854, \$874,940; Montana State University, Extension Service Housing Program, 309 Montana Hall, Bozeman, MT 59718, \$873,963; Mahoning County, 21 West Boardman Street, Youngstown, OH 44503-1427, \$875,000; City of Philadelphia, 2100 West Girard Avenue, Building 3, PA 19130, \$875,000; Healthy Home Resources, 64 South 14th Street, Pittsburgh, PA 15203, \$874,821; Pennsylvania Department of Health, 7th Floor East Wing, Health & Welfare Building, 7th & Forster Streets, Harrisburg, PA 17120, \$875,000; Philadelphia Housing Authority, 12 South 23rd Street, Philadelphia, PA 19103, \$871,664; County of Harris, 2223

West Loop South, HCPHES, Houston, TX 77027, \$871,327; King County Housing Authority, 600 Andover Park West, Tukwila, WA 98188, \$875,000; City of Milwaukee Health Department, 841 N. Broadway, Room 118, Milwaukee, WI 53202, \$874,085; Kenosha County Department of Human Services, Division of Health, 8600 Sheridan Road, Suite 600, Kenosha, WI 53143, \$875,000; Wisconsin Department of Health Services, 1 W. Wilson Street, Room 150, Madison, WI 53701, \$874,397.

11. A total of \$1,766,552 was awarded to 2 grantees for the Lead Technical Studies Program under the Recovery Act: University of Illinois at Chicago, 809 S. Marshfield, 502 MB, M/C551, Chicago, IL 60612-7205, \$973,982; National Center for Healthy Housing, 10320 Little Patuxent Parkway, Suite 500, Columbia, MD 21044, \$792,570.

Office of Healthy Homes and Lead Hazard Control.

Dated: September 9, 2009.

**Matthew Ammon,**

*Acting Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. E9-22573 Filed 9-17-09; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5300-N-27]

### Announcement of Funding Awards for Fiscal Year 2009 Tribal Colleges and Universities Program

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development (HUD) Reform Act of 1989, this document notifies the public of funding awards for Fiscal Year (FY) 2009 Tribal Colleges and Universities Program (TCUP). The purpose of this document is to announce the names and addresses of the award winners and the amount of the awards, which are to be used to enable Tribal Colleges and Universities (TCU) to build, expand, renovate, and equip their own facilities, and expand the role of the TCUs into the community through the provision of needed services such as health programs, job training, and economic development activities.

**FOR FURTHER INFORMATION CONTACT:** Susan Brunson, Office of University

Partnerships, Department of Housing and Urban Development, Room 8226, 451 Seventh Street, SW., Washington, DC 20410, Telephone (202) 402-3852. To provide service for persons who are hearing- or speech-impaired, this number may be reached via TTY by dialing the Federal Information Relay Service on 800-877-8339 or 202-708-1455 (Telephone number, other than "800" TTY numbers are not toll free).

**SUPPLEMENTARY INFORMATION:** The Tribal Colleges and Universities Program was approved by Appropriations Act, 2009 (Pub. L. 111-8, approved March 11, 2009) and is administered by the Office of University Partnerships under the Assistant Secretary for Policy Development and Research. In addition to this program, the Office of University Partnerships administers HUD's ongoing grant programs to institutions of higher education as well as creates initiatives through which colleges and universities can bring their traditional missions of teaching, research, service, and outreach to bear on the pressing local problems in their communities.

The Tribal Colleges and Universities Program assists tribal colleges and universities to build, expand, renovate, and equip their own facilities, and expand the role of the TCUs into the community through the provision of needed services such as health programs, job training, and economic development activities.

The Catalog of Federal Domestic Assistance number for this program is 14.519.

On June 25, 2009, a Notice of Funding Availability (NOFA) was posted on Grants.gov announcing the availability of \$5 million in Fiscal Year (FY) 2009 funding for the Tribal Colleges and Universities Program. The Department reviewed, evaluated and scored the applications received based on the criteria in the NOFA. As a result, HUD funded five applications.

The Department reviewed, evaluated, and scored the applications received based on the criteria in the NOFA. As a result, HUD has funded the applications below, in accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545). More information about the winners can be found at <http://www.oup.org>.

**List of Awardees for Grant Assistance Under the FY 2009 Tribal Colleges and Universities Program Funding Competition, by Institution, Address, and Grant Amount**

*Region VII*

1. Nebraska Indian Community College, Micheal Oltrogge, Nebraska Indian Community College, 1 College Hill, Macy, NE 68039. Grant: \$799,545.25.

*Region VIII*

2. Fort Peck Community College, Warren Means, Fort Peck Community College, 605 Indian Avenue, Poplar, MT 59255. Grant: \$800,000.

3. Oglala Lakota College, Thomas Shortbull, Oglala Lakota College, 490 Piya Wiconi Road, Kyle, SD 57752-0490. Grant: \$800,000.

4. Sisseton Wahpeton College, Pam Wynia, Sisseton Wahpeton College, 12572 BIA Highway, 700 Box 689, Agency Village, SD 57262. Grant: \$800,000.

5. Sitting Bull College, Koreen Ressler, Sitting Bull College, 1341 92nd Street, Fort Yates, ND 58538. Grant: \$799,698.

Dated: August 26, 2009.

**Raphael W. Bostic,**

*Assistant Secretary for Policy Development and Research.*

[FR Doc. E9-22571 Filed 9-17-09; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**30-Day Notice of Intention to Request Clearance of Collection of Information; Opportunity for Public Comment**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 and 5 CFR Part 1320, Reporting and Recordkeeping Requirements, the National Park Service (NPS) invites public comments on a revision of a currently approved collection of information (OMB #1024-0009).

**DATES:** Public comments on this Information Collection Request (ICR) will be accepted on or before October 19, 2009.

**ADDRESSES:** You may submit comments directly to the Desk Officer for the Department of the Interior (OMB #1024-0009), Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), by fax

at 202/395-5806, or by electronic mail at [aira\\_docket@omb.eop.gov](mailto:aira_docket@omb.eop.gov). Please also mail or hand carry a copy of your comments to Michael J. Auer, NPS Heritage Preservation Services, National Park Service, 1849 C St., NW., Washington, DC (2255) 20240 or via fax at 202/371-1616.

**FOR FURTHER INFORMATION CONTACT:**

Michael J. Auer, NPS Heritage Preservation Services, National Park Service, 1849 C St., NW., Washington, DC (2255) 20240 or via fax at 202/371-1616. You are entitled to a copy of the entire ICR package free-of-charge. You may access this ICR at [www.reginfo.gov/public/](http://www.reginfo.gov/public/).

**COMMENTS RECEIVED ON THE 60-DAY**

**FEDERAL REGISTER NOTICE:** The NPS published a 60-day notice to solicit public comments on this ICR in the **Federal Register** on February 3, 2009 (Vol. 74 No. 21, FR 5945). The comment period closed on April 6, 2009. No comments were received on this notice.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 1024-0009.

*Title:* Historic Preservation

Certification Application—36 CFR Part 67.

*Form(s):* 10-168 (Part 1—Evaluation of Significance); 10-168a (Part 2—Description of Rehabilitation); 10-168b (Amendment Sheet); 10-168c (Part 3—Request for Certification of Completed Work).

*Type of Request:* Revision of a currently approved collection of information.

*Description of Need:* Abstract. Section 47 of the Internal Revenue Code requires that the Secretary of the Interior certify to the Secretary of the Treasury upon application by owners of historic properties for Federal tax benefits: (a) The historic character of the property, and (b) that the rehabilitation work is consistent with that historic character. The NPS administers the program with the Internal Revenue Service. NPS uses the Historic Preservation Certification Application to evaluate the condition and historic significance of buildings undergoing rehabilitation for continued use, and to evaluate whether the rehabilitation work meets the Secretary of the Interior's *Standards for Rehabilitation*. The *Standards for Rehabilitation* are available at 36 CFR Part 67.7 and at <http://www.nps.gov/history/hps/tps/tax/rehabstandards.htm>. The Department of the Interior regulation 36 CFR Part 67 contains a requirement for completion of an application form. The information required on the application form is needed to allow the authorized officer to determine if the applicant is qualified to