

Service asserts that Parcel Select & Parcel Return Service Contract 2 is a competitive product "not of general applicability" within the meaning of 39 U.S.C. 3632(b)(3). The Request has been assigned Docket No. MC2009–40.

The Postal Service contemporaneously filed a contract related to the proposed new product pursuant to 39 U.S.C. 3632(b)(3) and 39 CFR 3015.5. The contract has been assigned Docket No. CP2009–61.

*Request.* The Request includes (1) a redacted version of the Governors' Decision authorizing the new product; (2) a redacted version of the contract; (3) requested changes in the Mail Classification Schedule product list; (4) a Statement of Supporting Justification as required by 39 CFR 3020.32; (5) a certification of compliance with 39 U.S.C. 3633(a); and (6) an application for the non-public treatment of materials.<sup>2</sup> Substantively, the Request seeks to add Parcel Select & Parcel Return Service Contract 2 to the Competitive Product List. *Id.* at 1–2.

## II. Notice of Filings

The Commission establishes Docket Nos. MC2009–40 and CP2009–61 for consideration of the Request pertaining to the proposed Parcel Select & Parcel Return Service Contract 2 product and the related contract, respectively. In keeping with practice, these dockets are addressed on a consolidated basis for purposes of this Order; however, future filings should be made in the specific docket to which issues being addressed pertain.

Interested persons may submit comments on whether the Postal Service's filings in the captioned dockets are consistent with the policies of 39 U.S.C. 3632, 3633, or 3642 and 39 CFR part 3015 and 39 CFR 3020 subpart B. Comments are due no later than September 2, 2009. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Paul L. Harrington to serve as Public Representative in these dockets.

## III. Supplemental Information

Pursuant to 39 CFR 3015.6, the Commission requests the Postal Service

to provide the following supplemental information by August 31, 2009:

1. In the Postal Service's Application for Non-Public Treatment of Materials, section (3), the Postal Service states: "However, in a limited number of cases, narrative passages or notes were redacted in their entirety due to the practical difficulties of redacting particular words or numbers within the text as presented in a spreadsheet format." Request, Attachment F, at 3. In accordance with 39 CFR 3007.10(c), please indicate the number of lines or number of pages removed at each redaction; and

2. The cost coverage in the Governors' Decision differs from the calculated cost coverage in the accompanying spreadsheets filed under seal. Please explain this discrepancy.

## IV. Ordering Paragraphs

It is ordered:

1. The Commission establishes Docket Nos. MC2009–40 and CP2009–61 for consideration of the matter raised in each docket.

2. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

3. The Postal Service is to provide the information requested in section III of this Order no later than August 31, 2009.

4. Comments by interested persons in these proceedings are due no later than September 2, 2009.

5. The Secretary shall arrange for publication of this order in the **Federal Register**.

Issued: August 25, 2009.

By the Commission.

**Judith M. Grady,**

*Acting Secretary.*

[FR Doc. E9–20934 Filed 8–28–09; 8:45 am]

**BILLING CODE 7710–FW–P**

## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting; Board Votes To Close September 2, 2009, Meeting

At its closed session meeting on August 4, 2009, the Board of Governors of the United States Postal Service voted unanimously to close to public observation its meeting to be held on September 2, 2009, in Washington, DC via teleconference. The Board determined that no earlier public notice was possible.

## Items Considered

1. Financial Matters.
2. Strategic Issues.
3. Pricing.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—discussion of prior agenda items and Board Governance.

## General Counsel Certification

The General Counsel of the United States Postal Service has certified that the meeting is properly closed under the Government in the Sunshine Act.

## Contact Person for More Information

Requests for information about the meeting should be addressed to the Secretary of the Board, Julie S. Moore, at (202) 268–4800.

**Julie S. Moore,**

*Secretary.*

[FR Doc. E9–20952 Filed 8–27–09; 11:15 am]

**BILLING CODE 7710–12–P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #11851 and #11852]

### Kentucky Disaster #KY–00028

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Kentucky (FEMA–1855–DR), dated 08/24/2009. *Incident:* Severe Storms, Straight-line Winds, and Flooding. *Incident Period:* 08/04/2009. *Effective Date:* 08/24/2009. *Physical Loan Application Deadline Date:* 10/23/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/24/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

### FOR FURTHER INFORMATION CONTACT:

**A. ESCOBAR, OFFICE OF DISASTER ASSISTANCE, U.S. SMALL BUSINESS ADMINISTRATION, 409 3RD STREET, SW., SUITE 6050, WASHINGTON, DC 20416.**

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/24/2009, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

<sup>2</sup> Attachment A to the Request is a redacted version of the Governors' Decision authorizing the new product; Attachment B to the Request is the redacted version of the contract. Attachment C shows the requested changes to the Mail Classification Schedule product list. Attachment D provides a statement of supporting justification for this Request. Attachment E provides the certification of compliance with 39 U.S.C. 3633(a). Attachment F is the Postal Service's Application for the treatment of Non-Public materials.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Jefferson, Trimble.

The Interest Rates are:

	Percent
<i>Other (Including Non-Profit Organizations) With Credit Available Elsewhere</i> .....	4.500
<i>Businesses And Non-Profit Organizations Without Credit Available Elsewhere</i> .....	4.000

The number assigned to this disaster for physical damage is 11851B and for economic injury is 11852B

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-20984 Filed 8-28-09; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Audit and Financial Management Advisory (AFMAC)

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the Audit and Financial Management Advisory (AFMAC). The meeting will be open to the public.

**DATES:** The meeting will be held on September 22, 2009 from 1 p.m. to approximately 4:30 p.m. Eastern Daylight Time.

**ADDRESSES:** The meeting will be held at the U.S. Small Business Administration, 409 3rd Street, SW., Office of the Chief Financial Officer Conference Room, 6th Floor, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the AFMAC. The AFMAC is tasked with providing recommendation and advice regarding the Agency's financial management, including the financial reporting process, systems of internal controls, audit process and process for monitoring compliance with relevant laws and regulations.

The purpose of the meeting is to discuss the SBA's Financial Reporting, Audit Findings to Date, Recovery Act Implementation, FMFIA/A-123, Emerging Issues/Changes, Agency

Financial Report and Performance Management Update.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public, however advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the AFMAC must contact Jonathan Carver, by fax or e-mail, in order to be placed on the agenda. Jonathan Carver, Chief Financial Officer, 409 3rd Street, SW., 6th Floor, Washington, DC 20416, phone: (202) 205-6449, fax: (202) 205-6969, e-mail: [Jonathan.Carver@sba.gov](mailto:Jonathan.Carver@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Jeff Brown at (202) 205-6117, e-mail: [Jeffrey.Brown@sba.gov](mailto:Jeffrey.Brown@sba.gov), SBA, Office of Chief Financial Officer, 409 3rd Street, SW., Washington, DC 20416.

For more information, please visit our Web site at <http://www.sba.gov/aboutsba/sbaprograms/cfo/index.html>.

Dated: August 24, 2009.

**Meaghan Burdick,**

*White House Liaison.*

[FR Doc. E9-20886 Filed 8-28-09; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### National Women's Business Council

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the next meeting of the National Women's Business Council (NWBC). The meeting will be open to the public.

**DATES:** The meeting will be held on September 29, 2009 from approximately 2 p.m. to 5 p.m. EST.

**ADDRESSES:** The meeting will be held at the U.S. Small Business Administration, 409 Third Street, SW., Eisenhower Conference Room, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the National Women's Business Council. The National Women's Business Council is tasked with providing policy recommendations on issues of importance to women business owners to the President, Congress, and the SBA Administrator.

The purpose of the meeting is to introduce the NWBC's agenda and action items for fiscal year 2010

included but not limited to procurement, access to capital, access to training and technical assistance, and affordable health care. The topics to be discussed will include: 2010 projects and upcoming October Town Hall Meeting in New Orleans, LA.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to attend or make a presentation to the NWBC must contact Katherine Stanley by Friday, September 25, 2009, by fax or e-mail in order to be placed on the agenda. Katherine Stanley, Operations Manager, NWBC, 409 Third Street, SW., Suite 210, Washington, DC 20416, telephone 202-205-6695, fax 202-205-6825, e-mail [Katherine.stanley@nwbc.gov](mailto:Katherine.stanley@nwbc.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Katherine Stanley at the above information.

For more information, please visit our Web site at [www.nwbc.gov](http://www.nwbc.gov).

Dated: August 20, 2009.

**Meaghan K. Burdick,**

*SBA Committee Management Officer.*

[FR Doc. E9-20887 Filed 8-28-09; 8:45 am]

**BILLING CODE 8025-01-P**

## SECURITIES AND EXCHANGE COMMISSION

### Submission for OMB Review; Comment Request

Upon Written Request, Copies Available From: Securities and Exchange Commission, Office of Investor Education and Advocacy, Washington, DC 20549-0213.

Extension:

Form 18, OMB Control No. 3235-0121, SEC File No. 270-105.

Notice is hereby given that, pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the Securities and Exchange Commission ("Commission") has submitted to the Office of Management and Budget a request for extension of the previously approved collection of information discussed below.

Form 18 (17 CFR 249.218) is used for the registration of securities of any foreign government or political subdivision on a U.S. exchange. The information collected is intended to ensure that the information required to be filed by the Commission permits verification of compliance with securities law requirements and assures the public availability of the information. The information provided