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Dated: August 14, 2009.

**John M. Andersen,**

*Acting Deputy Assistant Secretary for  
Antidumping and Countervailing Duty  
Operations.*

[FR Doc. E9-20139 Filed 8-20-09; 8:45 am]

BILLING CODE 3510-DS-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XQ40

#### Magnuson-Stevens Act Provisions; General Provisions for Domestic Fisheries; Application for Exempted Fishing Permits

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Assistant Regional  
Administrator for Sustainable Fisheries,  
Northeast Region, NMFS, has made a  
preliminary determination that the  
subject exempted fishing permit (EFP)  
application contains all the required  
information and warrants further  
consideration. Therefore, NMFS  
announces that the Assistant Regional  
Administrator proposes to recommend  
that an EFP be issued that would allow  
commercial fishing vessels to conduct  
fishing operations that are otherwise  
restricted by the regulations governing  
the fisheries of the Northeastern United  
States. Regulations under the  
Magnuson-Stevens Fishery  
Conservation and Management Act  
require publication of this notification  
to provide interested parties the  
opportunity to comment on applications  
for proposed EFPs.

**DATES:** Comments must be received on  
or before September 8, 2009.

**ADDRESSES:** Comments may be  
submitted by email to  
[NERO.EFP@noaa.gov](mailto:NERO.EFP@noaa.gov). Written  
comments should be sent to Patricia A.  
Kurkul, Regional Administrator, NMFS,  
Northeast Regional Office, 55 Great  
Republic Drive, Gloucester, MA 01930.  
Mark the outside of the envelope  
"Comments on the SNE Flatfish Discard  
Mortality EFP." Comments may also be  
sent via facsimile (fax) to (978) 281-  
9135.

**FOR FURTHER INFORMATION CONTACT:**  
Melissa Vasquez, Fishery Management  
Specialist, (978) 281-9166, fax (978)  
281-9135.

**SUPPLEMENTARY INFORMATION:** An EFP is  
being requested for eight vessels  
participating in the Southern New  
England (SNE) Flatfish Discard  
Mortality Study conducted by the  
NOAA/University of Massachusetts  
Dartmouth School for Marine Science  
and Technology (SMAST) Cooperative  
Marine Education and Research  
program. The primary objective of this  
study is to assess the effects of different  
stressors on the mortality of flatfish  
discarded in the SNE and Mid-Atlantic  
trawl fisheries. The researchers would  
conduct field and lab observations of  
flatfish captured during regular  
commercial fishing operations for Reflex  
Action Mortality Predictors (RAMP)  
under different stressors to assess the  
discard mortality rates of five flatfish  
species: SNE yellowtail flounder; SNE  
winter flounder; summer flounder;  
northern windowpane flounder; and  
southern windowpane flounder. In  
addition, the applicants would use the  
results of their study to assess the use  
of RAMP in estimating the mortality of  
each species within the flatfish  
complex.

The study would be conducted aboard  
eight commercial fishing vessels in the  
SNE and Mid-Atlantic mixed trawl  
fishery beginning the date of issuance of  
the EFP and continuing for a full year.  
All vessels would utilize otter trawl gear  
with gear configuration and mesh size  
dictated by current fishery regulations.  
NOAA/University of Massachusetts  
technicians and/or commercial  
fishermen would collect 100 fish of each  
species per month, during regular  
commercial fishing operations, for a  
maximum catch of 6,000 fish over the  
course of the 12-month study (Table 1).  
Fish would be landed and transported  
live to the SMAST seawater lab facility  
for testing and would not be sold. The  
applicants have requested an exemption  
from NE multispecies possession  
restrictions for SNE yellowtail flounder,  
SNE winter flounder, and northern  
windowpane flounder, specified at  
§§ 648.86(g)(1), 648.86(n)(1), and  
648.86(n)(2), respectively, in order to  
land the live specimens in excess of  
possession limits. The applicants have  
also requested an exemption from NE  
multispecies minimum fish sizes  
specified at § 648.83 and the summer  
flounder minimum fish size at  
§ 648.103(a) in order to test a  
representative sample of the age  
composition of discarded flatfish.

TABLE 1: ESTIMATED SAMPLE SIZE

Species	#fish/month	#fish total
SNE Yellowtail Flounder	100	1200
SNE Winter Flounder	100	1200
Summer Flounder	100	1200
Northern Window- pane Floun- der	100	1200
Southern Window- pane Floun- der	100	1200

For the field-based portion of the  
study, technicians would observe a  
minimum of 100 fish of each species on  
commercial fishing trips for RAMP  
before they are discarded at-sea. The  
applicants would require a temporary  
exemption from the summer flounder  
commercial minimum fish size  
restriction at § 648.103(a), the NE  
multispecies minimum fish size  
restrictions at § 648.83, and the NE  
multispecies possession restrictions at  
§§ 648.86(g)(1), 648.86(n)(1), and  
648.86(n)(2), for the time period when  
trained technicians or crew are  
sampling fish. To ensure that monthly  
sampling is not disrupted, the  
applicants have also requested vessels  
be exempt from the summer flounder  
closure specified at § 648.101(a) for the  
purposes of collecting the 100 live  
specimens of each species each month.

The applicants may request minor  
modifications and extensions to the EFP  
throughout the course of research. EFP  
modifications and extensions may be  
granted without further public notice if  
they are deemed essential to facilitate  
completion of the proposed research  
and result in only a minimal change in  
the scope or impacts of the initially  
approved EFP request.

In accordance with NAO  
Administrative Order 216-6, a  
Categorical Exclusion or other  
appropriate National Environmental  
Policy Act document would be  
completed prior to the issuance of the  
EFP. Further review and consultation  
may be necessary before a final  
determination is made to issue the EFP.  
After publication of this document in  
the **Federal Register**, the EFP, if  
approved, may become effective  
following the public comment period.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 17, 2009.

**Kristen Koch,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-20096 Filed 8-20-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XR02**

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a joint public meeting of its Whiting Committee and Advisory Panel in September, 2009 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Monday, September 14, 2009 at 10 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 339-1040.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Oversight Committee and Advisory Panel will begin developing draft alternatives for Amendment 17, which would revise regulations for small mesh groundfish (whiting and red hake). Included in the amendment will be alternatives for annual catch limits (ACLs) and accountability measures (AMs), limited access, catch allocations, and possibly measures to minimize bycatch. A report from the Whiting PDT will be given. Other related issues may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice

that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 18, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-20097 Filed 8-20-09; 8:45 am]

**BILLING CODE 3510-22-S**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List: Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletion from Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List a service previously furnished by such agencies.

**DATES:** *Effective Date:* 9/21/2009.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/19/2009 (74 FR 29187-29189) and 6/26/2009 (74 FR 30531-30532), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions and deletion to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of

the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

NSN: 7510-00-NIB-0877—Binder, 3 D-Ring, 100% Recycled 1" Black

NSN: 7510-00-NIB-0879—Binder, 3 D-Ring, 100% Recycled 2" Black

NSN: 7510-00-NIB-0880—Binder, 3 D-Ring, 100% Recycled 3" Black

NSN: 7510-00-NIB-0885—Binder, 3 D-Ring, 100% Recycled 1" Dark Green

NSN: 7510-00-NIB-0887—Binder, 3 D-Ring, 100% Recycled 2" Dark Green

NSN: 7510-00-NIB-0888—Binder, 3 D-Ring, 100% Recycled 3" Dark Green

*Coverage:* A-List for the total Government requirement as aggregated by the General Services Administration.

NSN: 7510-00-NIB-0878—Binder, 3 D-Ring, 100% Recycled 1.5" Black

NSN: 7510-00-NIB-0881—Binder, 3 D-Ring, 100% Recycled 1" Blue

NSN: 7510-00-NIB-0882—Binder, 3 D-Ring, 100% Recycled 1.5" Blue

NSN: 7510-00-NIB-0883—Binder, 3 D-Ring, 100% Recycled 2" Blue

NSN: 7510-00-NIB-0884—Binder, 3 D-Ring, 100% Recycled 3" Blue

NSN: 7510-00-NIB-0886—Binder, 3 D-Ring, 100% Recycled 1.5" Dark Green

*Coverage:* B-List for the broad Government requirement as aggregated by the General Services Administration.

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX

*Contracting Activity:* Federal Acquisition