

**RETENTION AND DISPOSAL:***[CHANGE TO READ:]*

1. Passport applications are mailed on the day of acceptance with fees and documentation. Records related to passports are retained 2 years.

2. Records related to Extra Services for domestic and international Express Mail items are retained up to 1 year.

3. Domestic and international Extra Services records are retained 2 years. Records relating to Post Office boxes and caller services are retained up to 3 years after the customer relationship ends.

\* \* \* \* \*

**SYSTEMS MANAGER(S) AND ADDRESS:***[CHANGE TO READ:]*

President, Mailing and Shipping Services, United States Postal Service, 475 L'Enfant Plaza SW., Washington, DC 20260. Vice President, Delivery and Post Office Operations, United States Postal Service, 475 L'Enfant Plaza SW., Washington, DC 20260. Vice President and Managing Director, Global Business, United States Postal Service, 475 L'Enfant Plaza SW., Washington, DC 20260.

**NOTIFICATION PROCEDURE:**

\* \* \* \* \*

*[CHANGE TO READ:]*

For Extra Services, information can be obtained from the facility where the service was obtained, or can be accessed on <http://www.usps.com>. Inquiries should include name, date of mailing, and article number. For domestic or international Extra Services claims, customers can write a letter, including name, date of claim, and claim number, to Accounting Services, P.O. Box 80143 (for domestic claims) or P.O. Box 80146 (for international claims), St. Louis, MO, 63180, or can call 1-866-974-2733. For international inquiries, customers can call 1-800-222-1811.

\* \* \* \* \*

**USPS 900.000****SYSTEM NAME:**

International Services.

\* \* \* \* \*

**CATEGORIES OF RECORDS IN THE SYSTEM:**

\* \* \* \* \*

*[CHANGE TO READ:]*

3. Information pertaining to mailings: Contents, order number, volume, destination, weight, origin, value, date, postage and fees, type of mailing, and applicable citation or legend required by the Foreign Trade Regulations.

\* \* \* \* \*

**AUTHORITY FOR MAINTENANCE OF SYSTEM:***[CHANGE TO READ:]*

39 U.S.C. 401, 403, 404, 407; 13 U.S.C. 301-307; 50 U.S.C. 1702.

**PURPOSE(S):**

\* \* \* \* \*

*[CHANGE TO READ:]*

4. To satisfy reporting requirements for customs and foreign assets control purposes.

5. To satisfy statistical reporting requirements for foreign trade.

**ROUTINE USES OF RECORDS IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:***[CHANGE TO READ:]*

a. Customs declaration records may be disclosed to domestic and foreign customs officials pursuant to Section 343(a) of the Trade Act of 2002, Public Law 107-210, and international agreements or regulations.

b. Records may be disclosed to the Office of Foreign Assets Control and other government authorities charged with enforcing assets control laws, rules, and policies, pursuant to 50 U.S.C. 1702.

c. Customs declaration records may be disclosed to the U.S. Census Bureau for export statistical purposes pursuant to 13 U.S.C. 301-307.

**STORAGE:***[CHANGE TO READ:]*

Automated databases, computer storage media, and digital and paper files.

**RETENTION AND DISPOSAL:***[CHANGE TO READ:]*

1. Customs declaration records created by mailers under international customized mail agreements are retained 5 years, and then purged according to the requirements of domestic and foreign Customs services. Other customs declaration records are retained 30 days.

2. Customs declarations to OFAC are retained 5 years.

\* \* \* \* \*

**SYSTEMS MANAGER(S) AND ADDRESS:***[CHANGE TO READ:]*

Vice President and Managing Director, Global Business, United States Postal Service, 475 L'Enfant Plaza SW., Washington, DC 20260.

\* \* \* \* \*

Stanley F. Mires,

Chief Counsel, Legislative.

[FR Doc. E9-10999 Filed 5-11-09; 8:45 am]

BILLING CODE 7710-12-P

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #11736 and #11737]****Alabama Disaster #AL-00019**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Alabama (FEMA-1835-DR), dated 05/01/2009.

*Incident:* Severe Storms, Flooding, Tornadoes, and Straight-line Winds.

*Incident Period:* 03/25/2009 through 04/03/2009.

**DATES:** *Effective Date:* 05/01/2009.

*Physical Loan Application Deadline Date:* 06/30/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/01/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/01/2009, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Covington, Geneva, Houston.

*Contiguous Counties (Economic Injury Loans Only):*

Alabama: Butler, Coffee, Conecuh, Crenshaw, Dale, Escambia, Henry, Florida: Holmes, Jackson, Okaloosa, Walton.

Georgia: Early, Seminole.

*The Interest Rates are:*

*For Physical Damage:*

	Percent
Homeowners with credit available elsewhere .....	4.375
Homeowners without credit available elsewhere .....	2.187
Businesses with credit available elsewhere .....	6.000
Other (including non-profit organizations) with credit available elsewhere .....	4.500
Businesses and non-profit organizations without credit available elsewhere .....	4.000

*For Economic Injury:*

Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere:

The number assigned to this disaster for physical damage is 11736B and for economic injury is 117370.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-11030 Filed 5-11-09; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Disaster Declaration #11716 and #11717]**

#### **Florida Disaster Number FL-00039**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Florida (FEMA-1831-DR), dated 04/21/2009.

*Incident:* Severe Storms, Flooding, Tornadoes, and Straight-line Winds.

*Incident Period:* 03/26/2009 and continuing.

*Effective Date:* 05/01/2009.

*Physical Loan Application Deadline Date:* 06/22/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/21/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Florida, dated 04/21/2009, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Escambia,

Franklin, Gadsden, Hamilton, Leon, Madison, Wakulla.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-11031 Filed 5-11-09; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Disaster Declaration #11730 and #11731]**

#### **Alabama Disaster Number AL-00021**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alabama (FEMA-1835-DR), dated 04/28/2009.

*Incident:* Severe Storms, Flooding, Tornadoes, and Straight-line Winds.

*Incident Period:* 03/25/2009 through 04/03/2009.

*DATES:* *Effective Date:* 05/04/2009.

*Physical Loan Application Deadline Date:* 06/29/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/28/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Alabama, dated 04/28/2009, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:*

DeKalb.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-11035 Filed 5-11-09; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Disaster Declaration #11724 and #11725]**

#### **Georgia Disaster Number GA-00023**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Georgia (FEMA-1833-DR), dated 04/23/2009.

*Incident:* Severe Storms, Flooding, Tornadoes and Straight-line Winds.

*Incident Period:* 03/26/2009 and continuing.

*DATES:* *Effective Date:* 05/01/2009.

*Physical Loan Application Deadline Date:* 06/22/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/23/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Georgia, dated 04/23/2009, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:*

Brooks, Calhoun, Cook, Crisp, Decatur, Dodge, Dougherty, Irwin, Jeff Davis, Lanier, Miller, Monroe, Pulaski, Tattnall, Telfair, Tift, Thomas, Turner, Upson, Wayne, Wheeler, Wilcox, Worth.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-11032 Filed 5-11-09; 8:45 am]

**BILLING CODE 8025-01-P**

## **SECURITIES AND EXCHANGE COMMISSION**

### **Sunshine Act Meeting**

Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, Public Law 94-409, that the Securities and Exchange