

Applicant: Behrooz Taher, Minneapolis, MN, PRT-208816

Applicant: Raymond L. Bunney, Mead, WA, PRT-211156

Applicant: Joseph M. Vargo, Arcadia, CA, PRT-213188

#### Marine Mammals

The public is invited to comment on the following application for a permit to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR Part 18). Submit your written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications to the address shown in **ADDRESSES**. If you request a hearing, give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

Applicant: National Marine Mammal Laboratory, Seattle, WA, PRT-212570

The applicant requests a permit for incidental harassment during aerial surveys of polar bear (*Ursus maritimus*) and walrus (*Odobenus rosmarus*) populations in the wild in Alaska for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a 5-year period.

Concurrent with publishing this notice in the **Federal Register**, we are forwarding a copy of the above application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Dated: May 1, 2009

**Lisa J. Lierheimer**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority*

[FR Doc. E9-10977 Filed 5-8-09; 8:45 am]

**BILLING CODE 4310-55-S**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[OR-130-1020-AL; GP9-0185]

##### Notice of Public Meeting, Eastern Washington Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory

Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Washington Resource Advisory Council will meet as indicated below.

**DATES:** Thursday, June 11, 2009, at the BLM Spokane District Office, 1103 N. Fancher Rd., Spokane Valley, WA 99212.

**SUPPLEMENTARY INFORMATION:** The meeting will start at 9:30 a.m. and end at 3:30 p.m. The meeting will be open to the public and there will be an opportunity for public comments at 3 p.m. Discussion will focus on the status of the Colville National Forest Roadless Areas, Cultural Consultation, and updates on other projects of interest.

**FOR FURTHER INFORMATION CONTACT:** BLM Spokane District, 1103 N. Fancher Rd., Spokane Valley, WA 99212, or call (509) 536-1200.

Dated: May 5, 2009.

**Robert B. Towne,**

*District Manager.*

[FR Doc. E9-10941 Filed 5-8-09; 8:45 am]

**BILLING CODE 4310-33-P**

#### DEPARTMENT OF THE INTERIOR

##### Bureau of Land Management

[LLMTL-060-01-1020-PG]

##### Notice of Public Meeting; Central Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.  
**DATES:** The meeting will be held May 27 & 28, 2009.

The meetings will be in the Bureau of Land Management—Lewistown Field Office conference room (920 NE. Main St.) Lewistown, Montana.

The May 27 meeting will begin at 10 a.m. with a 30-minute public comment period and will adjourn at 5 p.m.

The May 28 meeting will begin at 8 a.m. with a 30-minute public comment period and will adjourn at 3 p.m.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. During these meetings the council will participate in/discuss/act upon:

Oil & gas issues in central Montana;  
A report from the BLM Montana State Director;

A discussion of BLM's Bison Conservation Initiative;

Field manager updates;

A stewardship agreement between BLM and the Rocky Mountain Elk Foundation;

An educational partnership;  
National Public Lands Day;

The American Recovery and

Reinvestment Act in central Montana;

A monument newsletter;

Fee proposals from the U.S. Forest Service;

A hunter/angler stakeholder presentation;

A visionary conversation among RAC members; and

Administrative details (next meeting agenda, location, etc.).

All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**FOR FURTHER INFORMATION CONTACT:** Gary L. "Stan" Benes, Lewistown Field Manager, Lewistown Field Office, P.O. Box 1160, Lewistown, Montana 59457, 406/538-1900.

Dated: May 5, 2009.

**Gary L. "Stan" Benes,**

*Lewistown Field Manager.*

[FR Doc. E9-10940 Filed 5-8-09; 8:45 am]

**BILLING CODE 4310-SS-P**

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

##### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 25, 2009. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC

20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 26, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ARIZONA

### Pima County

Aldea Linda Residential Historic District,  
4700-5000 block E. Calle Jabali, E. 22nd  
St., 1100 block S. Swan Rd., Tucson,  
09000371

## ARKANSAS

### Clay County

Rector Commercial Historic District,  
Bounded by St. Louis and Southwestern  
Railroad tracks on the E. and S., S. Dodd  
on the W., 3rd St. on the N., Rector,  
09000369

### Pulaski County

Lee, Robert E., School, 3805 W. 12th St.,  
Little Rock, 09000370

## CALIFORNIA

### Humboldt County

Sweasey Theater—Loew's State Theater, 412  
G St., Eureka, 09000372

## IDAHO

### Bonneville County

Idaho Falls Downtown Historic District, W.  
Broadway, Park Ave., Constitution Ave.,  
Idaho Falls, 09000373

## ILLINOIS

### Kankakee County

Bradley, B. Harley, House and Stable, 701 S.  
Harrison Ave., Kankakee, 09000374

## NEW YORK

### Chenango County

Eaton Family Residence—Jewish Center of  
Norwich, 72 S. Broad St., Norwich,  
09000375

### Erie County

E. & B. Holmes Machinery Company  
Building, 55-59 Chicago St., Buffalo,  
09000376

### Kings County

Beth El Jewish Center of Flatbush, 1981  
Homecrest Ave., Brooklyn, 09000377

### Orleans County

Gates, Benjamin Franklin, House, 13079 W.  
Lee Rd., Albion, 09000378

### Richmond County

Jacques Marchais Center of Tibetan Art, 338  
Lighthouse Ave., Staten Island, 09000379

### Westchester County

Sleepy Hollow Cemetery, 540 N. Broadway,  
Sleepy Hollow, 09000380

## NORTH CAROLINA

### Mecklenburg County

Davidson Historic District, Bounded by N.  
Main and Beaty Sts., Catawba Ave. Mock

and Concord Rds., Pat Stough and  
Dogwood Lns., Davidson College,  
Davidson, 09000381

### Wake County

Wendell Boulevard Historic District, (Wake  
County MPS) Wendell Blvd., Mattox St.,  
Old Zebulon Rd., Buffalo St. and Main St.,  
Wendell, 09000382

## NORTH DAKOTA

### Billings County

Custer Military Trail Historic Archaeological  
District, Address Restricted, Medora,  
09000383

### Golden Valley County

Custer Military Trail Historic Archaeological  
District, Address Restricted, Medora,  
09000383

## PENNSYLVANIA

### Berks County

Alleghany Mennonite Meetinghouse, 39  
Horning Rd., Brecknock Township,  
09000384

### Franklin County

Kennedy, Robert, Memorial Presbyterian  
Church, 11799 Mercersburg Rd.,  
Montgomery, 09000385

### Greene County

McClelland-Grimes Farm, (Agricultural  
Resources of Pennsylvania MPS) 844  
Craynes Run Rd., Morgan, 09000386  
McClelland-Grimes Farm, (Agricultural  
Resources of Pennsylvania MPS) 844  
Craynes Run Rd., Washington, 09000386

### Luzerne County

Search, George W., House, 56 S. Main St.,  
Shickskinny, 09000387

### Philadelphia County

Center City West Commercial Historic  
District (Boundary Increase), Roughly  
bounded by the Center City West Historic  
District, S. 15th St., Locust St. and S.  
Sydenham St., Philadelphia, 09000388

## SOUTH CAROLINA

### Aiken County

Immanuel School, 120 York St. NE, Aiken,  
09000389

### Greenville County

Fountain Inn High School, 315 N. Main St.,  
Fountain Inn, 09000390

## VIRGINIA

### Amherst County

Fairview, 2416 Lowesville Rd., Amherst,  
09000391  
Danville Independent city Schoolfield School  
Complex, 31 Baltimore Ave., Danville,  
09000392

### Gloucester County

Ware Neck Store and Post Office, 6495 VA  
629, Ware Neck, 09000393

### Mathews County

B. Williams & Co. Store, 1030 Williams  
Wharf Rd., Mathews, 09000394

### Nelson County

Pharsalia, 2325 Pharsalia Rd., Tyro,  
09000395

### Northumberland County

Bluff Point Graded School No. 3, 2595 Bluff  
Point Rd., Kilmarnock, 09000396

[FR Doc. E9-10791 Filed 5-8-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and  
(36 CFR 63.5), this notice, through  
publication of the information included  
herein, is to apprise the public as well  
as governmental agencies, associations  
and all other organizations and  
individuals interested in historic  
preservation, of the properties added to,  
or determined eligible for listing in, the  
National Register of Historic Places from  
March 23, to March 27, 2009.

For further information, please  
contact Edson Beall via: United States  
Postal Service mail, at the National  
Register of Historic Places, 2280,  
National Park Service, 1849 C St. NW.,  
Washington, DC 20240; in person (by  
appointment), 1201 Eye St. NW., 8th  
floor, Washington DC 20005; by fax,  
202-371-2229; by phone, 202-354-  
2255; or by e-mail,  
[Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: May 5, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name,  
Address/Boundary, City, Vicinity,  
Reference Number, Action, Date,  
Multiple Name

## ARKANSAS

### Ashley County,

Hamburg Commercial Historic District, 100-  
200 block of E. Adams; 100 block N.  
Mulberry; 201 S. Mulberry; 201 and 205 N.  
Main St., Hamburg, 08001333, LISTED,  
3/23/09

## COLORADO

### Grand County,

Barger Gulch Locality B, Address Restricted,  
Kremmling vicinity, 08001377, LISTED,  
3/25/09

## GEORGIA

### Burke County,

Waynesboro Historic District, Roughly  
bounded by Walker St., 12th St., Waters  
St., Corker Row, 4th St., and Jones Ave.,  
Waynesboro, 09000153, LISTED, 3/25/09