Management between 9 a.m. and 4 p.m., Monday through Friday.

#### III. Electronic Access

Persons with access to the Internet may obtain this SECG at http://www.cfsan.fda.gov/guidance.html.

Dated: April 20, 2009.

#### Jeffrey Shuren,

Associate Commissioner for Policy and Planning.

[FR Doc. E9-9358 Filed 4-23-09; 8:45 am]

BILLING CODE 4160-01-S

# DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2009-0030]

#### Homeland Security Information Network Advisory Committee

**ACTION:** Committee Management; Notice of Federal Advisory Committee Meeting.

SUMMARY: The Homeland Security Information Network Advisory Committee (HSINAC) will meet from May 12–May 14, 2009, in Potomac, MD. The meeting will be open to the public. DATES: The HSINAC will meet Tuesday, May 12, 2009, from 8 a.m. to 6 p.m., Wednesday, May 13, 2009 from 8 a.m. to 6 p.m. and on Thursday, May 14, 2009, from 8 a.m. to 1:30 p.m. Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held at the Bolger Center, 9600 Newbridge Drive, Potomac, MD 20854-4436. Send written material, comments, and requests to make oral presentations to Marc Kutnik, Department of Homeland Security, 245 Murray Lane, SW., Bldg. 410, Washington, DC 20528. Requests to make oral statements at the meeting should reach the contact person listed below by May 05, 2009. Requests to have a copy of your material distributed to each member of the committee prior to the meeting should reach the contact person at the address below by May 05, 2009. Questions and comments must be identified by DHS-2009-0030 and may be submitted by one of the following

- Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.
- E-mail: Marc.Kutnik@dhs.gov. Include the docket number, DHS-2009-0030 in the subject line of the message.
- Fax: 202–282–8806
- *Mail:* Marc Kutnik, Department of Homeland Security, 245 Murray Lane, SW., Building 410, Washington, DC 20528.

Instructions: All submissions received must include the words "Department of Homeland Security" and the docket number for this action. Comments received will be posted without alteration at <a href="http://www.regulations.gov">http://www.regulations.gov</a>, including any personal information provided.

Docket: For access to the docket to read background documents or comments received by the Homeland Security Information Network Advisory Committee, go to http://www.regulations.gov.

#### FOR FURTHER INFORMATION CONTACT:

Marc Kutnik, 245 Murray Lane, SW., Bldg. 410, Washington, DC 20528, *Marc.Kutnik@dhs.gov*, 202–282–8336, fax 202–282–8806.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463). The mission of the Homeland Security Information Network Advisory Committee is to identify issues and provide independent advice and recommendations for the improvement of the Homeland Security Information Network (HSIN) to senior leadership of the Department, in particular the Director of Operations Coordination and Planning. The agenda for this meeting will include an update and discussion on efforts concerning the improvement of HSIN, discussions on federal, state, and local information sharing and portal consolidation, a briefing and discussion on the HSIN Mission Operators Committee and Business Case, and discussions pertaining to HSIN community best practices and the HSIN law enforcement and fire services communities.

#### **Procedural**

This meeting is open to the public. The chairperson of the Homeland Security Information Network Advisory Committee shall conduct the meeting in a way that will, in his judgment, facilitate the orderly conduct of business. Please note that the meeting may end early if all business is completed.

Participation in HSINAC deliberations is limited to committee members and Department of Homeland Security officials.

All visitors to Bolger Center will have to pre-register to be admitted to the building. Please provide your name, telephone number by close of business on May 05, 2009 to Marc Kutnik (202–282–8336) (Marc.Kutnik@dhs.gov). Seating may be limited and is available on a first-come, first-served basis.

### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Marc Kutnik as soon as possible.

Dated: April 20, 2009.

#### Robert Cohen,

Deputy Director of Operations Coordination and Planning.

[FR Doc. E9–9431 Filed 4–23–09; 8:45 am] BILLING CODE 4410–10–P

# DEPARTMENT OF HOMELAND SECURITY

# U.S. Citizenship and Immigration Services

Agency Information Collection Activities: Form I–693, Revision of a Currently Approved Information Collection; Comment Request

**ACTION:** 60-Day Notice of Information Collection Under Review: Form I–693, Report of Medical Examination and Vaccination Record, OMB Control No. 1615–0033.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS), has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until June 23, 2009.

Written comments and suggestions regarding items contained in this notice, and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), USCIS, Chief, Regulatory Products Division, Clearance Office, 111 Massachusetts Avenue, NW., Washington, DC 20529-2210. Comments may also be submitted to DHS via facsimile to 202-272-8352, or via e-mail at rfs.regs@dhs.gov. When submitting comments by e-mail please add the OMB Control Number 1615-0033 in the subject box.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### Overview of This Information Collection

- (1) Type of Information Collection: Revision of a currently approved information collection.
- (2) *Title of the Form/Collection:* Report of Medical Examination and Vaccination Record.
- (3) Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection: Form I–693. U.S. Citizenship and Immigration Services.
- (4) Affected public who will be asked or required to respond, as well as brief abstract: Primary: Individuals or households. The information on the application will be used by USCIS in considering the eligibility for adjustment of status under 8 CFR part 209 and 8 CFR 210.5, 245.1, and 245a.3.
- (5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: 800,000 responses at 2.5 hours per response.
- (6) An estimate of the total public burden (in hours) associated with the collection: 2,000,000 annual burden hours.

If you need a copy of the information collection instrument, please visit the USCIS Web site at: http://www.regulations.gov/.

We may be contacted at: USCIS, Regulatory Products Division, 111 Massachusetts Avenue, NW., Washington, DC 20529–2210, Telephone number 202–272–8377.

Dated: April 21, 2009.

### Stephen Tarragon,

Deputy Chief, Regulatory Products Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. E9–9408 Filed 4–23–09; 8:45 am]

BILLING CODE 9111-97-P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5280-N-15]

## Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

DATES: Effective Date: April 24, 2009. FOR FURTHER INFORMATION CONTACT: Kathy Ezzell, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 7262, Washington, DC 20410; telephone (202) 708–1234; TTY number for the hearing- and speech-impaired (202) 708–2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800–927–7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in National Coalition for the Homeless v. Veterans Administration, No. 88–2503–OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 16, 2009.

### Mark R. Johnston,

Deputy Assistant Secretary for Special Needs. [FR Doc. E9–9177 Filed 4–23–09; 8:45 am] BILLING CODE 4210–67–P

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5293-N-02]

# Notice of HUD-Held Multifamily and Healthcare Loan Sale (MHLS 2009–2)

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of sale of mortgage loans.

**SUMMARY:** This notice announces HUD's intention to sell certain unsubsidized multifamily and healthcare mortgage loans, without Federal Housing Administration (FHA) insurance, in a

competitive, sealed bid sale (MHLS 2009–2). This notice also describes generally the bidding process for the sale and certain persons who are ineligible to bid.

DATES: The Bidder's Information
Package (BIP) will be made available to
qualified bidders on or about April 20,
2009. Bids for the loans must be
submitted on the bid date, which is
currently scheduled for May 20, 2009.
HUD anticipates that awards will be
made on or before May 21, 2009.
Closings are expected to take place
between May 22, 2009 and June 5, 2009.
ADDRESSES: To become a qualified
bidder and receive the BIP, prospective

bidder and receive the BIP, prospective bidders must complete, execute, and submit a Confidentiality Agreement and a Qualification Statement acceptable to HUD. Both documents will be available on the HUD Web site at <a href="http://www.hud.gov/offices/hsg/comp/asset/mfam/mhls.cfm">http://www.hud.gov/offices/hsg/comp/asset/mfam/mhls.cfm</a>. Please mail and fax executed documents to KDX Ventures: KDX Ventures, c/o The Debt Exchange, 133 Federal Street, 10th Floor, Boston, MA 02111, <a href="https://dx.doi.org/10.115/16.1531-3499.">https://dx.doi.org/10.115/16.1531-3499</a>. Sale Coordinator, <a href="fax: 1-617-531-3499">fax: 1-617-531-3499</a>.

FOR FURTHER INFORMATION CONTACT: John Lucey, Deputy Director, Asset Sales Office, Room 3136, U.S. Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410–8000; telephone 202–708–2625, extension 3927. Hearing- or speechimpaired individuals may call 202–708–4594 (TTY). These are not toll-free numbers.

SUPPLEMENTARY INFORMATION: HUD announces its intention to sell in MHLS 2009–2 certain unsubsidized mortgage loans (Mortgage Loans) secured by multifamily and healthcare properties located throughout the United States. The Mortgage Loans are comprised primarily of non-performing mortgage loans. A final listing of the Mortgage Loans will be included in the BIP. The Mortgage Loans will be sold without FHA insurance and with servicing released. HUD will offer qualified bidders an opportunity to bid competitively on the Mortgage Loans.

The Mortgage Loans will be stratified for bidding purposes into several mortgage loan pools. Each pool will contain Mortgage Loans that generally have similar performance, property type, geographic location, lien position and other characteristics. Qualified bidders may submit bids on one or more pools of Mortgage Loans or may bid on individual loans. A mortgagor who is a qualified bidder may submit an individual bid on its own Mortgage Loan. Interested Mortgagors should review the Qualification Statement to