

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake County Resource Advisory Committee; Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake County Resource Advisory Committee (RAC) will hold a meeting.

**DATES:** The meeting will be held on May 14, 2009, from 3 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Lake County Board of Supervisor's Chambers at 255 North Forbes Street, Lakeport or Conference Room C.

#### FOR FURTHER INFORMATION CONTACT:

Debbie McIntosh, Committee Coordinator, USDA, Mendocino National Forest, Upper Lake Ranger District, 10025 Elk Mountain Road, Upper Lake, CA 95485. (707) 275-2361. E-mail [dmcintosh@fs.fed.us](mailto:dmcintosh@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Roll Call/Establish Quorum; (2) Review Minutes from the March 19, 2009 Meeting; (3) Project up-dates from Project Supporters; (4) Project Review and Discussion; (5) Recommend Projects/Vote; (6) Discuss Project Cost Accounting USFS/County of Lake; (7) Set Next Meeting Date; (8) Public Comment Period. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time; (9) Adjourn.

Dated: March 25, 2009.

**Lee D. Johnson,**

*Designated Federal Officer.*

[FR Doc. E9-7374 Filed 4-1-09; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Cincinnati, Ohio, May 6-7, 2009. The purpose of the meeting is to discuss emerging issues in urban and community forestry and hear public input related to urban and community forestry.

**DATES:** The meeting will be held on May 6-7, 2009, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Hyatt Regency, Cincinnati, 151 W. 5th Street, Cincinnati, Ohio 45202, phone: 513-354-4206. Written comments concerning this meeting should be addressed to Nancy Stremple, Executive Staff to National Urban and Community Forestry Advisory Council, 201 14th St., SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151. Comments may also be sent via e-mail to [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us), or via facsimile to 202-690-5792.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at 201 14th St., SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151. Visitors are encouraged to call ahead to 202-205-1054 to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Nancy Stremple, Executive Staff or Pamela Williams, Staff Assistant to National Urban and Community Forestry Advisory Council, 201 14th St., SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151, phone 202-205-1054.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and

community forestry matters to the attention of the Council may file written statements with the Council staff (201 14th St., SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151, e-mail: [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us)) before or after the meeting. Public input sessions will be provided at the meeting. Public comments will be compiled and provided to the Secretary of Agriculture along with the Council's recommendations.

Dated: March 25, 2009.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. E9-7375 Filed 4-1-09; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** North Central Idaho Resource Advisory Committee, Grangeville, Idaho, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 110-343) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Wednesday, April 22, 2009, in Lewiston, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on April 22nd will be held at the Jack O'Connor Center at Hell's Gate State Park (5100 Hells Gate Road) in Lewiston, Idaho, beginning at 10 a.m. (PST). Agenda topic will primarily be discussion of potential projects. A public forum will begin at 3:15 p.m. (PST).

#### FOR FURTHER INFORMATION CONTACT:

Laura A. Smith, Public Affairs Officer and Designated Federal Officer, at (208) 983-5143.

Dated: March 26, 2009.

**Thomas K. Reilly,**

*Forest Supervisor.*

[FR Doc. E9-7381 Filed 4-1-09; 8:45 am]

**BILLING CODE 3410-11-P**