

# Notices

Federal Register

Vol. 73, No. 36

Friday, February 22, 2008

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, February 29, 2008. The meeting will be held in the Cash Room of the Department of the Treasury, 1500 Pennsylvania Ave., NW., Washington, DC at 9:45 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

Call to Order—9:45 a.m.

I. Chairman's Welcome

II. Preservation Awards Presentation

III. Native American Activities

A. Native American Advisory Group

B. Native American Program Report

IV. National Academy of Public

Administration's Review of the National Historic Preservation Program

A. Response of the National Park Service  
B. Recommendations for ACHP Action

V. Preservation Initiatives Committee

A. Legislative Update

B. Planning for the Future of Preserve America

C. Heritage Tourism Activities

VI. Federal Agency Programs Committee

A. Alternate Procedures of Corps of Engineers' Appendix C

B. Section 106 Users Survey

C. Standard Treatments Update

D. Executive Order 13287 Section 3 Reporting

VII. Communications, Education, and Outreach Committee

A. 2008 Preserve America Presidential Award Nominations

B. Charting a Course for the Future of CEO

VIII. Implementation of ACHP

Recommendations from the Preserve America Summit

A. Agency Progress

B. Recommendations Implemented by the ACHP

C. Preserve America/Save America's Treasures Authorizing Legislation

IX. Chairman's Report

A. ACHP Alumni Foundation

B. ACHP FY 2009 Budget Request

X. Executive Director's Report

XI. New Business

Adjourn

**Note:** The meetings of the ACHP are open to the public. The Treasury building is part of the White House complex, so a government-issued photo ID will be required for admission into the building. If you plan to attend, you must call Kiani Morris, 202-606-8512 or e-mail at [kmorris@achp.gov](mailto:kmorris@achp.gov) with the following information: Name, Birth Date, and Social Security Number. Entry to the building is at the Lafayette Park entrance.

If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting. For further information: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #803, Washington, DC 20004.

Dated: February 15, 2008.

**John Fowler,**

*Executive Director.*

[FR Doc. 08-789 Filed 2-21-08; 8:45 am]

**BILLING CODE 4310-K6-M**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

**Agency Information Collection Activities: Proposed Collection; Comment Request—WIC Farmers' Market Nutrition Program (FMNP) Financial Report (Form FNS-683); WIC Farmers' Market Nutrition Program Recipient Report (Form FNS-203); and WIC Farmers' Market Nutrition Program Regulations**

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of FNS to request revisions to currently approved information collections in the WIC Farmers' Market Nutrition Program Financial Report (Form FNS-683); WIC Farmers' Market Nutrition Program Recipient Report (Form FNS-203); and WIC Farmers' Market Nutrition Program Regulations.

**DATES:** Written comments must be received by April 22, 2008.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

FNS invites interested persons to submit comments on this notice. Comments may be submitted by any of the following methods:

- **Mail:** Send comments to Debra R. Whitford, Chief, Policy and Program Development Branch, Supplemental Food Programs Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 528, Alexandria, Virginia 22302.

- *Web site:* Go to <http://www.fns.usda.gov/wic>. Follow the online instructions for submitting comments through the link at the Supplemental Food Programs Division Web site.

- *E-Mail:* Send comments to [WICHQ-SFPD@fns.usda.gov](mailto:WICHQ-SFPD@fns.usda.gov). Include title in the subject line of the message.

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

In all cases, including when comments are sent via e-mail, please label your comments as “Proposed Collection of Information: WIC Farmers’ Market Nutrition Program.”

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m. Monday through Friday) at 3101 Park Center Drive, Room 522, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for OMB approval, and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection form and instructions should be directed to: Debra Whitford, (703) 305–2746.

**SUPPLEMENTARY INFORMATION:**

*Title:* The WIC Farmers’ Market Nutrition Program (FMNP) Forms and Regulations.

*OMB Number:* 0584–0447.

*Form Numbers:* Form FNS–683 and FNS–203.

*Expiration Date:* April 30, 2008.

*Type of Request:* Revision to a Currently Approved Information Collection.

*Abstract:* Pursuant to Section 17(m)(8) of the Child Nutrition Act of 1966, 42 U.S.C. § 1786(m)(8), 7 CFR 248.23 of the WIC Farmers’ Market Nutrition Program (FMNP) regulations requires that certain Program-related information be compiled and submitted to FNS. Each State agency administering the FMNP is required to use FNS–683 and FNS–203 to report financial and participation data to the Secretary as required by 7 CFR Part 3016. FNS will use this

information for funding and program management decisions. Based on the previous submission of reporting and recordkeeping requirements for the FMNP, 44 State agencies administered the program, including the authorization of 2,259 farmers’ markets, 15,241 farmers, and 1,339 roadside stands to accept FMNP coupons. Due to program growth, currently 45 State agencies administer the program, including the authorization of 2,896 farmers’ markets, 14,259 farmers, and 2,136 roadside stands authorized to accept FMNP coupons (for a total of 19,291 authorized entities). An adjustment has been made to the burden to include a requirement not previously identified and due to an increase in the number of state agencies reporting, FNS is requesting a revision to this previously approved information collection.

*Affected Public:* State Agencies administering the FMNP and participating farmers, farmers’ markets, and roadside stands.

**Information Collection Burden**  
**WIC Farmer's Market Nutrition Program (FMNP)**  
**OMB No. 0584-0447**

Affected Public	Citation	Requirement	No. Respondents	Avg. No. Responses Per Respondent	Total Annual Responses	Hours Per Response	Total Burden
<b>Reporting</b>							
State Agency	248.4	State Plan	46	1.00	46.00	40.00	1,840.00
	248.10(a)(2)&(3)	Authorization	46	142.88	6,572.48	1.00	6,572.48
	240.10(e)	Monitoring/Review	46	42.86	1,971.56	2.00	3,943.12
	240.10(f)	Coupon Management System	46	1.00	46.00	5.00	230.00
	248.11	Financial Management System	46	1.00	46.00	10.00	460.00
	248.17(b)(2)(ii)	State Agency Corrective Action Plan	9	1.00	9.00	10.00	90.00
	248.18(b)	Audit Responses	13	1.00	13.00	15.00	195.00
	248.23(b)	Annual Financial Report FNS-683	46	1.00	46.00	3.00	138.00
		Annual Report on Recipients, Farmers, Farmer's Markets, Roadside Stands FNS 203	46	1.00	46.00	1.00	46.00
		<b>Total SA Reporting burden</b>	46	191.22	8,796.04	1.54	13,514.60
<b>Recordkeeping</b>							
248.9		Nutrition Education	46	1	46.00	1.00	46.00
248.9		Farmer/Farmers Market/Roadside Stand Agreement and Authorization	46	1.00	46.00	2.00	92.00
248.10(e)		Summary of Farmer/Farmers' Market/Roadside Stand Monitoring	46	1.00	46.00	2.00	92.00
248.11(c)		Record of Financial Expenditures	46	1.00	46.00	2.00	92.00
		<b>Total SA Recordkeeping Burden</b>	46	3.00	138.00	2.00	276.00
		<b>TOTAL SA BURDEN</b>	46	191.22	8,796.04	1.57	13,790.60
<b>Reporting</b>							
Farmer's/ Farmer's Market	248.10(a)(2)(3)&(b)	Farmer's Market Agreement and Authorization	6,430	1	6,430.00	1	6,430.00
		<b>TOTAL FM BURDEN</b>	6,430	1	6,430.00	1	6,430.00
<b>SUMMARY OF BURDEN FOR THIS COLLECTION</b>							
			6,476	2.32	15,226.04	1.32	20,221

*Estimated Number of Respondents:* 6,476.

*Estimated Number of Responses:* 15,226.

*Total Annual Burden:* 20,221 hours.

Dated: February 15, 2008.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*  
[FR Doc. E8-3318 Filed 2-21-08; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Information Collection; Understanding Value Trade-offs Regarding Fire Hazard Reduction Programs in the Wildland-Urban Interface

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Forest Service is seeking comments from all interested individuals and organizations on the extension with no revision of a currently approved information collection, Understanding Value Trade-offs regarding Fire Hazard Reduction Programs in the Wildland-Urban Interface.

**DATES:** Comments must be received in writing on or before April 22, 2008 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Comments concerning this notice should be addressed to Armando González-Cabán, Pacific Southwest Research Station, Forest Service, USDA, 4955 Canyon Crest Drive, Riverside, CA 92507.

Comments also may be submitted via facsimile to (909) 680-1501, or by e-mail to: [agonzalezcaban@fs.fed.us](mailto:agonzalezcaban@fs.fed.us).

The public may inspect comments received at 4955 Canyon Crest Drive, Riverside, CA 92507, building one reception area during normal business hours. Visitors are encouraged to call ahead to (909) 680-1500 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** Armando González-Cabán, Pacific Southwest Research Station, Forest Service, USDA, (909) 680-1525. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 twenty-four hours a day, every day of the year, including holidays.

#### SUPPLEMENTARY INFORMATION:

*Title:* Understanding Value Trade-offs regarding Fire Hazard Reduction

Programs in the Wildland-Urban Interface.

*OMB Number:* 0596-0189.

*Expiration Date of Approval:*

September 30, 2008.

*Type of Request:* Extension with no revision.

**Abstract:** Forest Service and university researchers will contact recipients of a phone-mail questionnaire to help forest and fire managers understand value trade-offs regarding fire hazard reduction programs in the wildland-urban interface. Through those contacts, researchers will evaluate the responses of Florida residents to different scenarios related to fire-hazard reduction programs, determine how effective residents think the programs are, and calculate how much residents would be willing to pay to implement the alternatives presented to them. This information will help researchers provide better information to natural resource, forest, and fire managers when they are contemplating the kind and type of fire-hazard reduction program to implement to achieve forestland management planning objectives.

A random sample of Florida residents are contacted via random-digit dialed telephone calls and asked to participate in the research study. Those agreeing to participate then answer a minimal set of questions to determine pre-existing knowledge of fuels reduction treatments and provide a mailing address, as well as agreeing to a date and time for an in-depth interview related to the questionnaire. After completion of the in-depth interview, no further contact with the participants will occur.

A university research-survey center collects the information. A Forest Service researcher and a researcher at a cooperating university analyze the data collected. Both researchers are experienced in applied economic non-market valuation research and survey research.

The Forest Service, Bureau of Land Management, Bureau of Indian Affairs, National Park Service, Fish and Wildlife Service, as well as many state agencies with fire protection responsibilities will benefit from this.

At present the Forest Service, Bureau of Land Management, Bureau of Indian Affairs, National Park Service, Fish and Wildlife Service, and many State agencies with fire protection responsibilities are planning to embark on an ambitious and costly fuels reduction program for fire risk reduction and will benefit from public opinion on which treatments are most effective or desirable.

*Estimate of Annual Burden:* 30 minutes.

*Type of Respondents:* Members of the public.

*Estimated Annual Number of Respondents:* 2,500.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 1,250 hours.

#### Comment is Invited

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: February 15, 2008.

**Ann M. Bartuska,**

*Deputy Chief for Research and Development.*  
[FR Doc. E8-3373 Filed 2-21-08; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Rangeland Allotment Management Planning on the Fall River West and Oglala Geographic Areas, Fall River and Pine Ridge Ranger Districts, Nebraska National Forest

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The USDA, Forest Service, will prepare an environmental impact statement (EIS) analyzing the management of rangeland vegetation resources, which includes livestock grazing, on the National Forest System (NFS) lands within the Oglala Geographic Area (OGA) of the Oglala National Grassland on the Pine Ridge Ranger District and the West Geographic Area (WGA) of the Buffalo Gap National