Sites 7702 and 5611 were partially collapsed lava tubes located approximately 300 m from the coast of Kahalu'u Bay. Both sites contained midden deposits dating prior to contact and the associated burials also date to this pre-contact era. These findings support a cultural affiliation for the human remains as Native Hawaiian.

Officials of the University of Hawaii at Hilo have determined that, pursuant to 25 U.S.C. 3001 (9–10), the human remains described above represent a minimum of four individuals of Native Hawaiian ancestry. Officials of the University of Hawaii at Hilo also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native Hawaiian human remains and the Hui Malama I Na Kupuna O Hawaii Nei and Office of Hawaiian Affairs.

Representatives of any other Native Hawaiian Organization that believes itself to be culturally affiliated with the human remains should contact Peter R. Mills, Department of Anthropology, Social Sciences Division, 200 West Kawaili Street, Hilo, Hawaii 96720–4091, telephone (808) 974–7465, before March 14, 2008. Repatriation of the human remains to the Hui Malama I Na Kupuna O Hawaii Nei and the Office of Hawaiian Affairs may proceed after that date if no additional claimants come forward.

The University of Hawaii at Hilo is responsible for notifying the Big Island Burial Council, Department of Hawaiian Homelands, Hui Malama I Na Kupuna O Hawaii Nei, and Office of Hawaiian Affairs that this notice has been published.

Dated: December 13, 2007.

Sherry Hutt,

Manager, National NAGPRA Program. [FR Doc. E8–2601 Filed 2–12–08; 8:45 am] BILLING CODE 4312–50–S

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion: University of Colorado Museum, Boulder, CO

AGENCY: National Park Service, Interior. **ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects in the possession of the University of

Colorado Museum, Boulder, CO. The human remains and associated funerary objects were removed from Meagher County, MT.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by University of Colorado Museum professional staff in consultation with representatives of the Arapahoe Tribe of the Wind River Reservation, Wyoming; Blackfeet Tribe of the Blackfeet Indian Reservation of Montana; Cheyenne-Arapaho Tribes of Oklahoma; Chevenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Crow Tribe of Montana; Fort Belknap Indian Community of the Fort Belknap Reservation of Montana; Fort Sill Apache Tribe of Oklahoma; Jicarilla Apache Nation, New Mexico; Kiowa Indian Tribe of Oklahoma; Northern Cheyenne Tribe of the Northern Cheyenne Indian Reservation, Montana; Pawnee Nation of Oklahoma; Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado; Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota; Ute Indian Tribe of the Uintah & Ouray Reservation, Utah; and Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah. The Apache Tribe of Oklahoma; Comanche Nation, Oklahoma; Mescalero Apache Tribe of the Mescalero Reservation, New Mexico; Oglala Sioux Tribe of the Pine Ridge Reservation, South Dakota; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; and Standing Rock Sioux Tribe of North & South Dakota were provided with copies of all available documentation.

In 1905, human remains representing a minimum of five individuals were removed from "in a butte ("Sentinal [sic] Rock"), Meagher County, MT," by Ralph Hubbard. The human remains were later sent to the museum by Mr. Hubbard. In 1993, the human remains were found uncatalogued during an inventory and subsequently catalogued (99195-#1, 99195-#2, 99195-#3, 99195-#4, 99195-#5). No known individuals were identified. The two associated funerary objects are one tin spoon and one coyote molar.

Based on a note written by Mr. Hubbard, the human remains are Native American. Based on Indian Claims

Commission decisions, the human remains are reasonably believed to be Blackfeet, Crow, Gros Ventre, or Assiniboine. Descendants of the Blackfeet are members of the Blackfeet Tribe of the Blackfeet Indian Reservation of Montana. The Fort Belknap Indian Community of the Fort Belknap Reservation of Montana confirms that the Gros Ventre and Assiniboine ranged through the Meagher County area mainly in the form of hunting and war parties. The descendants of the Gros Ventre and Assiniboine are members of the Fort Belknap Indian Community of the Fort Belknap Reservation of Montana. Based on oral tradition, the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota, includes Meagher County as a part of their traditional territory. The Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota are comprised of Arikara, Hidatsa, and Mandan peoples. The Crow people were once a part of the Hidatsa Nation based on Crow oral tradition. Therefore, the Hidatsa people of the Three Affiliated Tribes of the Fort Berthold Reservation. North Dakota and Crow Tribe of Montana have a relationship of shared group identity.

Officials of the University of Colorado Museum have determined that, pursuant to 25 U.S.C. 3001 (9-10), the human remains described above represent the physical remains of five individuals of Native American ancestry. Officials of the University of Colorado Museum also have determined that, pursuant to 25 U.S.C. 3001 (3)(A), the two objects described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, officials of the University of Colorado Museum have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Blackfeet Tribe of the Blackfeet Indian Reservation of Montana; Crow Tribe of Montana; Fort Belknap Indian Community of the Fort Belknap Reservation of Montana; and Three Affiliated Tribes of the Fort Berthold

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains and associated funerary objects should contact Steve Lekson, Curator of Anthropology, University of Colorado Museum, Henderson Building, Campus Box 218, Boulder, CO 80309–0218, telephone (303) 492–6671, before March

Reservation, North Dakota.

14, 2008. Repatriation of the human remains and associated funerary objects to the Blackfeet Tribe of the Blackfeet Indian Reservation of Montana; Crow Tribe of Montana; Fort Belknap Indian Community of the Fort Belknap Reservation of Montana; and Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota may proceed after that date if no additional claimants come forward.

University of Colorado Museum is responsible for notifying the Apache Tribe of Oklahoma; Arapahoe Tribe of the Wind River Reservation, Wyoming; Blackfeet Tribe of the Blackfeet Indian Reservation of Montana; Chevenne-Arapaho Tribes of Oklahoma; Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Comanche Nation, Oklahoma; Crow Tribe of Montana; Fort Belknap Indian Community of the Fort Belknap Reservation of Montana; Fort Sill Apache Tribe of Oklahoma; Jicarilla Apache Nation, New Mexico; Kiowa Indian Tribe of Oklahoma; Mescalero Apache Tribe of the Mescalero Reservation, New Mexico; Northern Chevenne Tribe of the Northern Cheyenne Indian Reservation, Montana; Oglala Sioux Tribe of the Pine Ridge Reservation, South Dakota: Pawnee Nation of Oklahoma; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; Southern Ute Indian Tribe of the Southern Ute Reservation, Colorado; Standing Rock Sioux Tribe of North & South Dakota: Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota; Ute Indian Tribe of the Uintah & Ouray Reservation, Utah; and Ute Mountain Tribe of the Ute Mountain Reservation, Colorado, New Mexico & Utah that this notice has been published.

Dated: January 9, 2008.

Sherry Hutt,

Manager, National NAGPRA Program. [FR Doc. E8–2575 Filed 2–12–08; 8:45 am] BILLING CODE 4312–50–S

DEPARTMENT OF THE INTERIOR

National Park Service

Second Meeting of the Big Cypress National Preserve Off-Road Vehicle (ORV) Advisory Committee

AGENCY: Department of the Interior, National Park Service, ORV Advisory Committee.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770, 5 U.S.C. App 1,

10), notice is hereby given of the second meeting of the Big Cypress National Preserve ORV Advisory Committee.

DATES: The Committee will meet on Tuesday, March 18, 2008, beginning at 3:30 p.m.

ADDRESSES: The meeting will be held at the Everglades City Community Center, 205 Buckner Avenue, Everglades City, Florida. Written comments may be sent to: Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, FL 34141–1000, Attn: ORV Advisory Committee.

FOR FURTHER INFORMATION CONTACT:

Karen Gustin, Superintendent, Big Cypress National Preserve, 33100 Tamiami Trail East, Ochopee, Florida 34141–1000; 239–695–1103, or go to the Web site http://parkplanning.nps.gov/ projectHome.cfm?parkId=352&project Id=20437.

SUPPLEMENTARY INFORMATION: The Committee was established (Federal **Register**, August 1, 2007, pp. 42108– 42109) pursuant to the Preserve's 2000 Recreational Off-road Vehicle Management Plan and the Federal Advisory Committee Act of 1972 (5 U.S.C. Appendix) to examine issues and make recommendations regarding the management of ORVs in the Preserve. The agenda for this meeting will be published by press release and on the http://parkplanning.nps.gov/project Home.cfm?parkId=352&project ID=20437 Web site. The meeting will be open to the public, and time will be reserved for public comment. Oral comments will be summarized for the record. If individuals wish to have their comments recorded verbatim, they must submit them in writing.

Pedro Ramos,

 $\label{lem:prop:prop:superintendent} Deputy \, Superintendent, \, Big \, Cypress \, National \, Preserve.$

[FR Doc. 08–627 Filed 2–12–08; 8:45 am] BILLING CODE 4310–06-M

DEPARTMENT OF THE INTERIOR

National Park Service

Native American Graves Protection and Repatriation Review Committee: Meeting

AGENCY: National Park Service, Interior. **ACTION:** Notice.

Notice is here given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), of a meeting of the Native American Graves Protection and Repatriation Review Committee (Review Committee). The Review Committee will meet on May 15–16, 2008, at the F.K. Bemis International Conference Center on the Campus of St. Norbert College, 100 Grant Street, De Pere, WI 54115–2099. Meeting sessions will begin at 8:30 a.m. and end at 5 p.m. each day.

The agenda for the meeting includes preparation of the Review Committee's Report to Congress for 2007; update on National NAGPRA Program activities during the first half of fiscal year 2008; reports from the National NAGPRA Program on projects requested by the Review Committee; update and Review Committee recommendations on development of the draft proposed rule for disposition of unclaimed cultural items excavated or removed from Federal or tribal lands after November 16, 1990 (43 CFR 10.7); update on development of the final rule for disposition of culturally unidentifiable Native American human remains in collections (43 CFR 10.11); requests for recommendations regarding the disposition of culturally unidentifiable human remains; presentations and statements by Indian tribes, Native Hawaiian organizations, museums, Federal agencies, and the public; and selection of dates and site for spring 2009 meeting.

A detailed agenda for this meeting will be posted by April 30, 2008, at http://www.nps.gov/history/nagpra/.

Requests to schedule a presentation to the Review Committee during the meeting should be submitted in writing no later than April 15, 2008. Requests should include an abstract of the presentation and contact information for the presenters. Persons also may submit written statements for consideration by the Review Committee during the meeting. Send requests and statements to the Designated Federal Officer, NAGPRA Review Committee by U.S. Mail to the National Park Service, 1849 C Street NW (2253), Washington, DC 20240; or by commercial delivery to the National Park Service, 1201 Eye Street NW, 8th floor, Washington, DC 20005. Because increased security in the Washington, DC, area may delay delivery of U.S. Mail to Government offices, copies of mailed requests and statements should also be faxed to (202) 371-5197. Written submissions may be received by the Designated Federal Officer until the close of business on April 15, 2008.

Transcripts of Review Committee meetings are available approximately eight weeks after each meeting at the National NAGPRA Program office, 1201 Eye Street NW, 8th floor, Washington, DC. To request electronic copies of meeting transcripts, send an e-mail message to Tim McKeown@nps.gov.