

| State and county | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
|---------------------------|--|---|--|--------------------------------|---------------|
| Douglas | Unincorporated areas of Douglas County, (08-08-0607P). | September 4, 2008; September 11, 2008; <i>Douglas County News-Press</i> . | The Honorable Melanie A. Worley, Chairman, Douglas County Board of Commissioners, 100 Third Street, Castle Rock, CO 80104. | August 21, 2008 | 080049. |
| Douglas | Town of Parker, (08-08-0334P). | September 4, 2008; September 11, 2008; <i>Douglas County News-Press</i> . | The Honorable David Casiano, Mayor, Town of Parker, 20120 East Main Street, Parker, CO 80138-7334. | January 9, 2009 | 080310. |
| Illinois: Lake | City of Park City, (08-05-3860P). | September 26, 2008; October 2, 2008; <i>Lake County News-Sun</i> . | The Honorable Steve Pannell, Mayor, City of Park City, 3420 Kehm Boulevard, Park City, IL 60085. | February 2, 2009 | 170386. |
| Maine: Lincoln | Town of Southport, (08-01-0451P). | September 18, 2008; September 25, 2008; <i>Boothbay Register</i> . | The Honorable Gerald Gamage, First Selectman, Town of Southport, P.O. Box 149, Southport, ME 04576. | August 26, 2008 | 230221. |
| Massachusetts: Worcester. | Town of Westborough, (08-01-0865P). | September 16, 2008; September 23, 2008; <i>Worcester Telegram & Gazette</i> . | The Honorable George Thompson, Chairman, Town of Westborough Board of Selectmen, 34 West Main Street, Westborough, MA 01581. | September 26, 2008 | 250344. |
| Nevada: Clark | Unincorporated areas of Clark County, (07-09-0831P). | September 23, 2008; September 30, 2008; <i>Las Vegas Review-Journal</i> . | The Honorable Rory Reid, Chair, Clark County Board of Commissioners, 500 South Grand Central Parkway, Las Vegas, NV 89106. | October 14, 2008 | 320003. |
| Ohio: | | | | | |
| Franklin | Unincorporated areas of Franklin County, (08-05-0337P). | August 20, 2008; August 27, 2008; <i>Hilliard News</i> . | The Honorable Mary Jo Kilroy, Commissioner, Franklin County, 373 South High Street, 26th Floor, Columbus, OH 43215. | August 4, 2008 | 390167. |
| Franklin | City of Hilliard, (08-05-0337P). | August 20, 2008; August 27, 2008; <i>Hilliard News</i> . | The Honorable Donald J. Schonhardt, Mayor, City of Hilliard, 3800 Municipal Way, Hilliard, OH 43026. | August 4, 2008 | 390175. |
| South Carolina: Sumter. | Unincorporated areas of Sumter County, (08-04-5092P). | September 10, 2008; September 17, 2008; <i>The Item</i> . | The Honorable William T. Noonan, Sumter County Administrator, 13 East Canal Street, Sumter, SC 29150. | January 15, 2009 | 450182. |
| Texas: | | | | | |
| Bexar | City of San Antonio, (07-06-0824P). | June 26, 2008; July 3, 2008; <i>San Antonio Express News</i> . | The Honorable Phil Hardberger, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283. | June 19, 2008 | 480045. |
| Montgomery | Unincorporated areas of Montgomery County (07-06-0641P). | September 23, 2008; September 30, 2008; <i>Conroe Courier</i> . | The Honorable Alan B. Sadler, Montgomery County Judge, 301 North Thompson Street, Suite 210, Conroe, TX 77301. | January 28, 2009 | 480483. |
| Montgomery | City of Panorama Village (07-06-0641P). | September 23, 2008; September 30, 2008; <i>Conroe Courier</i> . | The Honorable Howard Kravetz, Mayor, City of Panorama Village, 98 Hiwon Drive, Panorama Village, TX 77304. | January 28, 2009 | 481263. |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: October 27, 2008.

Michael K. Buckley,

Acting Assistant Administrator, Mitigation Directorate, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. E8-26305 Filed 11-4-08; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

44 CFR Part 67

Final Flood Elevation Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Final rule.

SUMMARY: Base (1% annual chance) Flood Elevations (BFEs) and modified BFEs are made final for the

communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: The date of issuance of the Flood Insurance Rate Map (FIRM) showing BFEs and modified BFEs for each community. This date may be obtained by contacting the office where the maps are available for inspection as indicated on the table below.

ADDRESSES: The final BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

FOR FURTHER INFORMATION CONTACT: William R. Blanton, Jr., Engineering Management Branch, Mitigation Directorate, Federal Emergency

Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3151.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the modified BFEs for each community listed. These modified elevations have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Assistant Administrator of the Mitigation Directorate has resolved any appeals resulting from this notification.

This final rule is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community. The BFEs and modified BFEs are made final in the communities listed below. Elevations at

selected locations in each community are shown.
National Environmental Policy Act. This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.
Regulatory Flexibility Act. As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601–612, a regulatory flexibility analysis is not required.
Regulatory Classification. This final rule is not a significant regulatory action under the criteria of section 3(f) of

Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.
Executive Order 13132, Federalism. This final rule involves no policies that have federalism implications under Executive Order 13132.
Executive Order 12988, Civil Justice Reform. This final rule meets the applicable standards of Executive Order 12988.
List of Subjects in 44 CFR Part 67
 Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

■ Accordingly, 44 CFR part 67 is amended as follows:
PART 67—[AMENDED]
 ■ 1. The authority citation for part 67 continues to read as follows:
Authority: 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.
§ 67.11 [Amended]
 ■ 2. The tables published under the authority of § 67.11 are amended as follows:

| State | City/town/county | Source of flooding | Location | *Elevation in feet (NGVD) +Elevation in feet (NAVD) #Depth in feet above ground Modified |
|--|------------------|---------------------|--|---|
| City of Sturgis, South Dakota FEMA Docket No.: B-7749 | | | | |
| South Dakota | City of Sturgis | Bear Butte Creek | At eastern corporate limits Approximately 3,400 feet upstream of DM&E railroad. | *3339 *3566 |
| South Dakota | City of Sturgis | Cook Canyon | Just downstream of DM&E railroad | *3446 |
| South Dakota | City of Sturgis | Deadman Gulch | Just downstream of Interstate 90 Approximately 200 feet downstream of Interstate 90. | *3480 *3528 |
| South Dakota | City of Sturgis | Dolan Creek | At Elk Road At confluence with Bear Butte Creek Approximately 200 feet upstream of Dolan Creek Road. | *3600 *3378 *3570 |
| South Dakota | City of Sturgis | East Vanocker Creek | At confluence with Vanocker Creek, downstream of Otter Road. | *3529 |
| South Dakota | City of Sturgis | South Dolan Creek | Just downstream of DM&E railroad At confluence with Dolan Creek just upstream of Interstate 90. | *3554 *3503 |
| South Dakota | City of Sturgis | Vanocker Creek | At southern corporate limits At confluence with Vanocker Creek At Vanocker Road | *3570 *3458 *3595 |
| South Dakota | City of Sturgis | West Vanocker Creek | At confluence with Vanocker Creek, just upstream of DM&E railroad. Just downstream of Pineview Drive | *3540 *3590 |

* National Geodetic Vertical Datum.
 + North American Vertical Datum.
 # Depth in feet above ground.

ADDRESSES

City of Sturgis
 Maps are available for inspection at 1040 Second Street, Suite 102, Sturgis, SD 57785.

**Village of Maple Bluff, Wisconsin
FEMA Docket No.: B-7790**

| | | | | |
|-----------|------------------------|--------------|------------------|------|
| Wisconsin | Village of Maple Bluff | Lake Mendota | Entire Shoreline | +853 |
|-----------|------------------------|--------------|------------------|------|

* National Geodetic Vertical Datum.
 + North American Vertical Datum.
 # Depth in feet above ground.

ADDRESSES

Village of Maple Bluff
 Maps are available for inspection at 18 Oxford Place, Madison, WI 53704.

| Flooding source(s) | Location of referenced elevation | *Elevation in feet(NGVD) +Elevation in feet(NAVD) #Depth in feet above ground Modified | Communities affected |
|--------------------|----------------------------------|---|----------------------|
|--------------------|----------------------------------|---|----------------------|

**Tulare County, California, and Incorporated Areas
FEMA Docket No.: B-7763**

| | | | |
|---|---|------|---|
| Kaweah River | At Mill Creek/Packwood Creek Split | +363 | Unincorporated Areas of Tulare County. |
| Shallow Flooding (extensive area covering 19 map panels). | At downstream side of Southern Pacific Railroad | +390 | Unincorporated Areas of Tulare County, City of Farmersville, City of Visalia. |
| | Approximately 1,000 feet southeast of intersection of State Highway 99 and Goshen Avenue. | +282 | |
| St. Johns River | Approximately 350 feet southwest of intersection of Lort Drive and Railroad. | +391 | Unincorporated Areas of Tulare County, City of Visalia. |
| | Approximately 0.5 mile upstream of Avenue 328 Bridge ... | +317 | |
| | Approximately 220 feet downstream of Southern Pacific Railroad. | +378 | |

* National Geodetic Vertical Datum.
+ North American Vertical Datum.
Depth in feet above ground.

ADDRESSES

City of Farmersville

Maps are available for inspection at Farmersville City Hall, 909 West Visalia Road, Farmersville, CA.

City of Visalia

Maps are available for inspection at Visalia City Hall East, 315 East Acequia, Visalia, CA.

Unincorporated Areas of Tulare County

Maps are available for inspection at Tulare County Resource Management Agency, 5961 South Mooney Boulevard, Visalia, CA.

**Crawford County, Kansas, and Incorporated Areas
FEMA Docket No.: 7770**

| | | | |
|----------------------------------|--|------|---|
| Cow Creek | Approximately 0.34 mile downstream of South Broadway | +878 | Unincorporated Areas of Crawford County, City of Pittsburg. |
| East Fork of Taylor Branch | Confluence of Second Cow Creek | +891 | Unincorporated Areas of Crawford County, City of Pittsburg. |
| | Approximately 0.35 mile downstream of East 4th Street ... | +899 | |
| First Cow Creek | At East Atkinson Avenue | +930 | Unincorporated Areas of Crawford County, City of Pittsburg. |
| | Confluence with Second Cow Creek | +891 | |
| Taylor Branch | Approximately 53 feet upstream of West 20th Street | +908 | City of Pittsburg. |
| | Confluence with East Fork Taylor Branch | +897 | |
| | Approximately 0.36 mile upstream of East 10th Street | +934 | |

* National Geodetic Vertical Datum.
+ North American Vertical Datum.
Depth in feet above ground.

ADDRESSES

City of Pittsburg

Maps are available for inspection at 201 West 4th Street, Pittsburg, KS 66762.

Unincorporated Areas of Crawford County

Maps are available for inspection at 111 East Forest, Suite M, Girard, KS 66743.

**Daviess County, Kentucky, and Incorporated Areas
FEMA Docket No.: B-7748**

| | | | |
|--------------------|---|------|--|
| Gilles Ditch | Just upstream Audubon Parkway | +399 | City of Owensboro, Unincorporated Areas of Daviess County. |
| Goetz Ditch | Approximately 2600 feet upstream U.S. 60 | +415 | City of Owensboro, Unincorporated Areas of Daviess County. |
| | Approximately 100 feet upstream South Griffith Avenue ... | +397 | |
| | Approximately 150 feet downstream South Griffith Avenue | +397 | |

| Flooding source(s) | Location of referenced elevation | *Elevation in feet(NGVD) +Elevation in feet(NAVD) #Depth in feet above ground Modified | Communities affected |
|-----------------------|---|---|--|
| Horse Fork | Approximately 1500 feet upstream Wendell Ford Expressway.. | +394 | City of Owensboro, Unincorporated Areas of Daviess County. |
| Ohio River | Approximately 120 feet downstream of KY-54 | +418 | City of Owensboro, Unincorporated Areas of Daviess County. |
| | At the western county boundary (Approximately 11000 feet downstream Crane Pond Slough). | +383 | |
| Persimmon Ditch | At confluence with Blackford Creek | +393 | City of Owensboro, Unincorporated Areas of Daviess County. |
| | Just upstream Ewing Road | +389 | |
| Scherm Ditch | Just downstream U.S. 60 | +401 | City of Owensboro, Unincorporated Areas of Daviess County. |
| | Just upstream Lewis Lane | +399 | |
| Yellow Creek | Approximately 1100 feet upstream South Griffith Avenue | +400 | City of Owensboro, Unincorporated Areas of Daviess County. |
| | Just upstream KY-144 | +392 | |
| | Approximately 520 feet upstream Wendell Ford Expressway. | +408 | |

* National Geodetic Vertical Datum.
+ North American Vertical Datum.
Depth in feet above ground.

ADDRESSES

City of Owensboro

Maps are available for inspection at PO Box 732, 200 East 3rd Street, Owensboro, KY 42302-0732.

Unincorporated Areas of Daviess County

Maps are available for inspection at PO Box 732, 200 East 3rd Street, Owensboro, KY 42302-0732.

**Lea County, New Mexico, and Incorporated Areas
FEMA Docket No.: B-7790**

| | | | |
|-------------------------|--|-------|-------------------------------------|
| Main Street Ditch | Approximately 270 feet downstream of S. Industrial Rd. ... | +3887 | Unincorporated Areas of Lea County. |
| Railroad Ditch | Approximately 2050 feet upstream of S. Industrial Road ... | +3893 | Unincorporated Areas of Lea County. |
| | Intersection of S. Main Street and E. Gilmore Road | +3880 | |
| Stream 2 | Intersection of R Avenue and 9th Street | +3911 | Unincorporated Areas of Lea County. |
| | Intersection with Dal Paso Street | +3637 | |
| Stream 3 | Approximately 2650 feet upstream of Dal Paso St. (City of Hobbs limits). | +3643 | Unincorporated Areas of Lea County. |
| | Intersection with N. Dal Paso St. | +3655 | |
| | Approximately 2850 feet upstream of N. Rolling Meadows Dr.. | +3674 | |

* National Geodetic Vertical Datum.
+ North American Vertical Datum.
Depth in feet above ground.

ADDRESSES

Unincorporated Areas of Lea County

Maps are available for inspection at 100 North Main, Lovington, NM 88260.

**Waukesha County, Wisconsin, and Incorporated Areas
FEMA Docket No.: B-7790**

| | | | |
|----------------------|------------------------|------|----------------------|
| Lake Nagawicka | Entire Shoreline | *893 | Village of Nashotah. |
| North Lake | Entire Shoreline | *900 | Village of Chenequa. |

* National Geodetic Vertical Datum.
+ North American Vertical Datum.
Depth in feet above ground.

ADDRESSES

Village of Chenequa

Maps are available for inspection at 31275 W. Hwy K, Chenequa, WI 53029.

| Flooding source(s) | Location of referenced elevation | *Elevation in feet(NGVD) +Elevation in feet(NAVD) #Depth in feet above ground Modified | Communities affected |
|--------------------|----------------------------------|---|----------------------|
|--------------------|----------------------------------|---|----------------------|

Village of Nashotah

Maps are available for inspection at N44 W32950 Watertown Plank Rd, Nashotah, WI 53058-0123.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: October 24, 2008.

Michael K. Buckley,
Acting Assistant Administrator, Mitigation Directorate, Department of Homeland Security, Federal Emergency Management Agency.

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