

the Pennsylvania Department of State is pleased to file this addendum to Elements 6, 12 and 13 of the Commonwealth of Pennsylvania State Plan.

#### *Element 6*

Element 6 sets forth the Commonwealth's budget for activities under Part II of HAVA, based on an estimate of the costs of such activities and the amount of funds to be made available. The funding granted by the Omnibus Appropriations Act for Fiscal Year (FY) 2008 will provide an additional \$4,919,086 in Title II funding to Pennsylvania, bringing the total allocation to Pennsylvania from this fund to \$105,497,915.

The additional funds allocated to Pennsylvania under the Omnibus Appropriations Act for FY 2008 will be reserved for use by the Commonwealth government. The Commonwealth plans to expend the HAVA funds provided by the Election Assistance Commission for FY 2008 to improve efficiency and implement technological upgrades to Pennsylvania's Statewide Uniform Registry of Electors (SURE), the centralized voter registration database. The Commonwealth will spend an estimated \$3,921,086 for SURE for the following: SURE system enhancements (\$2,221,086), SURE P.O.ital enhancements (\$850,000), and SURE interface upgrades (\$850,000). The Commonwealth plans to use the remaining \$998,000.00 of its FY 2008 funds for administrative costs, including personnel and operating costs, to administer HAVA.

In its budget for FY 2008, the Commonwealth has budgeted an estimated \$7,700,000 for the ongoing implementation, enhancement, and operation of SURE. This amount exceeds the 5% matching funds (\$258,899) required in order to be eligible to receive these additional funds.

#### *Elements 12 and 13*

Under Elements 12 and 13 of the State Plan, the Commonwealth discusses the State Plan Advisory Board (Board) that was created by the Pennsylvania General Assembly under section 205 of the Pennsylvania Election Code to be the committee required by section 255 of HAVA to develop the State Plan. The Department relies on the supP.O.r and consultation of the Board for continued success in reaching HAVA's goals and objectives. The original Board members served for a term of five years, which expired in 2007. As of July 7, 2008, the new Board members are as follows:

- Gladys M. Brown, Public At Large Member
- Elaine Welch, Blind & Visually Impaired Pennsylvanians
- Vice-Chair Deena K. Dean, Director of Elections, Bucks County (county of the second class A)
- Joyce McKinley, Director of Elections for Centre County (county of a fifth class county)
- Denise W. Jones, Chief Clerk/Director of Elections, Venango County (county of the sixth class)
- Sandra Lewis, Elections Director, P.O.tter County
- Patricia P. Nace, Director of Elections, Snyder County (county of the seventh class)
- Chair Robert Lee, Jr., Voter Registration Administrator, Philadelphia County (county of the first class)
- Thomas M. Michin, Legislative Committee Chairman, Disabled American Veterans of PA
- Robert A. Gleason Jr., Chairman, Republican State Committee of PA
- Leonard C. Piazza, III, Director of Elections, Luzerne County (county of the third class)
- Representative T.J. Rooney, Chair, Democratic State Committee of PA
- Larry Spahr, Director of Elections, Washington County (county of the fourth class)
- Josh Wilson, Public At Large Member
- Mark Wolosik, Division Manager for Elections, Allegheny County (county of the second class)

[FR Doc. E8-25455 Filed 10-24-08; 8:45 am]

**BILLING CODE 6820-KF-P**

## **DEPARTMENT OF ENERGY**

### **Environmental Management Site-Specific Advisory Board, Northern New Mexico**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 19, 2008, 2 p.m.–8 p.m.

**ADDRESSES:** Jemez Complex, Santa Fe Community College, 6401 Richards Avenue, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Menice Santistevan, Northern New

Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### **Tentative Agenda**

- 2 p.m. Call to Order by Deputy Designated Federal Officer (DDFO), Jeff Casalina.
- Establishment of a Quorum, Lorelei Novak.
- Welcome and Introductions, J.D. Campbell.
- Approval of Agenda.
- Approval of September 24, 2008 Board Meeting Minutes.
- 2:15 p.m. Old Business.
- A. Written Reports.
- B. Open Discussion.
- 2:30 p.m. New Business.
- A. Open Discussion.
- 2:45 p.m. Consideration and Action on Recommendations to DOE.
- 3:45 p.m. Break.
- 4 p.m. Update from the New Mexico Environment Department, James Bearzi.
- Update from the Environmental Protection Agency (Region 6), Rich Mayer.
- 4:45 p.m. Discussion with Los Alamos Site Office Manager, Don Winchell.
- 5 p.m. Dinner Break.
- 6 p.m. Public Comment Period.
- 6:15 p.m. Presentation from DOE.
- A. Natural Resource Damages.
- B. Other Items.
- 7:15 p.m. Open Discussion from Board Members, J.D. Campbell.
- A. Press Releases, Editorials, etc.
- B. Future Presentation Topics.
- C. Other Items.
- 8 p.m. Adjourn, Jeff Casalina.

This agenda is subject to change at least one day in advance of the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will

be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org/minutes/board-minutes.htm>.

Issued at Washington, DC on October 20, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-25529 Filed 10-24-08; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, November 17, 2008, 1 p.m.–5 p.m.; Tuesday, November 18, 2008, 8:30 a.m.–4 p.m.

**ADDRESSES:** The Double Tree Hotel, 2651 Perimeter Parkway, Augusta, Georgia 30909.

#### FOR FURTHER INFORMATION CONTACT:

Gerri Flemming, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-7886.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

*Monday, November 17, 2008*

1 p.m. Combined Committee Session.  
5 p.m. Adjourn.

*Tuesday, November 18, 2008*

8:30 a.m. Approval of Minutes,  
Agency Updates.  
Public Comment Session.  
Chair and Facilitator Updates.  
Nuclear Materials Committee Report  
Waste Management Committee  
Report.  
Public Comment Session.

12 p.m. Lunch Break.

1 p.m. Strategic and Legacy

Management Committee Report.

Administrative Committee Report.

Facility Disposition and Site

Remediation Committee Report.

Public Comment Session.

4 p.m. Adjourn.

If needed, time will be allotted after public comments for items added to the agenda and administrative details. A final agenda will be available at the meeting Monday, November 17, 2008.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Gerri Flemming at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.srs.gov/general/outreach/srs-cab/srs-cab.html>.

Issued at Washington, DC on October 22, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-25530 Filed 10-24-08; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-OW-FRL-8730-5]

### Notice of Data Availability: The Toxicity of Selenium to Aquatic Life as Related to Developing a Recommended Aquatic Life Criterion

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability.

**SUMMARY:** The Environmental Protection Agency (EPA) announces the availability of a technical report titled "Effect of Selenium on Juvenile Bluegill Sunfish at Reduced Temperature." It describes the results from testing the toxicity of selenium to juvenile bluegill sunfish under winter temperature conditions. EPA is also making available

a list of "References for Selenium Chronic Toxicity Data Obtained Since 2004", indicating other information that EPA has recently obtained. EPA may use the information announced here in the derivation of a selenium water quality criterion for protection of aquatic life.

**DATES:** Scientific information and views on the material cited herein should be submitted by November 26, 2008. Scientific views postmarked after this date might not be considered.

**ADDRESSES:** If you wish to submit information relevant to the material announced, you may do so by one of the following methods:

- <http://www.regulations.gov>: Follow the on-line instructions for submitting scientific views.

- **E-mail:** [OW-Docket@epa.gov](mailto:OW-Docket@epa.gov).

- **Mail:** U.S. Environmental Protection Agency; EPA Docket Center (EPA/DC) Water Docket, MC 2822T; 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

- **Hand Delivery:** EPA Docket Center, 1301 Constitution Ave., NW., EPA West, Room 3334, Washington, DC. Such deliveries are only accepted during the Docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.

**Instructions:** Direct your scientific views to Docket ID No. EPA-HQ-OW-2004-0019. EPA's policy is that all scientific views received will be included in the public docket without change and may be made available online at <http://www.regulations.gov>, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through <http://www.regulations.gov> or e-mail. The <http://www.regulations.gov> Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment.

If you send an e-mail comment directly to EPA without going through <http://www.regulations.gov> your e-mail address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact