

directed to Larry Hall, BIS ICB Liaison, (202)482-4895, [lhall@bis.doc.gov](mailto:lhall@bis.doc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This collection of information is required by the Defense Production Act (DPA). The DPA requires U.S. firms to furnish information to the Department of Commerce regarding offset agreements exceeding \$5,000,000 in value associated with sales of weapon systems or defense-related items to foreign countries or foreign firms. Offsets are industrial or commercial compensation practices required as a condition of purchase in either government-to-government or commercial sales of defense articles and/or defense services as defined by the Arms Export Control Act and the International Traffic in Arms Regulations. Such offsets are required by most major trading partners when purchasing U.S. military equipment or defense related items.

##### II. Method of Collection

Submitted electronically or in paper form.

##### III. Data

OMB Control Number: 0694-0084.

Form Number(s): None.

Type of Review: Regular submission.

Affected Public: Business or other for-profit organizations.

Estimated Number of Respondents: 30.

Estimated Time Per Response: 9 hours.

Estimated Total Annual Burden Hours: 270.

Estimated Total Annual Cost to Public: \$0.

##### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: October 7, 2008.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. E8-24229 Filed 10-10-08; 8:45 am]

BILLING CODE 3510-33-P

#### DEPARTMENT OF COMMERCE

##### International Trade Administration

[A-201-822]

##### Stainless Steel Sheet and Strip in Coils From Mexico: Extension of Time Limit for Final Results of Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

EFFECTIVE DATE: October 14, 2008.

##### FOR FURTHER INFORMATION CONTACT:

Maryanne Burke, or Robert James, AD/CVD Operations, Office 7, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230; telephone: (202) 482-5604, or (202) 482-0649, respectively.

**SUPPLEMENTARY INFORMATION:** On August 6, 2008, the Department of Commerce (the Department) published the preliminary results of the administrative review of the antidumping duty order on stainless steel sheet and strip in coils from Mexico for the period July 1, 2006, through June 30, 2007. *See Stainless Steel Sheet and Strip in Coils From Mexico; Preliminary Results of Antidumping Duty Administrative Review*, 73 FR 45708 (August 6, 2008). The current deadline for the final results of this review is December 4, 2008.

##### Extension of Time Limits for Final Results

Section 751(a)(3)(A) of the Tariff Act of 1930, as amended (the Act), requires the Department to issue the final results of an administrative review within 120 days after the date on which the preliminary results were published. However, if it is not practicable to complete the review within this time period, section 751(a)(3)(A) of the Act allows the Department to extend the time limit for the final results up to 180 days from the date of publication of the preliminary results.

The Department finds that it is not practicable to complete this review within the original time frame because additional analysis that must be performed with respect to respondent ThyssenKrupp Mexinox S.A. de C.V. and Mexinox USA, Inc.'s cost of

production and certain adjustments made to U.S. price. Consequently, and in accordance with section 751(a)(3)(A) of the Act and 19 CFR 351.213(h)(2), the Department is extending the time limit for completion of the final results of this administrative review until no later than February 2, 2009, which is 180 days from the date of publication of the preliminary results. This notice is published in accordance with section 751(a)(3)(A) of the Act.

Dated: October 7, 2008.

Stephen J. Claeys,

Deputy Assistant Secretary for Import Administration.

[FR Doc. E8-24321 Filed 10-10-08; 8:45 am]

BILLING CODE 3510-DS-S

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

RIN: 0648-XL16

##### New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Oversight Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Thursday, October 30, 2008 at 9 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Harborside Hotel, 250 Market Street, Portsmouth, NH 03801; telephone: (603) 431-2300.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

The Groundfish Oversight Committee will meet to continue development of Amendment 16 to the Northeast Multispecies Fishery Management Plan (FMP). Amendment 16 will adjust management measures as necessary to continue stock rebuilding. The Committee will finalize its recommendations for measures that will be analyzed in the draft amendment document. They will discuss measures

for both the commercial and recreational components of the fishery at this meeting. This will include recommendations for rebuilding strategies and target fishing mortality rates as well as changes to measures that will achieve the targeted rates. The Committee may also review sector policies, the setting of annual catch limits, accountability measures, and other amendment alternatives. Committee recommendations will be presented to the New England Fishery Management Council at a later meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 7, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-24215 Filed 10-10-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XL15**

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet November 1–7, 2008. The Council meeting will begin on Sunday, November 2, at 1 p.m., reconvening each day through Friday, November 7. All meetings are open to the public, except a closed session will be held from 1 p.m. until 2 p.m. on Sunday, November 2 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the Town and Country Resort and Convention Center, 500 Hotel Circle North, San Diego, CA 92108; telephone: (619) 291-7131.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

- A. Call to Order
- 1. Opening Remarks and Introductions
- 2. Roll Call
- 3. Executive Director's Report
- 4. Approve Agenda
- B. Open Comment Period
- Comments on Non-Agenda Items
- C. Pacific Halibut Management
  - 1. Final Changes to Catch Sharing Plan and Annual Regulations for 2009
  - 2. Pacific Halibut Catch Apportionment Methodology
- D. Salmon Management
  - Salmon Methodology Review
- E. Highly Migratory Species Management
  - 1. National Marine Fisheries Service Report
  - 2. Council Recommendations to the Northern Committee of the Western and Central Pacific Fisheries Commission
  - 3. Final Changes to Routine Management Measures for 2009–2010 Season
- F. Groundfish Management
  - 1. Consideration of Inseason Adjustments
  - 2. National Marine Fisheries Service Report
  - 3. Fishery Management Plan Amendment 20–Trawl Rationalization
  - 4. Final Consideration of Inseason Adjustments (if needed)
- G. Coastal Pelagic Species Management
  - 1. Stock Assessment Review (STAR) Panel Terms of Reference for 2009
  - 2. Pacific Sardine Stock Assessment and Management Measures
- H. Administrative Matters
  - 1. Approval of Council Meeting Minutes
  - 2. Fiscal Matters
  - 3. Membership Appointments and Council Operating Procedures
  - 4. Future Council Meeting Agenda and Workload Planning

#### SCHEDULE OF ANCILLARY MEETINGS

#### Saturday, November 1, 2008

Scientific and Statistical Committee

#### Sunday, November 2, 2008

Council Secretariat

Highly Migratory Species Advisory Subpanel and Highly Migratory Species Management Team (Joint Session)

Scientific and Statistical Committee

Budget Committee

Highly Migratory Species Advisory Subpanel

Highly Migratory Species Management Team

Groundfish Advisory Subpanel

Groundfish Management Team

Annual Chair's Banquet

#### Monday, November 3, 2008

Council Secretariat

California State Delegation

Oregon State Delegation

Washington State Delegation

Enforcement Consultants

Groundfish Advisory Subpanel

1 p.m.

7 a.m.

8 a.m.

8 a.m.

9 a.m.

10:30 a.m.

10:30 a.m.

1 p.m.

1 p.m.

6 p.m.

7 a.m.

7 a.m.

7 a.m.

7 a.m.

8 a.m.

8 a.m.