

policy issue(s), and Recommendations or desired outcome. Written comments received by October 10, 2008 will be included in the materials distributed to the members of the NEJAC. Written comments received after that date will be provided to the NEJAC as logistics allow. All information should be sent to the address, e-mail, or fax number listed in the CONTACT section above.

**B. Information about Services for Individuals with Disabilities:** For information about access or services for individuals with disabilities, please contact Ms. Lisa Hammond at (202) 564-0736 or [Hammond.lisa@epa.gov](mailto:Hammond.lisa@epa.gov). To request accommodation of a disability, please contact Ms. Hammond, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request. All requests should be sent to the address, e-mail, or fax number listed in the CONTACT section above.

Dated: September 26, 2008.

**Charles Lee,**

*Designated Federal Officer, National Environmental Justice Advisory Council.*

[FR Doc. E8-23165 Filed 10-1-08; 8:45 am]

**BILLING CODE 6560-50-M**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL 8720-4]

### National Environmental Justice Advisory Council; Notice of Charter Renewal

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of charter renewal.

The Charter for the Environmental Protection Agency's (EPA) National Environmental Justice Advisory Council (NEJAC) will be renewed for an additional two-year period, as a necessary committee which is in the public interest, in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2 Section 9(c). The purpose of the NEJAC is to provide advice and recommendations to the Administrator on issues associated with integrating environmental justice concerns into EPA's outreach activities, public policies, science, regulatory, enforcement, and compliance decisions.

It is determined that NEJAC is in the public interest in connection with the performance of duties imposed on the Agency by law.

Inquiries may be directed to Victoria Robinson, NEJAC Designated Federal Officer, U.S. EPA, 1200 Pennsylvania

Avenue, NW., (Mail Code 2201A), Washington, DC 20460.

Dated: September 19, 2008.

**Charles Lee,**

*Director, Office of Environmental Justice, Office of Enforcement and Compliance Assurance.*

[FR Doc. E8-23166 Filed 10-1-08; 8:45 am]

**BILLING CODE 6560-50-M**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice of Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 6:04 a.m. on Monday, September 29, 2008, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters related to open bank assistance transaction.

In calling the meeting, the Board determined, on motion of Vice Chairman Martin J. Gruenberg, seconded by Chairman Sheila C. Bair, concurred in by Director John C. Dugan (Comptroller of the Currency), Director Thomas J. Curry (Appointive), and Director John M. Reich (Director, Office of Thrift Supervision), that Corporation business required its consideration of the matters which were to be the subject of this meeting on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii) and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

The meeting was held in the Board Room of the FDIC Building located at 550—17th Street, NW., Washington, DC.

Dated: September 29, 2008.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. E8-23275 Filed 10-1-08; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Notices

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** Thursday, October 2, 2008 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes.

Draft Advisory Opinion 2008-10: Wide Orbit, Inc. d/b/a VoterVoter.com by Joseph M. Birkenstock, Esquire.

Draft Advisory Opinion 2008-13: Pacific Green Party of Oregon, by Patrick Driscoll, Treasurer.

Notice of Proposed Rulemaking—Repeal of Millionaires' Amendment Regulations.

Management and Administrative Matters.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Mary Dove, Commission Secretary, at (202) 694-1040, at least 72 hours prior to the hearing date.

**DATE AND TIME:** Tuesday, October 7, 2008 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

**PERSON TO CONTACT FOR INFORMATION:**

Robert Biersack, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. E8-23056 Filed 10-1-08; 8:45 am]

**BILLING CODE 6715-01-M**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at

the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than October 17, 2008.

**A. Federal Reserve Bank of Chicago**  
(Burl Thornton, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Peter T. Rogers*, Appleton, Wisconsin, to retain voting shares of M.S.B. Bancorporation, Inc., and thereby indirectly retain voting shares of Premier Community Bank, Marion, Wisconsin.

Board of Governors of the Federal Reserve System, September 29, 2008.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E8-23218 Filed 10-1-08; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Consumer Advisory Council; Notice of Meeting of the Consumer Advisory Council

The Consumer Advisory Council will meet on Thursday, October 23, 2008. The meeting, which will be open to public observation, will take place at the Federal Reserve Board's offices in Washington, DC, in Dining Room E on the Terrace Level of the Martin Building. Anyone planning to attend the meeting should, for security purposes, register no later than Tuesday, October 21, by completing the form found on line at: <https://www.federalreserve.gov/secure/forms/cacregistration.cfm>.

Additionally, attendees must present photo identification to enter the building.

The meeting will begin at 9 a.m. and is expected to conclude at 1 p.m. The Martin Building is located on C Street, NW., between 20th and 21st Streets.

The Council's function is to advise the Board on the exercise of the Board's responsibilities under various consumer financial services laws and on other matters on which the Board seeks its advice. Time permitting, the Council will discuss the following topics:

- Housing and Economic Recovery Act of 2008: Members will discuss various initiatives included in the legislation, such as the new Federal Housing Administration "HOPE for Homeowners" refinancing program and the provision of \$4 billion in block grant funds for the redevelopment of abandoned and foreclosed homes
- Proposed rules regarding credit cards and overdraft services: Members

will discuss issues raised in the public comments received on the Board's proposed rules prohibiting unfair or deceptive acts or practices in connection with credit card accounts and overdraft services for deposit accounts.

- Home Mortgage Disclosure Act (HMDA): Members will discuss key findings from the 2007 HMDA data.

Reports by committees and other matters initiated by Council members also may be discussed.

Persons wishing to submit views to the Council on any of the above topics may do so by sending written statements to Jennifer Kerslake, Secretary of the Consumer Advisory Council, Division of Consumer and Community Affairs, Board of Governors of the Federal Reserve System, Washington, DC 20551. Information about this meeting may be obtained from Ms. Kerslake, 202-452-6470.

Board of Governors of the Federal Reserve System, September 29, 2008.

**Jennifer J. Johnson,**

*Secretary of the Board.*

[FR Doc. E8-23241 Filed 10-1-08; 8:45 am]

**BILLING CODE 6210-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Toxicology Program (NTP); Office of Liaison, Policy and Review; Meeting of the NTP Board of Scientific Counselors

**AGENCY:** National Institute of Environmental Health Sciences (NIEHS), National Institutes of Health.

**ACTION:** Meeting announcement and request for comments.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a meeting of the NTP Board of Scientific Counselors (NTP BSC). The NTP BSC is a federally chartered, external advisory group composed of scientists from the public and private sectors that provides primary scientific oversight to the NTP Director and evaluates the scientific merit of the NTP's intramural and collaborative programs.

**DATES:** The NTP BSC meeting will be held on November 20-21, 2008. The deadline for submission of written comments is November 6, 2008, and for pre-registration to attend the meeting, including registering to present oral comments, is November 13, 2008. Persons needing interpreting services in order to attend should contact 301-402-8180 (voice) or 301-435-1908 (TTY). For other accommodations while on the

NIEHS campus, contact 919-541-2475 or e-mail [niehsoeeo@niehs.nih.gov](mailto:niehsoeeo@niehs.nih.gov). Requests should be made at least 7 days in advance of the event.

**ADDRESSES:** The NTP BSC meeting will be held in the Rodbell Auditorium, Rall Building at the NIEHS, 111 T.W. Alexander Drive, Research Triangle Park, NC 27709. Public comments on all agenda topics and any other correspondence should be submitted to Dr. Barbara Shane, Executive Secretary for the NTP BSC, NTP Office of Liaison, Policy and Review, NIEHS, P.O. Box 12233, MD A3-01, Research Triangle Park, NC 27709; telephone: 919-541-4253; fax: 919-541-0295; or e-mail: [shane@niehs.nih.gov](mailto:shane@niehs.nih.gov). Courier address: NIEHS, 111 T.W. Alexander Drive, Room A322, Research Triangle Park, NC 27709.

**FOR FURTHER INFORMATION CONTACT:** Dr. Barbara Shane (telephone: 919-541-4253 or e-mail: [shane@niehs.nih.gov](mailto:shane@niehs.nih.gov)).

### SUPPLEMENTARY INFORMATION:

#### Preliminary Agenda Topics and Availability of Meeting Materials

November 20-21, 2008

- Update of NTP activities
- NTP testing program: nominations and proposed research projects on bisphenol AF, dimethylamine borane, ethylene glycol 2-ethylhexyl ether, hydroxyurea, L-beta-methylaminoalanine, and triclosan
- BSC working group report on criteria for evaluating outcomes in immunotoxicology studies
- BSC working group report on criteria for evaluating outcomes in reproductive toxicology studies
- BSC working group report on criteria for evaluating outcomes in developmental toxicology studies
- Toxicology of DNA-based therapies
- Concept review: production of mold materials
- Sources of variability in NTP toxicogenomic studies
- Update on the High Throughput Screening Initiative

The preliminary agenda, roster of NTP BSC members and *ad hoc* reviewers, draft NTP research concepts, public comments, and any additional information, when available, will be posted on the NTP BSC meeting Web site (<http://ntp.niehs.nih.gov/go/165>) or may be requested in hardcopy from the Executive Secretary for the NTP BSC (see **ADDRESSES** above). Updates to the agenda will also be posted to this site. Following the meeting, summary minutes will be prepared and made available on the NTP meeting Web site.