

**DEPARTMENT OF STATE****[Public Notice: 6365]****30-Day Notice of Proposed Information Collection: DS Form 4502, DS Form 7003, DS Form 7004, Fulbright Teacher Exchange Program Application Package, OMB No.1405-0114**

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* Fulbright Teacher Exchange Program Application Package.
- *OMB Control Number:* 1405-0114.
- *Type of Request:* Revision of a currently approved collection.
- *Originating Office:* Office of Global Educational Programs (ECA/A/S)
- *Form Number:* DS-4502, DS-7003, DS-7004.
- *Respondents:* Educators desiring to participate in the Fulbright Teacher Exchange Program and/or host an international participant.
- *Estimated Number of Respondents:*
  - DS-4502 (U.S. Application)—800
  - DS-7003 (International Application)—300
  - DS-7004 (Hosting Application)—100
- *Estimated Number of Responses:*
  - DS-4502 (U.S. Application)—800
  - DS-7003 (International Application)—300
  - DS-7004 (Hosting Application)—100
- *Average Hours Per Response:*
  - DS-4502 (U.S. Application)—2 hours
  - DS-7003 (International Application)—2 hours
  - DS-7004 (Hosting Application)—1.5 hours
- *Total Estimated Burden:*—2350 hours.
- *Frequency:* On occasion.
- *Obligation to Respond Required to Obtain or Retain a Benefit.*

**DATE(S):** Submit comments to the Office of Management and Budget (OMB) for up to 30 days from September 24, 2008.

**ADDRESSES:** Direct comments and questions to Katherine Astrich, the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB), who may be reached at 202-395-4718. You may submit comments by any of the following methods:

- *E-mail:* [kastrich@omb.eop.gov](mailto:kastrich@omb.eop.gov). You must include the DS form number, information collection title, and OMB control number in the subject line of your message.

- *Mail (paper, disk, or CD-ROM submissions):* Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW., Washington, DC 20503.

- *Fax:* 202-395-6974

**FOR FURTHER INFORMATION CONTACT:** You may obtain copies of the proposed information collection and supporting documents from Ruta Chagnon, Program Officer (ECA/A/S/X); Department of State, SA-44, Room 349, 301 Fourth Street, SW., Washington DC 20547, who may be reached on 202.453.8645 or at [ChagnonRX@state.gov](mailto:ChagnonRX@state.gov).

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary to properly perform our functions.
- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond,

**Abstract of Proposed Collection**

Under the Mutual Educational and Cultural Exchange (Fulbright-Hays) Act of 1961, as amended, the Fulbright Teacher Exchange Program offers academic year exchanges and seminar opportunities to U.S. educators. The data collected is used to determine whether prospective candidates are qualified for participation in and/or eligible to host international participants of the program.

**Methodology**

Applicants submit either a paper or electronic application to ECA. The receiving office enters the data for retention and program use as appropriate.

Dated: September 18, 2008.

**Helene Vonnegut,**

*Acting Executive Director, ECA/IIP,  
Department of State.*

[FR Doc. E8-22407 Filed 9-23-08; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE****[Delegation of Authority No. 316]****Delegation From the Secretary of Certain Certification Functions in Maritime Law Enforcement to the Assistant Secretary for International Narcotics and Law Enforcement Affairs**

By virtue of the authority vested in the Secretary of State, including the authority of section 1 of the State Department Basic Authorities Act, as amended (22 U.S.C. 2651a), I hereby delegate to the Assistant Secretary for International Narcotics and Law Enforcement Affairs, the certification functions of 46 U.S.C. 70502(d)(2) and 18 U.S.C. 2237(d).

Notwithstanding this delegation of authority, the Secretary or the Deputy Secretary may exercise any function or authority covered by this delegation. The functions delegated herein may be re-delegated.

Any reference in this delegation of authority to any act, order, determination, delegation of authority, regulation, or procedure shall be deemed to be a reference to such act, order, determination, delegation of authority, regulation or procedure as amended from time to time.

Delegation of Authority Number 164, dated May 23, 1987, is hereby superseded.

This Delegation of Authority shall be published in the **Federal Register**.

Dated: September 2, 2008.

**Condoleezza Rice,**

*Secretary of State, Department of State.*

[FR Doc. E8-22409 Filed 9-23-08; 8:45 am]

**BILLING CODE 4710-17-P**

**DEPARTMENT OF STATE****[Public Notice 6366]****Meeting of Advisory Committee on International Communications and Information Policy**

The Department of State's Advisory Committee on International Communications and Information Policy (ACICIP) will hold a public meeting on October 16, 2008, from 10 a.m. to 11:30 a.m., in the Loy Henderson Auditorium of the Harry S. Truman Building of the U.S. Department of State. The Truman Building is located at 2201 C Street, NW., Washington, DC 20520.

The committee provides a formal channel for regular consultation and coordination on major economic, social and legal issues and problems in international communications and

information policy, especially as these issues and problems involve users of information and communications services, providers of such services, technology research and development, foreign industrial and regulatory policy, the activities of international organizations with regard to communications and information, and developing country issues.

The meeting will be led by ACICIP Chair Mr. Richard E. Wiley of Wiley Rein LLP and Ambassador David A. Gross, U.S. Coordinator for International Communications and Information Policy.

The meeting's agenda will include discussions pertaining to various upcoming international telecommunications meetings and conferences. In particular, there will be a report on preparations by the U.S. Delegation to the ITU World Telecommunication Standardization Assembly, taking place October 21 through 30, 2008. There will be reports on meetings that have taken place since the ACICIP last met, including the OECD Seoul Ministerial and bilateral meetings with China, Colombia and the European Union. There will also be a briefing on a planned upcoming conference with regulators and telecoms and trade officials from CAFTA countries to be co-hosted by the U.S. Trade and Development Agency and expected to be held in Guatemala City this fall. Lastly, there will be discussion on other major upcoming meetings, such as ITU Council, the Internet Governance Forum, and the US-India ICT Working Group.

Members of the public may submit suggestions and comments to the ACICIP. Submissions regarding an event, consultation, meeting, etc. listed in the agenda above should be received by the ACICIP Executive Secretary (contact information below) at least ten working days prior to the date of that listed event. All comments must be submitted in written form and should not exceed one page for each country (for comments on consultations) or for each subject area (for other comments). Resource limitations preclude acknowledging or replying to submissions.

While the meeting is open to the public, admittance to the Department of State building is only by means of a pre-clearance. For placement on the pre-clearance list, please submit the following information no later than 5 p.m. on Tuesday, October 14, 2008 (please note that this information is not retained by the ACICIP Executive Secretary and must therefore be re-submitted for each ACICIP meeting):

## **I. State That You Are Requesting Pre-Clearance to a Meeting**

### **II. Provide the Following Information**

1. Name of meeting and its date and time.
2. Visitor's full name.
3. Company/Agency/Organization.
4. Title at Company/Agency/Organization.
5. Date of birth.
6. Citizenship.
7. Acceptable forms of identification for entry into the U.S. Department of State include:
  - U.S. driver's license with photo;
  - Passport;
  - U.S. government agency ID;
8. ID number on the ID visitor will show upon entry.

Send the above information to Emily Yee by fax (202) 647-5957 or e-mail [YeeE@state.gov](mailto:YeeE@state.gov).

*Privacy Act Statement:* The above information is sought pursuant to 5 U.S.C. 301 and 22 U.S.C. 2651a, 4802(a). The principal purpose for collecting the information is to assure protection of U.S. Department of State facilities. The information provided also may be released to Federal, State or local agencies for law enforcement, counter-terrorism or homeland security purposes, or to other Federal agencies for certain personnel and records management matters. Providing this information is voluntary but failure to do so may result in denial of access to U.S. Department of State facilities.

All visitors for this meeting must use the 23rd Street entrance. The valid ID bearing the number provided with your pre-clearance request will be required for admittance. Non-U.S. government attendees must be escorted by Department of State personnel at all times when in the building.

For further information, please contact Emily Yee, Executive Secretary of the Committee, at (202) 647-5205 or [YeeE@state.gov](mailto:YeeE@state.gov).

General information about ACICIP and the mission of International Communications and Information Policy is available at: <http://www.state.gov/e/eeb/adcom/c667.htm>.

Dated: September 17, 2008.

**Emily Yee,**

*ACICIP Executive Secretary, Department of State.*

[FR Doc. E8-22408 Filed 9-23-08; 8:45 am]

**BILLING CODE 4710-07-P**

## **DEPARTMENT OF STATE**

[Public Notice 6257]

### **Shipping Coordinating Committee; Notice of Subcommittee Meetings**

The Shipping Coordinating Committee (SHC), through its Subcommittee on Radiocommunications and Search and Rescue Sub-Committee, will conduct open meetings at 9:30 a.m. on Wednesday, October 15, 2008; Wednesday, November 5, 2008; and Wednesday, December 17, 2008. The meetings are scheduled to be held in suite 1060 of the Radio Technical Commission for Maritime Services (RTCM), 1800 North Kent Street, Arlington, VA 22209. The purpose of these SHC subcommittee meetings is to prepare for the 13th Session of the International Maritime Organization (IMO) Subcommittee on Radiocommunications and Search and Rescue (COMSAR 13) to be held at IMO Headquarters in London, England from January 19-23, 2009. The primary matters to be considered at COMSAR 13 include:

- Global Maritime Distress and Safety System (GMDSS);
- International Telecommunication Union (ITU) maritime radiocommunication matters;
- Satellite services (Inmarsat and Cospas-Sarsat);
- Matters concerning search and rescue, including those related to the 1979 SAR Conference and the implementation of the GMDSS;
- Developments in maritime radiocommunication systems and technology;
- Revision of the International Aeronautical and Maritime Search and Rescue (IAMSAR) Manual;
- Development of procedures for updating shipborne navigation and communication equipment;
- Measures to protect the safety of persons rescued at sea;
- Work program and agenda for COMSAR 14;
- Election of Chairman and Vice-Chairman for 2010.

Members of the public may attend these meetings up to the seating capacity of the rooms. Interested persons may seek information, including meeting room numbers, by writing: Mr. Russell S. Levin, U.S. Coast Guard Headquarters, Commandant (CG-622), Jemal Building Room JR10-1216, 1900 Half Street, SW., Washington, DC 20593 or by e-mail to [Russell.S.Levin@uscg.mil](mailto:Russell.S.Levin@uscg.mil).