

liaison to the community regarding sanctuary issues and represents community interests, concerns, and management needs to the sanctuary and NOAA.

**Authority:** 16 U.S.C. Section 1431, *et seq.*  
(Federal Domestic Assistance Catalog  
Number 11.429, Marine Sanctuary Program)

May 27, 2008.

**Daniel J. Basta,**

*Director, Office of National Marine  
Sanctuaries, National Ocean Service,  
National Oceanic and Atmospheric  
Administration.*

[FR Doc. E8-12283 Filed 6-4-08; 8:45 am]

**BILLING CODE 3510-NK-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XI28**

#### Caribbean Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Caribbean Fishery  
Management Council will hold a  
meeting of its Annual Catch Limit Plan  
Development Group (ACLG)

**DATES:** The ACLG will meet on June 24–  
25, 2008.

**ADDRESSES:** The meeting will be held at  
the Best Western San Juan Airport Hotel  
and Casino, located at the Luis Munoz  
Marin Airport, in Carolina, Puerto Rico.

#### FOR FURTHER INFORMATION CONTACT:

Caribbean Fishery Management Council,  
268 Munoz Rivera Avenue, Suite 1108,  
San Juan, Puerto Rico 00918; telephone:  
(787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The ACLG  
will meet to discuss the items contained  
in the following agenda:

- Call to Order
- Overview of ACLG (Annual Catch  
Limit Plan Development Group) Tasks
- Report from the Technical  
Monitoring and Compliance Team  
(TMCT) on:
  - Fisheries Overfished and undergoing  
overfishing
  - Other fisheries
  - Determination of ACLs and AMs
  - By Fishery (SFA Units: Groupers  
Unit 4, Parrotfishes, Queen Conch. etc.)
  - By Species
  - By Area
  - By Gear
  - Recommendations to the SSC
  - Other Business

#### •Next Meeting

Although non-emergency issues not  
contained in this agenda may come  
before this group for discussion, those  
issues may not be the subject of formal  
action during this meeting. Action will  
be restricted to those issues specifically  
identified in this notice and any issues  
arising after publication of this notice  
that require emergency action under  
section 305(c) of the Magnuson-Stevens  
Fishery Conservation and Management  
Act, provided the public has been  
notified of the Council's intent to take  
final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible  
to people with disabilities. For more  
information or request for sign language  
interpretation and/or other auxiliary aids,  
please contact Mr. Miguel A. Rolon,  
Executive Director, Caribbean Fishery  
Management Council, 268 Munoz  
Rivera Avenue, Suite 1108, San Juan,  
Puerto Rico 00918, telephone (787) 766-  
5926, at least 5 days prior to the meeting  
date.

Dated: June 2, 2008

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-12593 Filed 6-4-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XI27**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice of a public committee  
meeting.

**SUMMARY:** The North Pacific Fishery  
Management Council's (Council) Crab  
Socioeconomic Data Collection  
Committee will meet in Anchorage, AK.

**DATES:** The meeting will be held on June  
24, 2008, from 8 a.m. to 4:30 p.m.

**ADDRESSES:** The meeting will be held at  
Anchorage Hilton Hotel, Iliamna Room,  
500 West 3rd Avenue, Anchorage, AK.

*Council address:* North Pacific  
Fishery Management Council, 605 W.  
4th Ave., Suite 306, Anchorage, AK  
99501-2252.

#### FOR FURTHER INFORMATION CONTACT:

Mark Fina, NPFMC, telephone: (907)  
271-2809.

**SUPPLEMENTARY INFORMATION:** The  
committee will have discussions  
concerning the collection of social and  
economic fisheries data, and potential  
analytical uses of those data. These data  
include revenue, cost, crew, labor, and  
community information, which may be  
collected from vessels and processing  
plants participating in the fisheries, as  
well as data from other sources.

Although non-emergency issues not  
contained in this agenda may come  
before this group for discussion, those  
issues may not be the subject of formal  
action during this meeting. Action will  
be restricted to those issues specifically  
identified in this notice and any issues  
arising after publication of this notice  
that require emergency action under  
section 305(c) of the Magnuson-Stevens  
Fishery Conservation and Management  
Act, provided the public has been  
notified of the Council's intent to take  
final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible  
to people with disabilities. Requests for  
sign language interpretation or other  
auxiliary aids should be directed to Gail  
Bendixen, (907) 271-2809, at least 5  
working days prior to the meeting date.

Dated: June 2, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-12592 Filed 6-4-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN: 0648-XI29**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery  
Management Council's (Council)  
Groundfish Management Team (GMT)  
will hold a working meeting, which is  
open to the public.

**DATES:** The GMT meeting will be held  
Monday, June 23, 2008 from 1 p.m. until  
business for the day is completed. The  
GMT meeting will reconvene Tuesday,  
June 24 through Friday, June 27, from  
8:30 a.m. until business for each day is  
completed.

**ADDRESSES:** The GMT meeting will be  
held at the Pacific Fishery Management

Council office, Large Conference Room, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Groundfish Management Coordinator; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the GMT working meeting is to complete analyses for the 2009-10 Groundfish Harvest Specifications and Management Measures Environmental Impact Statement (EIS). The main task will be completing any analysis of the Council's preferred alternative for groundfish harvest specifications and management measures for the next biennium.

Although non-emergency issues not contained in the meeting agenda may come before the GMT for discussion, those issues may not be the subject of formal GMT action during this meeting. GMT action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMT's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: June 2, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-12594 Filed 6-4-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-X123**

#### Nominations to the Marine Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; request for nominations.

**SUMMARY:** Nominations are being sought for appointment by the Secretary of

Commerce (Secretary) to serve on the Marine Fisheries Advisory Committee (MAFAC or Committee) beginning in October 2008. MAFAC is the only Federal advisory committee with the responsibility to advise the Secretary on all matters concerning living marine resources that are the responsibility of the Department of Commerce. The Committee makes recommendations to the Secretary to assist in the development and implementation of Departmental regulations, policies and programs critical to the mission and goals of the NMFS. Nominations are encouraged from all interested parties involved with or representing interests affected by NMFS actions in managing living marine resources. Nominees should possess demonstrable expertise in a field related to the management of living marine resources and be able to fulfill the time commitments required for two annual meetings. Individuals serve for a term of three years for no more than two consecutive terms if re-appointed. NMFS is seeking qualified nominees to fill upcoming vacancies being created by the expiration of existing appointments this October, thereby bringing the Committee to its full complement of 21 members.

**DATES:** Nominations must be received by July 21, 2008.

**ADDRESSES:** Nominations must be sent to Dr. Mark Holliday, Executive Director, MAFAC, Office of Policy, NMFS F-14451, 1315 East-West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Mark Holliday, MAFAC Executive Director; (301) 713-2239 x120; e-mail: [Mark.Holliday@noaa.gov](mailto:Mark.Holliday@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The establishment of MAFAC was approved by the Secretary on December 28, 1970, and subsequently chartered under the Federal Advisory Committee Act, 5 U.S.C. App. 2, on February 17, 1971. The Committee meets twice a year with supplementary subcommittee meetings as determined necessary by the Committee Chairperson. No less than 15 and no more than 21 individuals may serve on the Committee. Membership is comprised of highly qualified individuals representing commercial and recreational fisheries interests, environmental organizations, academic institutions, governmental, tribal and consumer groups from a balance of U.S. geographical regions, including Puerto Rico and the Western Pacific and the U.S. Virgin Islands.

A MAFAC member cannot be a Federal employee or a member of a Regional Fishery Management Council.

Selected candidates must pass security checks and submit financial disclosure forms. Membership is voluntary, and except for reimbursable travel and related expenses, service is without pay.

Each submission should include the submitting person or organization's name and affiliation, a cover letter describing the nominee's qualifications and interest in serving on the Committee, a curriculum vitae and or resume of the nominee, and no more than three supporting letters describing the nominee's qualifications and interest in serving on the Committee. Self-nominations are acceptable. The following contact information must accompany each nominee's submission: name, address, phone number, fax number, and e-mail address (if available).

Nominations should be sent to (see **ADDRESSES**) and must be received by (see **DATES**). The full text of the Committee Charter and its current membership can be viewed at the NMFS's web page at [www.nmfs.noaa.gov/mafac.htm](http://www.nmfs.noaa.gov/mafac.htm).

Dated: May 30, 2008.

**James W. Balsiger,**

*Acting Assistant Administrator for Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-12602 Filed 6-5-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### National Estuarine Research Reserve System

**AGENCY:** Estuarine Reserves Division, Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice of public comment period for the Revised Management Plan for the Sapelo Island National Estuarine Research Reserve.

**SUMMARY:** Notice is hereby given that the Estuarine Reserves Division, Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), U.S. Department of Commerce is announcing a thirty-day public comment period on the Sapelo Island National Estuarine Research Reserve Management Plan Revision.

The Sapelo Island Reserve (Georgia) was designated in 1976 pursuant to Section 315 of the Coastal Zone