

Section 9: Lots 2 through 16;  
 Section 10: Lots 5, 6, 11 through 14;  
 T. 41 N., R. 71 W., 6th PM, Wyoming;  
 Section 9: Lots 9 through 16;  
 Section 10: Lots 11 through 15;  
 Section 14: Lots 3 and 4;  
 Section 15: Lots 1 through 5, 12, 13;  
 Section 20: Lots 14 through 16;  
 Section 21: Lots 1 through 16;  
 Section 22: Lots 2, 7, 8, 14 through 16;  
 Section 27: Lots 6 through 11;  
 Section 28: Lots 1 through 8;  
 Section 29: Lots 1 through 3, 6 through 8.  
 Containing 4,108.6 acres, more or less.

The Antelope Mine is adjacent to the LBA and has an approved mining and reclamation plan from the Land Quality Division of the Wyoming Department of Environmental Quality (DEQ) and an approved air quality permit from the Air Quality Division of the Wyoming DEQ that allows them to mine up to 42 million tons of coal per year.

The Board of Commissioners of Converse County, Wyoming; the Wyoming Department of Environmental Quality Air Quality Division and Land Quality Division; the Office of Surface Mining Reclamation and Enforcement; and the U.S. Forest Service are cooperating agencies in the preparation of the DEIS.

The DEIS analyzes leasing the West Antelope II coal tract as the Proposed Action. Under the Proposed Action, a competitive sale would be held and a lease issued for Federal coal in the tract as applied for by Antelope. As part of the coal leasing process, the BLM is evaluating an additional alternative that would add up to 2,200.6 adjacent acres of Federal coal to the tract to assure the maximum economic recovery of coal, to avoid isolating or bypassing marketable coal, or to prompt competitive interest in the unleased Federal coal for this area. These additional lands, located in T. 40 N., R. 71 W. and T. 41 N., R. 71 W., could potentially add another 65 million tons of in-place Federal coal to the West Antelope II LBA tract. The alternate tract configuration that BLM is evaluating is described and analyzed as a separate alternative in the DEIS. Under this alternative, a competitive sale would be held and a lease issued for Federal coal lands included in a tract modified by the BLM. The DEIS also analyzes the alternative of rejecting the application to lease Federal coal as the No Action Alternative. The Proposed Action and alternatives being considered in the DEIS are in conformance with the Approved Resource Management Plan for Public Lands Administered by the Bureau of Land Management Buffalo Field Office (2001), the Bureau of Land Management Casper Field Office Resource

Management Plan (2007), and the USDA-Forest Service Land and Resource Management Plan for the Thunder Basin National Grassland (2002).

Requests to be included on the mailing list for this project and for copies of the DEIS may be sent in writing, by facsimile, or electronically to the addresses previously stated at the beginning of this notice. The BLM asks that those submitting comments on the DEIS make them as specific as possible with reference to page numbers and chapters of the document. Comments that contain only opinions or preferences will not receive a formal response; however, they will be considered and included as part of the BLM decision-making process.

Please note that public comments and information submitted including names, street addresses, and e-mail addresses of respondents will be available for public review and disclosure at the above address during regular business hours (8 a.m. to 4 p.m.), Monday through Friday, except holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Copies of the DEIS are available for public inspection at the following BLM office locations: BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009; and BLM Casper Field Office, 2987 Prospector Lane, Casper, Wyoming 82604. The DEIS is available electronically on the following Web site: [http://www.blm.gov/wy/st/en/info/NEPA/cfdocs/West\\_Antelope\\_II.html](http://www.blm.gov/wy/st/en/info/NEPA/cfdocs/West_Antelope_II.html).

Dated: January 31, 2008.

**Robert A. Bennett,**

*State Director.*

[FR Doc. E8-5310 Filed 3-14-08; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National

Register were received by the National Park Service before March 1, 2008. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 1, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

### Arkansas

#### Conway County

Little Rock to Cantonment Gibson Road—Old Wire Road Segment, (Cherokee Trail of Tears MPS) Old Wire Rd. S. of Blackwell, Blackwell, 08000259

### California

#### Lake County

Lakeport Carnegie Library, (California Carnegie Libraries MPS) 200 Park St., Lakeport, 08000261

#### Los Angeles County

Bungalow Heaven Historic District, (Residential Architecture of Pasadena: Influence of the Arts and Crafts Movement MPS) Roughly bounded by N. Mentor Ave., E. Orange Grove Blvd., E. Washington Blvd., N. Michigan & N. Chester Aves., Pasadena, 08000260

### Georgia

#### Fayette County

Holliday—Dorsey—Fife House, 140 Lanier Ave., Fayette, 08000263

#### Fulton County

Roberts, Isaac, House, 9725 Roberts Dr., Sandy Springs, 08000262

### Idaho

#### Fremont County

Island Park Land and Cattle Company Home Ranch, US 20 approx. 1 mi. S. of Island Park, Island Park, 08000264

### Mississippi

#### Jasper County

Graham House, 36 Co. Rd. 1824, Rose Hill, 08000265

**Missouri***Greene County*

Wilshire Apartments, (Springfield MPS)  
520 S. Jefferson, Springfield,  
08000266

*Jackson County*

Ambassador Hotel Historic District  
(Boundary Increase), 336 W. 36th St;  
3543 Broadway, Kansas City,  
08000267

*St. Louis Independent City*

Kieselhorst Piano Company Building,  
1007 Olive St., St. Louis (Independent  
City), 08000268

**Montana***Wibaux County*

Vogt—Nunberg Farm, 7262 MT 7,  
Wibaux, 08000269

**New Jersey***Middlesex County*

United States Post Office, 360 Main St.,  
Metuchen Borough, 08000270

**New York***Greene County*

Brand Hollow Road Stone Arch Bridge,  
Brand Hollow Rd., West Durham,  
08000271

Moore Road Stone Arch Bridge, Moore  
Rd., Cornwallville, 08000272

*Livingston County*

Corby Farm Complex, (Lima MRA) 7400  
Corby Rd., Honeoye Falls, 08000273

*Monroe County*

Spencerport Methodist Church, 32  
Amity St., Spencerport, 08000274

*Ontario County*

Smith Observatory and Dr. William R.  
Brooks House, 618–620 Castle St.,  
Geneva, 08000275

*Orange County*

Rushmore Memorial Library, Weygant  
Hill Rd. & NY 32, Highland Mills,  
08000276

Woodlawn Farm, 20 Mount Orange Rd.,  
Slate Hill, 08000277

**North Dakota***McKenzie County*

Sandstone School, 29th St. NW, Keene,  
08000278

*Rolette County*

CCC Lodge at the International Peace  
Garden, RR1, Dunseith, 08000279

*Stark County*

Elks Club and Store Building—  
Dickenson Lodge #1137, 103 1st Ave.  
W., Dickinson, 08000280

**Oregon***Multnomah County*

Gregg, Norris and Helen, House,  
(Speculative Homebuilding in East  
Portland, Oregon MPS) 2538 NE. 21st  
Ave., Portland, 08000281

Swart, Harry A. and Lou K., House, 134  
NE. Sumner, Portland, 08000282

**Puerto Rico***Ponce Municipality*

Mc Cabe Memorial Church, 835 Eugenio  
Maria de Hostos Ave., Ponce,  
08000283

**Tennessee***Obion County*

Colored Hotel, 208 Nash St., Union City,  
08000284

**Virginia***Westmoreland County*

Monroe, James, Family Home Site  
(Boundary Increase), VA 205, Monroe  
Hall, 08000285

**Wisconsin***Green County*

New Glarus Town Hall, 206 2nd St.,  
New Glarus, 08000286

*Outagamie County*

St. Paul Evangelical Lutheran Church,  
302 N. Morrison St., Appleton,  
08000287

*Ozaukee County*

Tennie and Laura (Shipwreck), (Great  
Lakes Shipwreck Sites of Wisconsin  
MPS) 9 mi. SE, of Port Washington,  
Port Washington, 08000288

**Wyoming***Carbon County*

Fossil Cabin, The, US 30, Medicine  
Bow, 08000289

[FR Doc. E8–5241 Filed 3–14–08; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging of Modification of  
1994 Consent Decree Affecting  
Operable Unit 9 of the California Gulch  
Superfund Site Under the  
Comprehensive Environmental  
Response, Compensation, and Liability  
Act**

Notice is hereby given that on March 11, 2008, a Modification of 1994 Consent Decree Affecting Operable Unit 9 (“Consent Decree Modification”) in *State of Colorado v. ASARCO Incorporated et al.*, Civil Action No. 86–cv–1675–WYD (consolidated with 83–cv–2388–WYD) was lodged with the United States District Court for the District of Colorado.

The United States previously entered into a consent decree with ASARCO Incorporated (now ASARCO LLC) (“ASARCO”) concerning, among other things, ASARCO’s implementation of the remedial action addressing residential soil contamination designated as Operable Unit 9 (“OU9”) of the California Gulch Superfund Site located in Lake County, Colorado. That consent decree was approved and entered by the United States District Court for the District of Colorado on August 26, 1994 (the “1994 Decree”). The proposed Consent Decree Modification implements a settlement of that portion of the claim filed by the United States in *In re ASARCO LLC*, a bankruptcy case pending in the Southern District of Texas, Corpus Christi Division, Case No. 05–21207, concerning OU9. Pursuant to the terms of the settlement ASARCO will pay approximately \$1 million to the United States, a trust fund established by ASARCO to fund the remedial action addressing residential soil lead contamination at the Site will be modified to provide sole access to the account to the U.S. Environmental Protection Agency, the Colorado Department of Public Health and Environment, and the Lake County Health Department (pursuant to their separate agreement), and ASARCO will have no further obligation for the implementation of the OU9 remedy.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree Modification. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should refer to *United*