

**SMALL BUSINESS ADMINISTRATION****Public Federal Regulatory Enforcement Fairness Hearing; Region VII Regulatory Fairness Board**

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. Appendix 2, notice is hereby given that the U.S. Small Business Administration (SBA) Region VII Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a National Regulatory Fairness Hearing on Thursday, March 20, 2008, at 9 a.m. The forum is open to the public and will take place at the Wichita Chamber of Commerce, 350 West Douglas Avenue, Wichita, KS 67202. The purpose of the meeting is for Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

Anyone wishing to attend or make a presentation must contact Sherry Clary, in writing or by fax, in order to be placed on the agenda. Sherry Clary, Marketing Assistant, SBA, Kansas District Office, 271 West 3rd Street North, Suite 2500, Wichita, KS 67202, phone (316) 269-6273, Ext. 223 and fax (202) 481-5591, e-mail: [SherryL.clary@sba.gov](mailto:SherryL.clary@sba.gov).

For more information, see our Web site at <http://www.sba.gov/ombudsman>.

**Cherylyn LeBon,**

*Assistant Administrator for Intergovernmental Affairs, SBA Committee Management Officer.*

[FR Doc. E8-4855 Filed 3-10-08; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****Notice of Intent To Rule on Request To Release Airport Property at the Shafter-Minter Field Airport, Shafter, CA**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of request to release airport property.

**SUMMARY:** The FAA proposes to rule and invite public comment on the release of land at the Shafter-Minter Field Airport under the provisions of section 125 of the Wendell H. Ford Aviation Investment Reform Act for the 21st Century (AIR 21).

**DATES:** Comments must be received on or before April 10, 2008.

**ADDRESSES:** Comments on this application may be mailed or delivered to the FAA at the following address: Mr. Brian Armstrong, Manager, Federal Aviation Administration, Los Angeles Airports District Office, LAX-600, 15000 Aviation Blvd., Lawndale, CA 90261. In addition, one copy of any comments submitted to the FAA must be mailed or delivered to Dana Mulder, President, Board of Directors, Minter Field Airport District, at the following address: Shafter Airport/Minter Field, 201 Aviation Street, Shafter, CA 93263.

**FOR FURTHER INFORMATION CONTACT:** Mr. Brian Armstrong, Manager, Federal Aviation Administration, Los Angeles Airports District Office, LAX-600, 15000 Aviation Blvd., Lawndale, CA 90261, Telephone: (310) 725-3644, e-mail: [Brian.Armstrong@faa.gov](mailto:Brian.Armstrong@faa.gov), fax: (310) 725-6810. The request to release property may be reviewed in person at this same location.

**SUPPLEMENTARY INFORMATION:** The FAA invites public comment on the request to release property at the Shafter-Minter Field Airport under the provisions of the AIR 21. The following is a brief overview of the request:

The Minter Field Airport District, the owner of Shafter-Minter Field Airport requests the release of certain land to enable the exchange of that land for other property contiguous to airport property. The land identified for release consists of approximately 44.7 acres located north of Lerdo Highway and west of the Friant Kern Canal. The Friant Kern Canal is an open canal located on an easement that has existed since the property was owned by the Federal government. The canal physically separates the subject property from the remainder of the airport. The property to be acquired consists of approximately 32 acres located contiguous to the previous eastern boundary of the airport, north of Lerdo Highway and east of State Highway 99. Appraisals of the two parcels were completed in 1993 and again in 2000. In 2000, the Kern County General Services Administration concluded that the market value of property being released was \$745,000. The value of the property acquired was \$816,000. Based on this information, the Minter Field Airport District and Shafter-Minter Field Airport benefited from the exchange as a result of the higher property value of the land acquired.

Any person may inspect the request in person at the FAA office listed above under **FOR FURTHER INFORMATION**

**CONTACT.** In addition, any person may, upon request, inspect the application, notice and other documents relevant to the application in person at the Shafter-Minter Field Airport, telephone number (805) 393-0402.

Issued in Los Angeles, California on February 27, 2008.

**Mark McClardy,**

*Manager, Airports Division.*

[FR Doc. E8-4520 Filed 3-10-08; 8:45 am]

**BILLING CODE 4910-13-M**

**DEPARTMENT OF TRANSPORTATION****Federal Aviation Administration****RTCA Program Management Committee**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Program Management Committee meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the RTCA Program Management Committee.

**DATES:** The meeting will be held March 13, 2008 starting at 9 a.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 850, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., appendix 2), notice is hereby given for a Program Management Committee meeting. The agenda will include:

March 13:

Opening Session (Welcome and Introductory Remarks, Review/ Approve Summary of December 6, 2007 Meeting, Paper No. 021-08/PMC-593)  
Publication Consideration/Approval: Final Draft, New Document, Minimum Operational Performance Standards (MOPS) for Helicopter Terrain Awareness and Warning System (HTAWS) Airborne Equipment, RTCA Paper No. 015-08/PMC-592, prepared by SC-212  
Final Draft, New Document, Minimum Operational Performance Standards for Rechargeable Lithium Battery Systems, RTCA Paper 037-OS/PMC-594, prepared by SC-211  
Final Draft, New Document, Minimum Operational Performance Standards for GPS Ground-based

Regional Augmentation System  
Airborne Equipment, RTCA Paper  
No. 040-08/PMC-597, prepared by  
SC-159

Final Draft, Revised DO-235A,  
Assessment of Radio Frequency  
Interference Relevant to the GNSS  
LI Frequency Band, RTCA Paper  
No. 039-07/PMC-595, prepared by  
SC 159

#### Discussion:

Terrain, Obstacle and Aerodrome  
Mapping Data—Discussion—  
Possible New Special Committee  
SC-205—Software Considerations—  
Presentation  
Department of Homeland Security  
eLORAN News Release—Discussion  
Special Committee Chairman's  
Reports  
RICA Annual Awards—Review  
Nominations

#### Action Item Review:

SC-147—Traffic Alert & Collision  
Avoidance System-Discussion PMC  
Ad Hoc Subgroup—Report—New  
Special Committee  
Recommendation  
SC-203—Unmanned Aircraft Systems  
(UAS)—Discussion-Status Review—  
PMC Ad Hoc Subgroup—Report  
SC-214—Standards for Air Traffic  
Data Communications Services—  
Discussion—Review/Approve  
Terms of Reference

#### Closing Session (Other Business, Document Production, Date and Place of Next Meeting, Adjourn)

Attendance is open to the interested  
public but limited to space availability.  
With the approval of the chairmen,  
members of the public may present oral  
statements at the meeting. Persons  
wishing to present statements or obtain  
information should contact the person  
listed in the **FOR FURTHER INFORMATION  
CONTACT** section. Members of the public  
may present a written statement to the  
committee at any time.

Issued in Washington, DC, on February 14,  
2008.

**Francisco Estrada C.,**  
*RTCA Advisory Committee.*

[FR Doc. E8-4519 Filed 3-10-08; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Summary Notice No. PE-2008-07]

#### Petition for Exemption; Summary of Petition Received

**AGENCY:** Federal Aviation  
Administration (FAA), DOT.

**ACTION:** Notice of petition for exemption  
received.

**SUMMARY:** This notice contains a  
summary of a petition seeking relief  
from specified requirements of 14 CFR.  
The purpose of this notice is to improve  
the public's awareness of, and  
participation in, this aspect of FAA's  
regulatory activities. Neither publication  
of this notice nor the inclusion or  
omission of information in the summary  
is intended to affect the legal status of  
the petition or its final disposition.

**DATES:** Comments on this petition must  
identify the petition docket number  
involved and must be received on or  
before March 31, 2008.

**ADDRESSES:** You may send comments  
identified by Docket Number FAA-  
2007-0272 using any of the following  
methods:

- Government-wide rulemaking Web  
site: Go to <http://www.regulations.gov>  
and follow the instructions for sending  
your comments electronically.

- Mail: Send comments to the Docket  
Management Facility; U.S. Department  
of Transportation, 1200 New Jersey  
Avenue, SE., West Building Ground  
Floor, Room W12-140, Washington, DC  
20590.

- Fax: Fax comments to the Docket  
Management Facility at 202-493-2251.

- Hand Delivery: Bring comments to  
the Docket Management Facility in  
Room W12-140 of the West Building  
Ground Floor at 1200 New Jersey  
Avenue, SE., Washington, DC, between  
9 a.m. and 5 p.m., Monday through  
Friday, except Federal holidays.

**Privacy:** We will post all comments  
we receive, without change, to <http://www.regulations.gov>, including any  
personal information you provide.  
Using the search function of our docket  
Web site, anyone can find and read the  
comments received into any of our  
dockets, including the name of the  
individual sending the comment (or  
signing the comment for an association,  
business, labor union, etc.). You may  
review DOT's complete Privacy Act  
Statement in the **Federal Register**  
published on April 11, 2000 (65 FR  
19477-78).

**Docket:** To read background  
documents or comments received, go to  
<http://www.regulations.gov> at any time  
or to the Docket Management Facility in  
Room W12-140 of the West Building  
Ground Floor at 1200 New Jersey  
Avenue, SE., Washington, DC, between  
9 a.m. and 5 p.m., Monday through  
Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:**  
Tyneka Thomas (202) 267-7626 or  
Laverne Brunache (202) 267-3133,

Office of Rulemaking, Federal Aviation  
Administration, 800 Independence  
Avenue, SW., Washington, DC 20591.

This notice is published pursuant to  
14 CFR 11.85.

Issued in Washington, DC, on March 5,  
2008.

**Pamela Hamilton-Powell,**  
*Director, Office of Rulemaking.*

#### Petition for Exemption

*Docket No.:* FAA-2007-0272.

*Petitioner:* Centurion Air Cargo.

*Section of 14 CFR Affected:* 14 CFR  
61.159.

*Description of Relief Sought:* To  
permit Centurion Air Cargo to train and  
check second-in-command applicants,  
who do not meet the aeronautical  
experience requirements of 14 CFR  
61.159, in a Level C Flight Simulation  
Training Device.

[FR Doc. E8-4801 Filed 3-10-08; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement: Brown County, WI

**AGENCY:** Federal Highway  
Administration (FHWA), DOT.

**ACTION:** Notice of intent to prepare an  
Environmental Impact Statement.

**SUMMARY:** The FHWA is issuing this  
notice to advise the public that an  
Environmental Impact Statement will be  
prepared for proposed highway corridor  
development in the southern part of the  
Green Bay Metropolitan Area in Brown  
County, Wisconsin by the Wisconsin  
Department of Transportation  
(WisDOT).

**FOR FURTHER INFORMATION CONTACT:**  
Stephanie Hickman, FHWA, Suite 8000,  
525 Junction Road, Madison, WI 53717;  
Telephone: (608) 829-7503.

**SUPPLEMENTARY INFORMATION:** The  
Federal Highway Administration  
(FHWA), in cooperation with the  
Wisconsin Department of  
Transportation (WisDOT) and the  
Brown County Planning Commission  
(BCPC), will prepare an Environmental  
Impact Statement on proposed highway  
corridor development in the southern  
part of the Green Bay metropolitan area.  
The BCPC completed a transportation  
plan update in 2005, with an  
amendment in 2007 that indicates that  
projected traffic volumes in the  
southern portion of the Green Bay  
metropolitan area would require  
additional improvements to the area.