

anesthesia, physical restraint, morphometric measurements, metabolic measurements, collection of urine and feces, blood sampling, and audio and visual recordings (e.g., audio, photographic, video, digital, thermal, radiographic). Offspring would be trained to encourage voluntarily participation in research activities to minimize the use of physical restraint, sedatives, or anesthetics during sampling. The ASLC requests one research-related mortality of any live-born Steller sea lion during the proposed study. The ASLC proposes that stillborn or spontaneously aborted pups not be considered related to the study or counted against any mortality allowance in their permit.

NMFS is preparing a Programmatic Environmental Impact Statement (PEIS) for Steller Sea Lion and Northern Fur Seal Research to evaluate the potential environmental impacts of awarding grants and issuing permits to facilitate research on these species. Information about the PEIS is available at <http://www.nmfs.noaa.gov/pr/permits/eis/steller.htm>.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Documents may be reviewed in the following locations:

All Files: Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; <http://www.nmfs.noaa.gov/pr/permits/review.htm>;

File Nos. 782-1889 and 434-1892: Northwest Region, NMFS, 7600 Sand Point Way NE, BIN C15700, Bldg. 1, Seattle, WA 98115-0700; phone (206)526-6150; fax (206)526-6426;

All Files except 434-1892: Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907)586-7221; fax (907)586-7249; and

File Nos 782-1889 and 434-1892: Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018.

Dated: February 12, 2007.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E7-2689 Filed 2-14-07; 8:45 am]

**BILLING CODE 3510-22-S**

## **COORDINATING COUNCIL ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION**

[OJP (OJJDP) Docket No. 1465]

### **Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention**

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention (Council) is announcing its March 2, 2007 meeting.

**DATES:** Friday, March 2, 2007, 9 a.m. to 12 p.m.

**ADDRESSES:** The meeting will take place at the U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC 20202 in the Barnard Auditorium.

**FOR FURTHER INFORMATION CONTACT:** Robin Delany-Shabazz, Designated Federal Official, by telephone at 202-307-9963 [Note: this is not a toll-free telephone number], or by e-mail at [Robin.Delany-Shabazz@usdoj.gov](mailto:Robin.Delany-Shabazz@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** The Coordinating Council on Juvenile Justice and Delinquency Prevention, established pursuant to Section 3(2)(A) of the Federal Advisory Committee Act (5 U.S.C. App. 2) will meet to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 2002, 42 U.S.C. 5601, et seq. Documents such as meeting announcements, agendas, minutes, and interim and final reports will be available on the Council's Web page at [www.JuvenileCouncil.gov](http://www.JuvenileCouncil.gov). (You may also verify the status of the meeting at that web address.)

Although designated agency representatives may attend, the Council membership is composed of the Attorney General (Chair), the Secretary of Health and Human Services, the Secretary of Labor, the Secretary of Education, the Secretary of Housing and Urban Development, the Administrator of the Office of Juvenile Justice and Delinquency Prevention (Vice Chair), the Director of the Office of National Drug Control Policy, the Chief Executive Officer of the Corporation for National and Community Service, and the Assistant Secretary of Homeland Security for U.S. Immigration and Customs Enforcement. Up to nine additional members are appointed by the Speaker of the House of Representatives, the Senate Majority

Leader, and the President of the United States.

### **Meeting Agenda**

The agenda for this meeting will include: (a) Report from the Council's working groups; (b) a panel and discussion about recovery in the Gulf States, the nexus between the education and juvenile justice systems, and implications for the federal agencies; (c) legislative, program and agency updates; and (d) other business and announcements.

### **Registration**

For security purposes, members of the public who wish to attend the meeting must pre-register online at <http://www.juvenilecouncil.gov/> or by fax to: 301-945-4295 [Daryel Dunston at 240-221-4343 or e-mail, [ddunston@edjassociates.com](mailto:ddunston@edjassociates.com) for questions], no later than Wednesday, February 28, 2007. [Note: these are not toll-free telephone numbers.] Additional identification documents may be required. Space is limited.

**Note:** Photo identification will be required for admission to the meeting.

### **Written Comments**

Interested parties may submit written comments by Wednesday, February 28, 2007, to Robin Delany-Shabazz, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, at [Robin.Delany-Shabazz@usdoj.gov](mailto:Robin.Delany-Shabazz@usdoj.gov). The Coordinating Council on Juvenile Justice and Delinquency Prevention expects that the public statements presented will not repeat previously submitted statements. Written questions and comments from the public may be invited at this meeting.

**J. Robert Flores,**

*Administrator, Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. E7-2660 Filed 2-14-07; 8:45 am]

**BILLING CODE 4410-18-P**

## **DEPARTMENT OF DEFENSE**

### **Office of the Secretary**

#### **Department of Defense Task Force on the Future of the Military Health Care**

**AGENCY:** Office of the Assistant Secretary of Defense (Health Affairs); DoD

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972, as amended (5 U.S.C., Appendix) and the

Sunshine in the Government Act of 1976, as amended (5 U.S.C. 552b(c)), announcement is made of the following meeting:

*Name of Committee:* The Department of Defense Task Force on the Future of the Military Health Care, a duly established subcommittee of the Defense Health Board.

*Date:* March 7, 2007.

*Times:* 8:30 a.m.–4 p.m.

*Location:* The National Transportation Safety Board Conference Center located at 429 L'Enfant Plaza, Washington, DC 20594.

*Agenda:* The purpose of the Task Force meeting is to obtain, review, and evaluate information related to the Task Force's congressionally-directed mission to examine matters relating to the future of military health care. The Task Force members will receive briefings on topics related to the delivery of military health care.

Prior to the public meeting the Task Force will conduct an Administrative Meeting from 8:30 a.m. to 9:30 a.m. to discuss administrative matters of the Task Force. In addition, the Task Force, following its public meeting, will conduct a Preparatory Meeting from 3 p.m. to 4 p.m. to work with the Task Force staff to analyze relevant issues and facts in preparation for the next meeting of the Task Force. Both the Administrative and Preparatory Meetings will be held at the National Transportation Safety Board Conference Center. Pursuant to 41 Code of Federal Regulations, Part 102–3.160, both the Administrative and Preparatory Meetings will be closed to the public.

Additional information and meeting registration is available online at the Defense Health Board Web site, <http://www.ha.osd.mil/dhb>.

**FOR FURTHER INFORMATION CONTACT:** Colonel Christine Bader, Executive Secretary, Department of Defense Task Force on the Future of Military Health Care, Skyline One, 5205 Leesburg Pike, Suite 810, Falls Church, VA 22041, (703) 681–3279, ext. 109 ([christine.bader@ha.osd.mil](mailto:christine.bader@ha.osd.mil)).

**SUPPLEMENTARY INFORMATION:** Open sessions of the meeting will be limited by space accommodations. Any interested person may attend; however, seating is limited to the space available at the National Transportation Safety Board Conference Center. Individuals or organizations wishing to submit written comments for consideration by the Task Force should provide their comments to the Executive Secretary of the Department of Defense Task Force on the Future of Military Health Care no

later than five (5) business days prior to the scheduled meeting.

Dated: February 12, 2007.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 07–727 Filed 2–13–07; 11:05 am]

**BILLING CODE 5001–06–M**

## DEPARTMENT OF DEFENSE

### Defense Acquisition Regulations System

#### Suspension of the Price Evaluation Adjustment for Small Disadvantaged Businesses

**AGENCY:** Defense Acquisition Regulations System, Department of Defense (DoD).

**ACTION:** Notice of 1-year suspension of the price evaluation adjustment for small disadvantaged businesses.

**SUMMARY:** The Director of Defense Procurement and Acquisition Policy has suspended the use of the price evaluation adjustment for small disadvantaged businesses (SDBs) in DoD procurements, as required by 10 U.S.C. 2323(e)(3), because DoD exceeded its 5 percent goal for contract awards to SDBs in fiscal year 2006. The suspension will be in effect for 1 year and will be reevaluated based on the level of DoD contract awards to SDBs achieved in fiscal year 2007.

**DATES:** *Effective Date:* March 10, 2007.

*Applicability Date:* This suspension applies to all solicitations issued during the period from March 10, 2007, to March 9, 2008.

**FOR FURTHER INFORMATION CONTACT:** Ms. Susan Pollack, Defense Procurement and Acquisition Policy, OUSD(AT&L)DPAP(P), 3015 Defense Pentagon, Washington, DC 20301–3015; telephone (703) 697–8336; facsimile (703) 614–1254.

**SUPPLEMENTARY INFORMATION:** Pursuant to the authority granted in 10 U.S.C. 2323(e), DoD has previously granted SDBs a 10 percent price preference in certain acquisitions. This price preference is implemented in Subpart 19.11 of the Federal Acquisition Regulation. Section 801 of the Strom Thurmond National Defense Authorization Act for Fiscal Year 1999 (Public Law 105–261) amended 10 U.S.C. 2323(e)(3) to prohibit DoD from granting such a price preference for a 1-year period following a fiscal year in which DoD achieved the 5 percent goal for contract awards established in 10 U.S.C. 2323(a). Since, in fiscal year 2006, DoD exceeded this 5 percent goal,

use of this price preference in DoD acquisitions must be suspended for a 1-year period, from March 10, 2007, to March 9, 2008.

**Michele P. Peterson,**

*Editor, Defense Acquisition Regulations System.*

[FR Doc. E7–2687 Filed 2–14–07; 8:45 am]

**BILLING CODE 5001–08–P**

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold an informal conference followed by a public hearing on Wednesday, February 28, 2007. The hearing will be part of the Commission's regular business meeting. Both the conference session and business meeting are open to the public and will be held at the Commission's office building, located at 25 State Police Drive in West Trenton, New Jersey.

The conference among the commissioners and staff will begin at 10:15 a.m. Topics include a presentation by the Delaware Riverkeeper Network on islands of the Delaware River; a presentation on the Flood Mitigation Task Force report and recommendations; a presentation on the proposed Flexible Flow Management Plan (FFMP) for the New York City Delaware Basin Reservoirs; and remarks by Natural Resources Conservation Service (NRCS) representatives regarding NRCS activities and proposed activities within the Basin.

The subjects of the public hearing to be held during the 1:30 p.m. business meeting include the dockets listed below:

1. *Mount Airy #1, LLC D–89–37–3.* An application for the renewal of a ground and surface water withdrawal project to continue withdrawal of 9.5 mg/30 days from Wells Nos. 1 and 2 and up to 14 mg/30 days from a surface water intake on Forest Hills Run to supply the applicant's public water supply distribution and golf course irrigation systems, respectively, in the Long Run Member of the Catskill Formation. The project is located in the Forest Hills Run Watershed in Paradise Township, Monroe County, Pennsylvania. This withdrawal project is located within the drainage area to the section of the non-tidal Delaware River known as the Middle Delaware, which is classified as Special Protection Waters.

2. *BP Oil Products North America D–91–32–4.* An application for the renewal