# Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Secretary of NBSAC as soon as possible.

Dated: October 4, 2007.

### Howard L. Hime,

Acting Director of Commercial Regulations and Standards, United States Coast Guard. [FR Doc. E7–20321 Filed 10–15–07; 8:45 am] BILLING CODE 4910–15–P

## DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

## Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, DHS. **ACTION:** Notice; 30-day notice and request for comments; Revision of a currently approved collection, OMB Number 1660–0021, FEMA Form 95–22.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

*Title:* National Fire Academy Executive Fire Officer Program Application Form.

*OMB Number:* 1660–0021. *Abstract:* The Executive Fire Officer Program (EFOP) annually receives more applications from qualified applicants than there are program slots available. Additional information is required to objectively evaluate the applicant's writing capability, professional accomplishments, and analytical ability. This information along with supporting documentation are used to select the most qualified participants for the EFOP.

*Affected Public:* Individuals and households, and State, Local or Tribal Governments.

Number of Respondents: 400. Estimated Time per Respondent: 1 Hour. *Estimated Total Annual Burden Hours:* 800 Hours.

Frequency of Response: Annually. Comments: Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Nathan Lesser, Desk Officer, Department of Homeland Security/FEMA, and sent via electronic mail to oira\_submission@omb.eop.gov or faxed to (202) 395–6974. Comments must be submitted on or before November 15, 2007.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection should be made to Director, Records Management Division, FEMA, 500 C Street, SW., Room 609, Washington, DC 20472, facsimile number (202) 646– 3347, or e-mail address *FEMA-Information-Collections@dhs.gov.* 

Dated: October 9, 2007.

#### John A. Sharetts-Sullivan,

Director, Records Management Division, Office of Management Directorate, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. E7–20343 Filed 10–15–07; 8:45 am] BILLING CODE 9110–17–P

# DEPARTMENT OF THE INTERIOR

# **Bureau of Indian Affairs**

# Proposed Information Collections Under the Paperwork Reduction Act; Comment Request

**AGENCY:** Bureau of Indian Education, Interior.

**ACTION:** Notice of Proposed Renewal Information Collection.

**SUMMARY:** The Bureau of Indian Education (BIE) is submitting the information collection, titled the BIE Higher Education Grant Program Annual Report Form, OMB Control Number 1076–0106, and the BIE Higher Education Grant Application Form, OMB Control Number 1076–0101 for approval. The Higher Education Annual Grant Report Form and the Higher Education Grant Application need to be renewed.

**DATES:** Submit comments on or before December 17, 2007.

**ADDRESSES:** Please send comments to Mr. Kevin Skenandore, Director, Bureau of Indian Education, Office of the Director, 1849 C Street, NW/MS–3609 MIB, Washington, DC 20240, facsimile number (202) 208–3312.

**FOR FURTHER INFORMATION CONTACT:** You may request further information or

obtain copies of the information collection request submission from Keith Neves, Office of Planning, Bureau of Indian Education, 1849 C Street, NW., MS–3609/MIB, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The BIE Higher Education Grant Program Annual Report Form (OMB No. 1076-0106) provides a profile of program financial data from which we derive a national analysis of supplemental funding, unmet financial needs of eligible students and college graduation rates. Authority for the collection of information is contained in Pub. L. 93-638, The Indian Self-Determination and Education Assistance Act of 1975, as amended. The BIE Higher Education Grant Application (OMB No. 1076-0101) provides for an annual collection of information required to make a determination in the eligibility of funding for an applicant. The information collection is mandatory to be considered for a benefit.

Request for Comments: The Bureau of Indian Education requests you to send vour comments on this collection to the location listed in the **ADDRESSES** section. Your comments should address: (a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways we could enhance the quality, utility and clarity of the information to be collected; and (d) ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology. Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the Bureau of Indian Education location listed in the ADDRESSES section, room 3609, during the hours of 8 a.m.-4 p.m., Monday through Friday except for legal holidays. If you wish to have your name and/or address withheld, you must state this prominently at the beginning of your comments. We will honor your request according to the requirements of the law. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

OMB Approval Number: 1076–0106.

*Title:* BIE Higher Education Grant Program Annual Report Form.

Brief Description of Collection: Respondents who receive a grant are required to submit an annual report. Submission of an annual report is mandatory for receiving a benefit.

*Type of Review:* Renewal.

*Respondents:* Tribal higher education program directors.

Number of Respondents: 125. Estimated Time per Response: 3 hours.

Frequency of Response: Annual. Total Annual Burden to Respondents: 375 hours.

OMB Approval Number: 1076–0101. Title: BIE Higher Education Grant

Program Application. Brief Description of Collection: Respondents receiving a benefit must annually complete the form to demonstrate unmet financial need for consideration of a grant.

Type of Review: Renewal. Respondents: Students through the tribally controlled institutions of higher education. Submission of an annual application is required for consideration in receiving a benefit.

Number of Respondents: 14,000. Estimated Time per Response: 1 hour. Frequency of Response: Annual. Total Annual Burden to Respondents: 14,000 hours.

Dated: October 3, 2007.

#### Carl J. Artman,

Assistant Secretary—Indian Affairs. [FR Doc. E7–20283 Filed 10–15–07; 8:45 am] BILLING CODE 4310-6W-P

# DEPARTMENT OF THE INTERIOR

#### **Bureau of Land Management**

[UT-020-5101-ER-J217]

Notice of Intent To Prepare an Environmental Impact Statement To Analyze PacifiCorp's Mona to Oquirrh Double-Circuit 500/345 Kilovolt (kV) Transmission Line, UT–82829, and Amend the Pony Express Resource Management Plan for the Salt Lake Field Office, Utah

**AGENCY:** Bureau of Land Management, Interior.

#### **ACTION:** Notice of Intent.

**SUMMARY:** Pursuant to section 102(2) of the National Environmental Policy Act of 1969, 40 Code of Federal Regulations (CFR) subparts 1500–1508, and 43 CFR subpart 2800 (Right-of-Way), notice is hereby given that the Bureau of Land Management (BLM), Salt Lake Field Office (SLFO) and Fillmore Field Office

(FFO) will be preparing an Environmental Impact Statement (EIS) to amend the Pony Express Resource Management Plan to consider a right-ofway application for the Mona to Oquirrh Double-Circuit 500/345 Kilovolt (kV) Transmission Line, located on public lands in Juab, Tooele, Utah and Salt Lake Counties, Utah. This notice initiates the public scoping period and announces public scoping meetings. DATES: The public will be notified of scoping meetings through the local news media at least 15 days prior to the first meeting. It is anticipated at least five scoping meetings (Copperton, Tooele, Cedar Fort, Eureka and Nephi, Utah) will be held during this scoping period. The BLM will announce public scoping meetings to identify relevant issues through local newspapers, newsletters, and the PacifiCorp Web site: http://www.pacificorp.com. The project status, including meeting dates/ times, will also be available on the **BLM's Electronic Notification Bulletin** Board (https://www.ut.blm.gov/enbb/ index.php).

**ADDRESSES:** Written comments on the scope of the EIS should be post-marked or hand delivered to the BLM Salt Lake Field Office or Fillmore Field Office by 4:30 p.m., no later than 30 days after the date of publication of this notice in the Federal Register to ensure full consideration. Written scoping comments should be sent to BLM, Salt Lake Field Office, 2370 South 2300 West, Salt Lake City, Utah 84119, ATTN: Mike Nelson; or Fillmore Field Office, 35 East 500 North, Fillmore, Utah 84631, ATTN: Clara Stevens. Comments may also be submitted in writing to the BLM at one of the scoping meetings or via e-mail at: UT\_M2OTL\_EIS@blm.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information contact Mike Nelson (Project Lead) Realty Specialist at the BLM Salt Lake Field Office, at (801) 977–4300; or Clara Stevens, Realty Specialist at the BLM Fillmore Field Office, at (435) 743–3100.

**SUPPLEMENTARY INFORMATION:** PacifiCorp proposes to establish a new doublecircuit 500/345 kilovolt (kV) transmission line from the Mona Substation near Mona in Juab County, Utah to new expanded facilities at the existing Oquirrh Substation located in West Jordan and the Terminal Substation located in Salt Lake City, in Salt Lake County, Utah.

As part of long-range planning, this project will also include the identification of a right-of-way for a double-circuit 500/345kV line and the siting of two 500/345kV substations. Corridors, large enough to allow for a 1mile separation between the proposed double-circuit 500/345kV line and the future double-circuit 500/345kV line would be considered.

The estimated lengths of the proposed transmission line route and future line would be determined through the environmental studies but could range from 60 to120 miles. A right-of-way of up to 250 feet in width and a right-ofway grant for 50 years would be required to construct, operate, and maintain the transmission line and structures. Specific acreages of access roads and temporary work areas would be determined through the environmental studies. The proposed project would take approximately eighteen months to construct, with an in-service date of June 2012. Once constructed, the project would be in operation year round transporting

electrical power to the Wasatch Front. The preliminary plan of development will be presented to the public during scoping meetings and newsletters mailed to interested parties. It will be available for public review at BLM's Salt Lake and Fillmore Field Offices and the EPG Web site. The BLM invites public comment on the scope of the analysis, including issues to consider and alternatives to the proposed action. The purpose of the public scoping process is to determine relevant issues that will influence the scope of the environmental analysis and EIS alternatives-in addition to the proposed action, the BLM will explore and evaluate all reasonable alternatives, including the no action alternative, pursuant to Council on Environmental Quality (CEQ) regulations 1502.14(a) and 1502.14(d). The issues and alternatives will also guide the plan amendment process.

An interdisciplinary approach will be used to develop the EIS, in order to consider a variety of resource issues and concerns identified. The amendment to the governing land use plan would be based upon the following planning criteria:

• The amendment will be completed in compliance with FLPMA, NEPA and all other relevant Federal Law, Executive Orders and management policies of the BLM;

• Where existing planning decisions are still valid, those decisions may remain unchanged and be incorporated into the new amendment; and

• The amendment will recognize valid existing rights.

Potential significant direct, indirect, residual, and cumulative impacts from the proposed action and alternatives