

# Notices

Federal Register

Vol. 72, No. 169

Friday, August 31, 2007

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Tri-County Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393, as amended by Section 5401 of Public Law 110-28, the U.S. Troop Readiness, Veterans' Care, Katrina Recovery, and Iraq Accountability Appropriations Act of 2007) the Beaverhead-Deerlodge National Forest's Tri-County Resource Advisory Committee will meet on Tuesday, September 18, 2007, from 4 p.m. to 8 p.m., in Philipsburg, Montana, for a business meeting. The meeting is open to the public.

**DATES:** Tuesday, September 18, 2007.

**ADDRESSES:** The meeting will be held at the Forest Service office at 88 Business Loop, Philipsburg, Montana.

**FOR FURTHER INFORMATION CONTACT:** Bruce Ramsey, Designated Forest Official (DFO), Forest Supervisor, Beaverhead-Deerlodge National Forest, at (406) 683-3973.

**SUPPLEMENTARY INFORMATION:** Agenda topics for this meeting include a review of projects proposed for funding as authorized under Title II of Public Law 106-393, and public comment. If the meeting location is changed, notice will be posted in local newspapers, including The Montana Standard.

Dated: August 24, 2007.

**Bruce Ramsey,**

*Designated Federal Official, Forest Supervisor.*

[FR Doc. 07-4271 Filed 8-30-07; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Northeast Oregon Forests Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463), the Northeast Oregon Forests Resource Advisory Committee (RAC) will meet on September 17 and 18, 2007. The purpose is to meet as a Committee to review proposed projects for fiscal year 2008.

**DATES:** The meeting will be held as follows: September 17, 8 a.m. to 5 p.m. in John Day, Oregon. September 18, 8 a.m. to noon.

**ADDRESSES:** The September, 2007 meeting will be held at the Malheur National Forest Supervisor's Office, 431 Patterson Bridge Rd., John Day, Oregon 97845.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Harris, Designated Federal Official, USDA, Malheur National Forest, P.O. Box 909, John Day, Oregon 97845. Phone: (541) 575-3008.

**SUPPLEMENTARY INFORMATION:** A public comment period will be provided at 12:30 p.m. on September 17 and individuals will have the opportunity to address the committee at that time. The September 18 meeting will only occur if needed to finish the business of the committee.

Dated: August 27, 2007.

**Jennifer L. Harris,**

*Designated Federal Official.*

[FR Doc. E7-17303 Filed 8-30-07; 8:45 am]

**BILLING CODE 3410-DK-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Meeting of the Agriculture Air Quality Task Force

**AGENCY:** Natural Resources Conservation Service (NRCS), USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Agricultural Air Quality Task Force (AAQTF) will meet to continue discussions on air quality issues relating to agriculture.

**DATES:** The meeting will convene at 8 a.m. on Wednesday, October 3, 2007, through 12 p.m. on Friday, October 5, 2007. A public comment period will be held on October 4, 2007. Individuals making oral presentations should register in person at the meeting site and must bring with them 50 copies of materials they would like distributed. Written materials for AAQTF's consideration prior to the meeting must be received by Michele Laur (address given below) no later than Monday, September 10, 2007.

**ADDRESSES:** The meeting will be held at the Sheraton Indianapolis City Centre Hotel, 31 West Ohio Street, Indianapolis, Indiana 46204; telephone: (317) 635-2000.

#### FOR FURTHER INFORMATION CONTACT:

Questions and comments should be directed to Michele Laur, Designated Federal Officer. Ms. Laur may be contacted at USDA Natural Resources Conservation Service, Post Office Box 2890, Room 6165-South, Washington, DC 20013; telephone: (202) 720-1858; e-mail: [Michele.Laur@wdc.usda.gov](mailto:Michele.Laur@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information concerning AAQTF may be obtained on the Internet at <http://www.airquality.nrcs.usda.gov/AAQTF/>.

#### Draft Agenda of the October 3-5, 2007, Meeting of AAQTF\*

*Wednesday, October 3, Beginning at 8 a.m.*

- A. Welcome to Indianapolis, Indiana.
- B. Discussion of Subcommittee Action Plans and Activities.
- C. Discussion of Environmental Issues.

*Thursday, October 4 and Friday, October 5*

- D. Discussion of Subcommittee Action Plans and Activities.
- E. Discussion of Indiana Air Quality Issues.
- F. Discussion of Ozone.
- G. Discussion of Climate Change.
- H. Next Meeting, Time and Place.
- I. Public Comments.

(Time will be reserved on October 4, 2007, to receive public comment. Individual presentations will be limited to 5 minutes).

\*Please note that the timing of events in the agenda is subject to change to

accommodate changing schedules of expected speakers.

#### Procedural

This meeting is open to the public. At the discretion of the Chair, members of the public may give oral presentations during the meeting. Those persons wishing to make oral presentations should register in person at the meeting site. Those wishing to distribute written materials at the meeting (in conjunction with spoken comments) must bring 50 copies of the materials with them. Written materials for distribution to AAQTF members prior to the meeting must be received by Ms. Laur no later than Monday, September 10, 2007.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, please contact Ms. Laur. USDA prohibits discrimination in its programs and activities on the basis of race, color, national origin, gender, religion, age, sexual orientation, or disability. Additionally, discrimination on the basis of political beliefs and marital or family status is also prohibited by statutes enforced by USDA (not all prohibited bases apply to all programs). Persons with disabilities who require alternate means for communication of program information (braille, large print, audio tape, etc.) should contact the USDA's Target Center at (202) 720-2000 (voice and TDD). USDA is an equal opportunity provider and employer.

Dated: Signed in Washington, DC on August 23, 2007.

**Arlen L. Lancaster,**  
Chief.

[FR Doc. 07-4265 Filed 8-30-07; 8:45 am]

BILLING CODE 3410-16-M

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Section 538 Guaranteed Rural Rental Housing Program (GRRHP) Demonstration Program for Fiscal Year 2007

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Rural Housing Service (RHS) is correcting a notice published June 11, 2007 (72 FR 32070-32071). This action is taken to extend the application obligation date from August 31, 2007 to September 28, 2007. This correction is to ensure that all applications that meet program criteria

and have responded accordingly, will be considered in the Demonstration Program.

Accordingly, the Notice published on June 11, 2007 (72 FR 32070-32071), is corrected as follows:

On page 32071, in the first column, second paragraph, under the heading "Demonstration Program Selection Process," the second sentence is corrected to read as follows: "In the event there are not enough qualified requests for selection into the Demonstration Program to utilize all the available Demonstration Program set-aside funds of approximately \$10 million, then the selection process for any remaining funds will be conducted on September 28, 2007, and will include all applications obligated from October 1, 2006 to September 28, 2007." All applicants will be notified of the selection results no later than 15 business days from the date of selection.

Dated: August 24, 2007.

**Russell T. Davis,**

*Administrator, Rural Housing Service.*

[FR Doc. E7-17219 Filed 8-30-07; 8:45 am]

BILLING CODE 3410-XV-P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* September 30, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed addition, the entities of the

Federal Government identified in the notice for each product or service will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. If approved, the action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following service is proposed for addition to Procurement List for production by the nonprofit agency listed:

##### Service:

*Service Type/Location:* Custodial Services, Roanoke Regional Airport, Transportation Security Administration, (Break-room, hallway, office and private restroom), 5202 Aviation Drive, NW., Roanoke, VA.

*NPA:* Goodwill Industries of the Valleys, Inc., Roanoke, VA.

*Contracting Activity:* General Services Administration, Region 3, Philadelphia, PA.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E7-17321 Filed 8-30-07; 8:45 am]

BILLING CODE 6353-01-P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.