

**SUMMARY:** The purpose of the meeting is to give the board an opportunity to discuss Air University's proposed reorganization and to present to the Commander of Air University a report of their recommendations concerning the reorganization.

**DATES:** 18 June 2007, 11 PST (1 CST), telephone conference call (electronic meeting), 1-800-953-9388.

**FOR FURTHER INFORMATION:** Contact Dr. Dorothy Reed, Chief of Academic Affairs, Air University Headquarters, Maxwell Air Force Base, Alabama 36112-6335, telephone (334)-953-5159

**BAO-ANH Trinh,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. E7-10439 Filed 5-30-07; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board Notice of Meeting

**AGENCY:** Department of the Air Force, HQ USAF Scientific Advisory Board.  
**ACTION:** Notice.

**SUMMARY:** The Air Force Scientific Advisory Board (SAB) will meet on 28-29 June, 2007 at the Arnold and Mabel Beckman Center of the National Academies of Sciences and Engineering in Irvine, CA. The purpose of the meeting is to present the findings and recommendations of the FY 2007 SAB studies. The meeting will be closed to the public to discuss matters covered under subsection (c), subparagraphs (1), (4), and (9)(B) of Section 552b, Title 5, United States Code.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel Kyle Gresham, Executive Director, Air Force Scientific Advisory Board, 1180 Air Force Pentagon, Washington, DC 20330-1040, (703) 697-4811.

**BAO-ANH Trinh,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. E7-10508 Filed 5-30-07; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Western Hemisphere Institute for Security Cooperation Board of Visitors; Meeting

**AGENCY:** Department of the Army, DoD.  
**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the summer meeting of the Board of Visitors (BoV) for the Western Hemisphere Institute for Security Cooperation (WHINSEC). Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463). The Board's charter was renewed on February 1, 2006 in compliance with the requirements set forth in Title 10 U.S.C. 2166.

*Date:* Thursday, June 14, 2007.

*Time:* 9 a.m. to 3 p.m.

*Location:* 2212 Rayburn House Office Building, Washington, DC.

*Proposed Agenda:* The WHINSEC BoV will be briefed on activities at the Institute since the last Board meeting on November 30-December 1, 2006 as well as receive other information appropriate to its interests.

#### FOR FURTHER INFORMATION CONTACT:

WHINSEC Board of Visitors Secretariat at (703) 692-7852 or (703) 692-8221.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Pursuant to the Federal Advisory Committee Act of 1972 and 41 CFR 102-3.140(c), members of the public or interested groups may submit written statements to the advisory committee for consideration by the committee members. Written statements should be no longer than two typewritten pages and sent via fax to (703) 614-8920 by 5 p.m. EST on Monday, June 11, 2007 for consideration at this meeting. In addition, public comments by individuals and organizations may be made from 1 p.m. to 1:30 p.m. during the meeting. Public comments will be limited to three minutes each. Anyone desiring to make an oral statement must register by sending a fax to (703) 614-8920 with their name, phone number, e-mail address, and the full text of their comments (no longer than two typewritten pages) by 5 p.m. EST on Monday, June 11, 2007. The first ten requestors will be notified by 5 p.m. EST on Tuesday, June 12, 2007 of their time to address the Board during the public comment forum. All other comments will be retained for the record. Public seating is limited and will be available on a first come, first serve basis.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*  
[FR Doc. 07-2690 Filed 5-30-07; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Sage International, Ltd

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy. The Department of the Navy hereby gives notice of its intent to grant to Sage International, Ltd. a revocable, nonassignable, exclusive license to practice in the United States, the Government-owned invention described below:

U.S. Patent 6,839,998 (Navy Case 84497): issued January 11, 2005, entitled "REPLACEMENT CHASSIS STOCK SYSTEM FOR FIREARMS".

**DATES:** Anyone wishing to object to the grant of this license has fifteen days from the date of this notice to file written objections along with supporting evidence, if any.

**ADDRESSES:** Written objections are to be filed with Naval Surface Warfare Center, Crane Division, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Monsey, Naval Surface Warfare Center, Crane Division, Code OOL, Bldg 2, 300 Highway 361, Crane, IN 47522-5001, telephone 812-854-4100.

(Authority: 35 U.S.C. 207, 37 CFR part 404)

Dated: May 24, 2007.

**L.R. Almand,**

*Office of the Judge Advocate General,  
Administrative Law Division, Federal Register  
Liaison Officer.*

[FR Doc. E7-10414 Filed 5-30-07; 8:45 am]

**BILLING CODE 3810-FF-P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of Public Meeting.

**DATE AND TIME:** Thursday, June 14, 2007, 10 a.m.-1 p.m.

**PLACE:** U.S. Election Assistance Commission, 1225 New York Ave., NW., Suite 150, Washington, DC 20005. (Metro Stop: Metro Center).

**AGENDA:** The Commission will consider the adoption of a draft EAC report on effective ballot designs and polling place signage. The Commission will consider other administrative matters.

This meeting will be open to the public.

**PERSON TO CONTACT FOR INFORMATION:**  
Bryan Whitener, Telephone: (202) 566-3100.

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**Donetta L. Davidson,**  
*Chair, U.S. Election Assistance Commission.*  
[FR Doc. 07-2725 Filed 5-29-07; 3:34 pm]  
**BILLING CODE 6826-KF-M**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** United States Election Assistance Commission (EAC).

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**ACTION:** Notice of EAC Standards Board Virtual Public Meeting.

**DATE AND TIME:** Monday, June 18, 2007, 7 a.m. EDT through Wednesday, June 20, 5 p.m. EDT.

**PLACE:** EAC Standards Board Virtual Meeting Room at [www.eac.gov](http://www.eac.gov). Once at the main page of EAC's Web site, viewers should click the link to the Standards Board Virtual Meeting Room. The virtual meeting room will open on Monday, June 18, 2007, at 7 a.m. EDT and will close on Wednesday, June 20, at 5 p.m. EDT. The site will be available 24 hours per day during that 3-day period.

**Purpose:** The EAC Standards Board will consider a draft letter to be sent to Members of the U.S. Senate and House of Representatives concerning The Ballot Integrity Act of 2007 and H.R. 811 and a motion directing the Executive Board to send the letter. The EAC Standards Board Virtual Meeting Room was established to enable the Standards Board to conduct business when it is not feasible for an in-person board meeting. The Standards Board will discuss the draft letter by posting written comments and questions on the Virtual Meeting Room site on Monday, June 18 and Tuesday, June 19, and will vote on the motion by posting Yea or Nay votes on the Virtual Meeting Room site on Wednesday, June 20, 2007.

This activity is open to the public. The public may view the proceedings of this virtual meeting by visiting the EAC Standards Board virtual meeting room at [www.eac.gov](http://www.eac.gov) at any time between Monday, June 18, 2007, 7 a.m. EDT and Wednesday, June 20, 2007, 5 p.m. EDT. The public may file written statements to the EAC Standards Board at [standardsboard@eac.gov](mailto:standardsboard@eac.gov). Data on EAC's Web site is accessible to visitors with disabilities and meets the requirements of section 508 of the Rehabilitation Act.

**PERSON TO CONTACT FOR INFORMATION:**  
Bryan Whitener, Telephone: (202) 566-3100.

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**Donetta L. Davidson,**  
*Chair, U.S. Election Assistance Commission.*  
[FR Doc. 07-2726 Filed 5-29-07; 3:34 pm]  
**BILLING CODE 6820-KF-M**

## DEPARTMENT OF ENERGY

[Docket No. EERE-2007-BT-CRT-0002]

### Agency Information Collection: Energy Conservation Program: Compliance and Certification Information Collection for Consumer Appliance Products

**AGENCY:** Department of Energy.

**ACTION:** Submission to the Office of Management and Budget (OMB) for review and approval; public comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection request to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The information collection request is for a three-year extension of its Compliance Statement and Certification Report: Energy or Water Conservation Program for Consumer Products, OMB Control Number 1910-1400, whereby a manufacturer or private labeler reports on and certifies its compliance with energy efficiency standards for consumer appliances covered under Title 10, Code of Federal Regulations, Part 430 (10 CFR Part 430)—Energy Conservation Program for Consumer Products.

**DATES:** Comments regarding this collection must be received on or before July 2, 2007. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at (202) 395-4650.

**ADDRESSES:** Written comments should be sent to: Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 725 17th Street, NW., Washington, DC 20503.

Comments should also be addressed to: Mr. James D. Raba, Building Technologies Program, EE-2J, Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Ave, SW., Washington,

DC 20585-0121, or by fax at (202) 586-4617, or by e-mail at [appliance.information@ee.doe.gov](mailto:appliance.information@ee.doe.gov).

Any comments submitted must identify the information collection for consumer appliance products, and provide the docket number EERE-BT-CRT-2007. Comments may be submitted using any of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **E-mail:**  
[appliance.information@ee.doe.gov](mailto:appliance.information@ee.doe.gov). Include the docket number in the subject line of your message.

- **Postal Mail:** Ms. Brenda Edwards-Jones, U.S. Department of Energy, Building Technologies Program, Mailstop EE-2J, 1000 Independence Avenue, SW, Washington, DC 20585-0121. Telephone: (202) 586-2945. Please submit one signed paper original.

- **Hand Delivery/Courier:** Ms. Brenda Edwards-Jones, U.S. Department of Energy, Building Technologies Program, Room 1J-018, 1000 Independence Avenue, SW., Washington, DC 20585-0121. Please submit one signed original paper copy.

**Docket:** For access to the docket to read background documents or comments received, go to the U.S. Department of Energy, Forrestal Building, Room 1J-018 (Resource Room of the Building Technologies Program), 1000 Independence Avenue, SW., Washington, DC, (202) 586-2945, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Please call Ms. Brenda Edwards-Jones at the above telephone number for additional information regarding visiting the Resource Room. *Please note:* DOE's Freedom of Information Reading Room (Room 1E-190 at the Forrestal Building) no longer houses rulemaking materials.

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument and instructions should be directed to James Raba, U.S. Department of Energy, Office of Energy Efficiency and Renewable Energy, Building Technologies Program, EE-2J, 1000 Independence Avenue, SW., Washington, DC 20585-0121, telephone (202) 586-8654. E-mail: [jim.raba@ee.doe.gov](mailto:jim.raba@ee.doe.gov).

### SUPPLEMENTARY INFORMATION:

#### I. Authority and Background

Title III of the Energy Policy and Conservation Act (EPCA), as amended, provides for the Energy Conservation