

their efforts attract listed species to their property or increase the numbers or distribution of listed species already on their property.

Section 9 of the Act prohibits take of threatened or endangered species. However, the Service, under limited circumstances, may issue permits to take threatened and endangered wildlife species incidental to, and not the purpose of, otherwise lawful activities.

**Christopher T. Jones,**

*Acting Regional Director, Southwest Region, Albuquerque, New Mexico.*

[FR Doc. E7-8164 Filed 4-27-07; 8:45 am]

**BILLING CODE 4510-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability of Draft Comprehensive Conservation Plan and Environmental Assessment for Big Branch Marsh National Wildlife Refuge in St. Tammany Parish, LA

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** We, the Fish and Wildlife Service, announce that a Draft Comprehensive Conservation Plan and Environmental Assessment (Draft CCP/EA) for Big Branch Marsh National Wildlife Refuge is available for review and comment. The National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997, requires the Service to develop a CCP for each national wildlife refuge. This Draft CCP, when final, will describe how we intend to manage Big Branch Marsh National Wildlife Refuge over the next 15 years.

**DATES:** To ensure consideration, we must receive your comments no later than May 30, 2007.

**ADDRESSES:** Send your comments or requests for more information to: Charlotte Parker, Natural Resource Planner, 61389 Highway 434, Lacombe, LA 70445; Telephone: 985/882-2029. The Draft CCP/EA may be accessed and downloaded from the Service's Internet Web site: <http://southeast.fws.gov/planning/> under "Draft Documents."

**SUPPLEMENTARY INFORMATION:** Big Branch Marsh National Wildlife Refuge was established in 1994 and is presently comprised of approximately 18,600 acres of coastal marsh and pine forested wetlands. The purposes of the refuge are to: Provide habitat for a natural diversity of wildlife associated with the marsh of

the refuge; provide wintering habitat for migratory waterfowl; provide nesting habitat for wood ducks; provide habitat for non-game migratory birds; and provide opportunities for public outdoor recreation, such as hunting, fishing, hiking, bird watching, and environmental education and interpretation, whenever they are compatible with the purposes of the refuge.

Significant issues addressed in the Draft CCP/EA include: Managing threatened and endangered species, species of concern, targeted species, and other species of Federal responsibility; conserving habitats native to the Lake Pontchartrain Basin; improving refuge visitor programs; increasing public outreach; providing formal environmental education programs; protecting archaeological and historical sites on the refuge; and, purchasing the remaining land inholdings within the established acquisition boundary of the refuge.

Three management alternatives are considered in the Draft CCP/EA. Alternative A continues current management, with no new actions to improve or enhance existing programs. Alternative B, the proposed alternative, emphasizes management of natural resources based on maintaining and improving wetland habitats, monitoring targeted flora and fauna representative of the Lake Pontchartrain Basin, and providing quality public use programs and wildlife-dependent recreational activities. Alternative C focuses on expanding public use activities to the fullest extent possible while conducting only mandated resource protection.

We will conduct the environmental review of this project in accordance with the requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*); NEPA Regulations (40 CFR parts 1500-1508); other appropriate Federal laws and regulations; and our policies and procedures for compliance with those regulations. All comments received become part of the official public record. Requests for such comments will be handled in accordance with the Freedom of Information Act NEPA (40 CFR 1506(f)), and Departmental and Service policies and procedures.

**Authority:** This notice is published under the authority of the National Wildlife Refuge System Improvement Act of 1997, Public Law 105-57.

Dated: March 13, 2007.

**Cynthia K. Dohner,**

*Acting Regional Director.*

[FR Doc. E7-8162 Filed 4-27-07; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Amendment to Approved Tribal-State Compact.

**SUMMARY:** This notice publishes the approval of the extension of agreement between the Northern Cheyenne Tribe and the State of Montana concerning Class III gaming, with the incorporated amendments.

**EFFECTIVE DATE:** April 30, 2007.

#### FOR FURTHER INFORMATION CONTACT:

George T. Skibine, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register** notice of the approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands.

This amendment extends the term of the compact for 10 years, increases the number of gaming machines, the maximum jackpot on gaming machines and the prize limit on Class III poker, for the Northern Cheyenne Tribe.

Dated: April 19, 2007.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E7-8134 Filed 4-27-07; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of amendment to Approved Tribal-State Compact.

**SUMMARY:** This notice publishes the Approval of the Tribal-State Compact for Class III Gaming between the Spokane Tribe and the State of Washington.

**EFFECTIVE DATE:** April 30, 2007.

#### FOR FURTHER INFORMATION CONTACT:

George T. Skibine, Director, Office of Indian Gaming, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register** notice of the approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. This Compact effective today authorizes Class III gaming, sets limits for the size and scope of gaming for the Spokane Tribe and clarifies the state's regulatory role.

Dated: April 19, 2007.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E7-8136 Filed 4-27-07; 8:45 am]

**BILLING CODE 4310-4N-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of a Final Environmental Impact Statement for the General Management Plan, Castillo de San Marcos National Monument

**SUMMARY:** The National Park Service (NPS) announces the availability of the Final Environmental Impact Statement (FEIS) for the General Management Plan (GMP) for Castillo de San Marcos National Monument, Florida. This document will be available for public review pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969 and NPS policy in Director's Order Number 2 (Park Planning) and Director's Order Number 12 (Conservation Planning, Environmental Impact Analysis, and Decision-making). The authority for publishing this notice is 40 CFR 1506.6.

The document provides a framework for management, use, and development of the historic site by the NPS for the next 15 to 20 years. The document describes four management alternatives, including a No-Action Alternative and the NPS's preferred alternative. The anticipated environmental impacts of those alternatives are also analyzed. Public comment on the draft plan was considered when preparing the final document.

**DATES:** The NPS will execute a Record of Decision no sooner than 30 days following the Environmental Protection Agency's notice in the **Federal Register**.

**ADDRESSES:** Copies of the FEIS and GMP are available from the Superintendent, Castillo de San Marcos National Monument, 1 South Castillo Drive, St. Augustine, Florida 32084; telephone: 904-829-6506. An electronic copy of the document is available on the

Internet at <http://parkplanning.nps.gov/>.

#### FOR FURTHER INFORMATION CONTACT:

Contact the Superintendent, Castillo de San Marcos National Monument, at the address and telephone number shown above or David Libman at 404-562-3124, extension 685.

The responsible official for the FEIS is Patricia A. Hooks, Regional Director, Southeast Region, National Park Service, 100 Alabama Street SW, 1924 Building, Atlanta, Georgia 30303.

Dated: March 9, 2007.

**Patricia A. Hooks,**

*Regional Director, Southeast Region.*

[FR Doc. E7-8151 Filed 4-27-07; 8:45 am]

**BILLING CODE 4312-75-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 14, 2007. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 15, 2007.

**J. Paul Loether,**

*Chief National Register of Historic Places/  
National Historic Landmarks Program.*

### ARKANSAS

#### Arkansas County

Gillett Jail, Old, 207 Main St., Gillett, 07000440

#### Benton County

Pea Ridge Commercial Historic District, (Benton County MRA) Pickens St. roughly bet. Greene St. and Davis St. and Curtis Ave. roughly bet. Pike St. and Macintosh St., Pea Ridge, 07000445

#### Desha County

Dumas Commercial Historic District, South Main St. bet. Choctaw and Waterman Sts., Dumas, 07000446

### Independence County

Ruddell Mill Site, Address Restricted, Batesville, 07000434

### Jackson County

Tuckerman Water Tower, (New Deal Recovery Efforts in Arkansas MPS) South End of Front St., Tuckerman, 07000443

### Jefferson County

Central Texas Gravel Locomotive #210, 1700 Port Rd., Pine Bluff, 07000442 DODX Guard Car #G-56, 1700 Port Rd., Pine Bluff, 07000441  
Wabash Alloys Locomotive, 1700 Port Rd., Pine Bluff, 07000444

### Miller County

Beech Street Brick Street, Beech St. bet. 14th and 24th Sts., Texarkana, 07000438

### Pulaski County

South Main Street Commercial Historic District, South Main St. from 12th St. to 17th St., Little Rock, 07000435  
South Main Street Residential Historic District, South Main St. from 19th St. to 24th St., Little Rock, 07000436

### Sebastian County

Arkansas 22, Old, Barling Segment, (Arkansas Highway History and Architecture MPS) Mayo Rd, Barling, 07000439

### Yell County

Mickles Bridge, (Historic Bridges of Arkansas MPS) Spanning the Petit Jean R., 0.25 mi. N of AR 10 and approx. one mi. W of Yell County Rd. 49, Mickles, 07000437

## DISTRICT OF COLUMBIA

### District of Columbia

Grant, Ulysses S., School, (Public School Buildings of Washington, DC MPS) 2130 G St. NW, Washington, 07000447  
Hayes, Rutherford B., School, (Public School Buildings of Washington, DC MPS) 5th and K Sts. NE, Washington, 07000449  
Uline Ice Company Plant and Arena Complex, 1132, 1140, and 1146 3rd St. NE, Washington, 07000448

## ILLINOIS

### Cook County

Building at 399 West Fullerton Parkway, 399 W. Fullerton Ave., Chicago, 07000456  
Rees, Harriet F., House, 2110 S. Prairie Ave., Chicago, 07000458  
Steuben Club, The, 188 W. Randolph St., Chicago, 07000457

### Ford County

Dunnam—Hampton House, 511 W. Pells St., Paxton, 07000455

### Logan County

Hoblitt House, 505 N. College Ave., Lincoln, 07000454

### McHenry County

Geister, Christian, House, 302 S. Main St., Algonquin, 07000453