HUD's Web site at http:// hlannwp031.hud.gov/po/i/icbts/ collectionsearch.cfm.

SUPPLEMENTARY INFORMATION: This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Rent Schedule-Low Rent Housing.

OMB Approval Number: 2502–0012. Form Numbers: HUD–92458.

Description of the Need for the Information and Its Proposed Use:

HUD requires project owners to submit information when requesting adjustments to established rents and utility allowances. HUD uses the information to ensure that rent charges are in accordance with HUD regulatory and administrative policy.

Frequency Of Submission: On occasion, Annually.

	Number of Respondents	Annual Responses	х	Hours per Response	=	Burden Hours
Reporting Burden:	15,875	0.357		5.33		30,217

Total Estimated Burden Hours: 30,217.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 9, 2007.

### Lillian L. Deitzer,

Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.

[FR Doc. E7–386 Filed 1–12–07; 8:45 am] BILLING CODE 4210–67–P

### **DEPARTMENT OF THE INTERIOR**

### **United States Geological Survey**

Climate Change Science Program Committee for Synthesis and Assessment Product 3.4: Abrupt Climate Change

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Establishment of a Federal Advisory Committee.

**SUMMARY:** This notice is published in accordance with Section 9(a) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463). Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior has established the United States Geological Survey—Climate Change Science Program Committee for Synthesis and Assessment Product 3.4: Abrupt Climate Change. The Climate Change Science Program (CCSP), a consortium of federal agencies performing climate science, has established a synthesis and assessment (S&A) program as a part of

its Strategic Plan. There are 21 S&A products to be administered by 13 federal agencies over a 5 year period. The U.S. Geological Survey, a participant in the CCSP, is responsible for 3 S&A products. S&A product 3.4: Abrupt Climate Change is the subject of this federal advisory committee.

The primary function of the committee is to synthesize and assess the state fo knowledge on the topic of abrupt climate change and communicate this information to the U.S. Geological Survey. Committee members will meet and discuss issues relating to the study design, research methodology, data sources and quality, and study findings. The committee will draft a report that will serve as the CCSP definitive document on current knowledge pertaining to the topic of abrupt climate change. Membership will consist of federal and non-federal scientists who are recognized as experts in the climate science community.

FOR FURTHER INFORMATION CONTACT: John P. McGeehin, U.S. Geological Survey, MS926A National Center, Reston, Virginia 20192, (703) 648–5349.

Dated: December 20, 2006.

## Dirk Kempthorne,

Secretary of the Interior. [FR Doc. 07–111 Filed 1–12–07; 8:45 am]

BILLING CODE 4311-AM-M

### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [ID-300-1110-PI]

Notice of Public Meeting, Idaho Falls District Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Idaho Falls District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The RAC will next meet in Idaho Falls, Idaho on February 22, 2007. The RAC has also reserved the right to continue the meeting February 23, if not all the business of the first day is concluded. The primary focus of the meeting will be on the Recreation Enhancement Act provisions that in Idaho require changes in fee structures on Forest Service and BLM lands to come forward at a meeting of the RAC. RAC members will also receive a briefing on the recently-released Pocatello Draft Resource Management Plan and EIS, a brief discussion on BLM weed programs in the District, and an update on the ongoing Snake River Activity Plan. Other topics will be scheduled as appropriate.

SUPPLEMENTARY INFORMATION: The 15member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the BLM Idaho Falls District (IFD), which covers eastern Idaho.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

FOR FURTHER INFORMATION CONTACT: David Howell, RAC Coordinator, Idaho Falls District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524— 7559. E-mail: David\_Howell@blm.gov.

Dated: January 9, 2007.

#### David Howell,

RAC Coordinator.

[FR Doc. E7-398 Filed 1-12-07; 8:45 am]

BILLING CODE 4310-GG-P

### **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[NM-520-1430-EU; NMNM 113300]

Notice of Realty Action; Competitive Sale of Public Land; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

SUMMARY: The following described public land in Eddy County, New Mexico has been examined and found suitable for disposal pursuant to Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA) (90 Stat. 2750, 43 U.S.C. 1713). The Bureau of Land Management (BLM) proposes to sell the land competitively at not less than the appraised fair market value (FMV).

### New Mexico Principal Meridian

T. 17 S., R. 30 E.,

Sec. 19, lots 4 and 8, and W1/2E1/2SW1/4;

Sec. 30, lots 6, 7, and 8.

The area described contains 152.30 acres, more or less, in Eddy County.

**DATES:** For a period of 45 days from publication of this notice in the **Federal Register**, interested parties may submit comments to the Field Manager, BLM, Carlsbad Field Office, 620 East Greene, Carlsbad, New Mexico 88220. The sale by public auction will begin at 10 a.m., MST on March 19, 2007.

Sealed bids must be received by BLM no later than 4:30 p.m., MST March 16, 2007. Sale Bid Forms will be provided to all prospective bidders prior to the sale. The forms are available at the BLM, Carlsbad Field Office, 620 East Greene, Carlsbad, New Mexico 88220 or by calling (505) 234–5972. The forms should be included in a sealed envelope and the envelope must be marked on the lower left corner with the sale date and the BLM serial number "NMNM—113300".

All oral bidders are required to register. Registration will be held at the BLM, Carlsbad Field Office, 620 East Greene, Carlsbad, New Mexico 88220 beginning at 8 a.m. MST on the day of the sale and will end at 10 a.m., MST.

ADDRESSES: Written comments should be addressed to Tony Herrall, Field

be addressed to Tony Herrell, Field Manager, BLM, Carlsbad Field Office, 620 East Greene, Carlsbad, New Mexico 88220.

The Sale Bid and Certification of Qualification forms will be available prior to the sale date at the BLM, Carlsbad Field Office (CFO) or by calling (505) 234–5972.

More detailed information regarding the proposed sale and the lands involved may be reviewed during normal business hours (7:45 a.m., to 4:30 p.m., Monday through Friday) at the BLM, CFO. Interested parties may submit comments to the Field Manager, CFO.

The competitive sale will be held at the BLM, CFO.

SUPPLEMENTARY INFORMATION: The land sale is in conformance with the BLM Carlsbad Resource Management Plan and Amendment dated 1997, and the public interest will be served by offering this land for sale. The land is hereby classified for disposal in accordance with Executive Order No. 6910, and with Section 7 of the Taylor Grazing Act, 43 U.S.C. 315F. The proposed land will be put up for sale by competitive auction on March 19, 2007. The auction will be held in accordance with the applicable provisions of Section 203 of the FLPMA (43 U.S.C. 1713), and its implementing regulations, 43 CFR part 2710 and 2711, at not less than the FMV for the parcel. The appraised market value of the subject property is \$20,850.00 (twenty thousand eight hundred fifty dollars and no cents).

The purpose of this sale is to dispose a tract of land that will serve important public objectives, including but not limited to, expansion of communities and economic development, which cannot be achieved prudently or feasibly on land other than public land. The sale of this land outweighs other

public objectives and values, including, but not limited to, recreation and scenic values, which would be served by maintaining such tract in Federal ownership. No significant resource values will be affected by this transfer.

The locatable, salable, and leasable mineral rights will be reserved by the United States and not conveyed with the surface estate. The disposal would not generate any adverse energy impacts or limit energy production and distribution.

In accordance with 43 CFR 4120.3–6, the grazing permittee has waived his rights to continue grazing the subject lands for a 2-year period and to compensation for his investments in authorized range improvements. Therefore, the patent will not be issued subject to a grazing permit or any authorized range improvements.

Upon publication of this notice in the Federal Register, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws and leasing under the mineral leasing laws. Upon publication of this notice and until completion of the sale, the BLM will no longer accept land use applications affecting the parcel identified for sale. The segregative effect of this notice shall terminate upon issuance of patent, upon publication in the **Federal Register** of a termination of the segregation or 2 years from the date of publication, whichever occurs first.

Sale Procedures: Federal law requires all bidders must be (a) United States citizens and 18 years of age or older; (b) a corporation subject to the laws of any State or of the United States; (c) a State, State instrumentality, or political subdivision authorized to hold property; or (d) an entity legally capable of conveying and holding lands or interests therein under the laws of the State of New Mexico. Certification of qualifications, including citizenship. corporation or partnership, must accompany the bid deposit. Bids must be made by the principal or his duly qualified agent. Certifications of Qualification forms are available at the BLM, Carlsbad Field Office at the above address or by calling (505) 234-5972.

Sealed bids shall be considered only if received at the BLM, Carlsbad Field Office, 620 East Greene, Carlsbad, New Mexico 88220 by no later than 4:30 p.m., MST on March 16, 2007. Each sealed bid shall be enclosed in a sealed envelope, and include a completed sealed bid form, accompanied by a certified check, postal money order, bank draft, or cashier's check made payable to the Department of the Interior, Bureau of Land Management