

**Collection of Information**

*Title:* State Administrative Plan for the Hazard Mitigation Grant Program.

*Type of Information Collection:* Revision of a currently approved collection.

*OMB Number:* 1660-0026.

*Form Numbers:* None.

*Abstract:* The State Administrative Plan is a procedural guide that details

how the State will administer the HMGP. The State must have a current administrative plan approved by the appropriate FEMA Regional Director before receiving HGMP funds. The administrative plan may take any form including a chapter within a comprehensive State mitigation program strategy. The State may forward an administrative plan to the Regional

Director for approval at any time prior to or immediately after the request for a disaster declaration.

*Affected Public:* State, Local or Tribal Government.

*Estimated Total Annual Burden*

*Hours:*

**ANNUAL BURDEN HOURS**

Project/activity (survey, form(s), focus group, worksheet, etc.)	Number of respondents	Frequency of responses	Burden hours per respondent	Annual responses	Total annual burden hours
	(A)	(B)	(C)	(D) = (A × B)	(E) = (C × D)
Review & Update State Administrative Plan .....	32	1.5	8	48	384
Total .....	32	1.5	8	48	384

*Estimated Cost:* The total annual estimated costs for Urban and regional planners or their equivalent State offices, to collect information at the State level, for information associated with the State Administrative Plans, is estimated to be \$10,188. (384 burden hours × \$26.53 per hour = \$10,188.). The estimated cost to the Federal Government review and approve each State Administrative Plan is estimated to be \$7,654 annually.

*Comments:* Written comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. Comments must be submitted on or before June 4, 2007.

**ADDRESSES:** Interested persons should submit written comments to Chief, Records Management and Privacy, Information Resources Management Branch, Information Technology Services Division, Federal Emergency Management Agency, 500 C Street, SW., Room 609, Washington, DC 20472.

**FOR FURTHER INFORMATION CONTACT:** Contact Cecelia Rosenberg, Chief, Grants Policy Section, Mitigation Division,

(202) 646-3321 for additional information. You may contact the Records Management Branch for copies of the proposed collection of information at facsimile number (202) 646-3347 or e-mail address: *FEMA-Information-Collections@dhs.gov*.

Dated: March 15, 2007.

**John A. Sharets-Sullivan,**

*Chief, Records Management and Privacy, Information Resources Management Branch, Information Technology Services Division, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E7-6072 Filed 4-2-07; 8:45 am]

**BILLING CODE 9110-11-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket Nos. FR-5030-FA-10, FR-5030-FA-13, FR-5030-FA-17, and FR-5030-FA-29]**

**Announcement of Funding Award—FY 2006; Office of Healthy Homes and Lead Hazard Control Grant Programs**

**AGENCY:** Office of the Secretary, Office of Healthy Homes and Lead Hazard Control.

**ACTION:** Announcement of awards funded.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in competitions for funding under the Office of Healthy Homes Lead Hazard Control Grant Programs and the Reopened Lead Hazard Reduction Demonstration Grant Program Notices of Funding Availability (NOFAs). This

announcement contains the name and address of the award recipients and the amounts awarded.

**FOR FURTHER INFORMATION CONTACT:** Jonnette Hawkins, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, Room 8236, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 755-1785, ext. 7593. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** These awards were the result of competitions announced in **Federal Register** notices published on March 8, 2006 (71 FR 11814) and on September 15, 2006 (71 FR 54554). The purpose of the competitions was to award funding for grants and cooperative agreements for the Office of Healthy Homes and Lead Hazard Control Grant Programs and the Reopened Lead Hazard Reduction Demonstration Grant Program. Applications were scored and selected on the basis of selection criteria contained in these Notices. A total of approximately \$149,690,673 was awarded.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of these awards as follows:

A total of \$81,653,722 was awarded to 30 grantees for the Lead Based Paint Hazard Control Grant Program. All of the funds have been awarded, except for \$3,000,000 to one grantee where negotiations continue: Cochise County, Lead Hazard Control Program, P.O. Box

167, 100 Clawson Ave., Bisbee, AZ 85603, \$1,971,253; State of California, Community Services & Development Programs, 700 North 10th St., Room 258, Sacramento, CA 95814, \$3,000,000; San Bernardino County, Public Health, Child & Family Health Services, 120 Carousel Mall, San Bernardino, CA 92415-0475, \$3,000,000; State of Connecticut, 25 Sigourney St., Hartford, CT 06106, \$3,000,000; City of Hartford, 131 Coventry St., Hartford, CT 06112, \$3,000,000; St. Clair County, Intergovernmental Grants, 19 Public Square, Suite 200, Belleville, IL 62220, \$2,116,478; Madison County, Community Development, 130 Hillsboro, Edwardsville, IL 62025, \$3,000,000; County of Peoria, Peoria City County Health Dept., 2116 N. Sheridan Road, Peoria, IL 61604-3457, \$3,000,000; City of Fort Wayne, Room 800, City County Building, One Main St., Fort Wayne, IN 46802, \$1,897,415; City of South Bend, 501 Alonzo Watson Drive, South Bend, IN 46601, \$3,000,000; State of Kansas, 1000 SW Jackson, Suite 330, Topeka, KS 66612, \$2,987,083; City of Boston, Neighborhood Development Home Owner Services, 26 Court St., 9th Floor, Boston, MA 02108, \$3,000,000; City of Somerville, Strategic Planning & Community Development, 93 Highland Ave., City Hall, Somerville, MA 02143, \$1,911,849; State of Michigan, Department of Community Health, Environmental and Occupational Epidemiology, P.O. Box 30195, Lansing, MI 48909, \$3,000,000; County of St. Louis, Community Development/Planning, 121 South Meramec, Suite 444, Clayton, MO 63105, \$2,715,390; City of Charlotte, Neighborhood Development, Housing Services, 600 E. Trade St., Charlotte, NC 28202, \$2,999,944; State of North Carolina, Lead Poisoning Prevention Program, 1632 Mail Service Center, Raleigh, NC 27699, \$3,000,000; County of Orange, Community Development, 255 Main St., Goshen, NY 10924, \$2,821,149; Monroe County, Public & Environmental Health, 111 Westfall Rd., P.O. Box 92832, Rochester, NY 14692, \$2,998,283; Onondaga County, Community Development, 1100 Civic Center, Syracuse, NY 13202, \$3,000,000; County of Westchester, Department of Planning, 148 Martine Ave., Room 114, White Plains, NY 10601, \$3,000,000; City of Portland, Housing & Community Development, 421 S.W. Sixth Ave., Suite 1100, Portland, OR 97204, \$3,000,000; Commonwealth of Pennsylvania, Department of Health, Seventh & Forster St., 7th Floor East Wing, Harrisburg, PA 17120,

\$3,000,000; County of Lawrence, 430 Court St., New Castle, PA 16101, \$3,000,000; State of Rhode Island, Development Department, Lead, 44 Washington St., Providence, RI 02903, \$3,000,000; City of Warwick, Planning Department, Office of Housing & Community, 3275 Post Road, City Hall Annex, Warwick, RI 02886, \$2,125,992; Shelby County, Department of Housing, Planning and Development, 1075 Mullins Station Road, Memphis, TN 38134, \$2,998,886; Salt Lake County, Human Services/Community Resources & Development, 2001 State St., S-2100, Salt Lake City, UT 84190, \$2,010,000; County of Rock, Planning & Development, 51 South Main St., Janesville, WI 53545, \$1,100,000, and negotiations continue with City of St. Louis, 1015 Locust St., Suite 1200, St. Louis, MO 63101, \$3,000,000.

A total of \$20,535,349 was awarded to 7 grantees for the Lead Hazard Reduction Demonstration Grant Program: State of Connecticut, 25 Sigourney St., Hartford, CT 06106, \$4,000,000; City of Hartford, 131 Coventry St., Hartford, CT 06112, \$3,416,713; City of Boston, Neighborhood Development Homeowner Services, 26 Court St., 9th Floor, Boston, MA 02108, \$1,545,966; City of Somerville, SPCD Housing, City Hall, 93 Highland Ave., Somerville, MA 02143, \$1,572,670; City of St. Louis, 1015 Locust St., Suite 1200, St. Louis, MO 63101, \$4,000,000; County of Westchester, Department of Planning and Housing, 148 Martine Ave., Room 414, White Plains, NY 10601, \$2,000,000; City of Cleveland, 1925 St. Clair Ave., Cleveland, OH 44114, \$4,000,000.

A total of \$5,999,823 was awarded to 3 grantees for the Operation Lead Elimination Action Program (LEAP): Environmental Education Associates, Inc., 346 Austin St., Buffalo, NY 14201, \$1,999,997; Mahoning Valley Real Estate Investors Association, 2901 Market St., Suite 200, Youngstown, OH 44507, \$2,000,000; Middle Tennessee State University, Engineering, Technical & Industrial Studies, Occupational Health and Safety, 1500 Greenland Drive, Campus P.O. Box 19, Murfreesboro, TN 37132, \$1,999,826.

A total of \$2,778,130 was awarded to 7 grantees for the Lead Technical Studies Program: University of Illinois Board of Trustees, 1901 S. First St., Suite A, Champaign, IL 61820, \$369,114; University of Illinois at Chicago, School of Public Health, MB 502, M/C 551, 809 S. Marshfield Ave., Chicago, IL 60612-7205, \$848,500; Phoenix Science & Technology, Inc., 27 Industrial Ave., Chelmsford, MA 01824,

\$375,207; St. Louis University, School of Public Health, Community Health, 211 North Grand Blvd., St. Louis, MO 63103, \$495,732; Research Triangle Institute, 3040 Cornwallis Road, Research Triangle Park, NC 27709, \$190,000; University of Cincinnati, Department of Environmental Health, Environmental and Occupational Hygiene, 47 Corry Blvd., Edwards One, Suite 7148, P.O. Box 210222, Cincinnati, OH 45221, \$420,600; University of Cincinnati College of Medicine, Environmental Health, Epidemiology, 47 Corry Blvd., Edwards One, Suite 7148, P.O. Box 210222, Cincinnati, OH 45221, \$78,977.

A total of \$3,760,259 was awarded to 4 grantees for the Healthy Homes Demonstration Grant Program: Alameda County Lead Poisoning Prevention Program, Community Development Agency, Lead Poisoning Prevention, 2000 Embarcadero, Suite 300, Oakland, CA 94606, \$1,000,000; City of Minneapolis Healthy Homes & Lead Hazard Control, Regulatory Services, Environmental Management & Safety, 250 S 4th St., Room 414, Minneapolis, MN 55415, \$1,000,000; Cuyahoga County Board of Health Department, Community Health, 5550 Venture Drive, Parma, OH 44130, \$1,000,000; Cook County Department of Public Health, Environmental Health Services, Prevention Services Unit, 1010 Lake St., Suite 300, Oak Park, IL 60301, \$760,259.

A total of \$2,000,000 was awarded to 8 grantees for the Lead Outreach Grants Program: Saint Francis Hospital & Medical Center, Pediatrics, 114 Woodland St., Hartford, CT, 06105, \$298,058; Area Health Education Center of Southern Nevada, 1094 E. Sahara Ave., Las Vegas, NV 89104, \$199,451; West Harlem Environmental Action, Inc., 271 West 125th St., Suite 206, New York, NY 10027, \$282,960; Research Foundation of SUNY on behalf of SUNY Potsdam, P.O. Box 9, Potsdam, NY 12201-0009, \$111,285; National Nursing Centers Consortium, U.S. HUD Lead Outreach Grant Program, 260 South Broad St., 18th Floor, Philadelphia, PA 19102, \$200,000; Le Bonheur Community Outreach, 2400 Poplar Ave., Suite 318, Memphis, TN 38112, \$250,332; Indiana Black Expo, Inc., Youth & Family Programs, 3145 N. Meridian St., Indianapolis, IN 46208, \$357,914; Board of Regents, University of Nebraska—Lincoln, SE Research & Extension Center, IANR Cooperative Extension, 312 N. 14th St., Alexander Bldg., West, Lincoln, NE 68588, \$300,000.

A total of \$1,570,120 was awarded to 4 grantees for the Healthy Homes Technical Studies Grants Program:

National Center for Healthy Housing, 10227 Wincopin Circle, Suite 0200, Columbia, MD 21044, \$150,120; University of Minnesota, Environmental Health Sciences, 200 Oak St., SE, Suite 450, McNamara Alumni Center, Minneapolis, MN 55455, \$490,000; St. Louis University, School of Public Health, Community Health, 211 North Grand Blvd., St. Louis, MO 63103, \$530,000; University of Cincinnati, Environmental Health, Epidemiology, 47 Corry Blvd., Edwards One, Suite 7148, Cincinnati, OH 45221, \$400,000.

A total of \$31,393,270 was awarded to 12 grantees for the re-opened Lead Hazard Reduction Demonstration Grants Program: City and County of San Francisco, 1 South Van Ness Avenue, 5th Floor, San Francisco, CA 94103, \$3,350,000; Winnebago County, 401 Division Street, Rockford, IL 61104, \$1,237,911; City of Lansing, 124 W. Michigan Avenue, 8th Floor, Lansing, MI 48933, \$1,384,886; City of Detroit, 65 Cadillac Square, Suite 2300, Detroit, MI 48226, \$3,996,680; City of Manchester, NH, One City Hall, Manchester, NH 031010, \$1,800,000; City of Albany Community Development, 200 Henry Johnson, Albany, NY 12210, \$3,000,000; Buffalo Office of Strategic Planning, 65 Niagara Square, Suite 214, Buffalo, NY 14202, \$1,112,880; City of Schenectady, 105 Jay Street, Schenectady, NY 12305, \$1,036,249; City of Woonsocket, 169 Main Street, Woonsocket, RI 02895, \$2,816,074; City of Austin, 1000 E. 11th Street, Austin, TX 78702, \$3,761,662; Kenosha County Department of Human Services, 8600 Sheridan Road, Suite 600, Kenosha, WI 53143, \$3,996,928; City of Milwaukee, 841 N. Broadway, Room 118, Milwaukee, WI 53202, \$3,900,000.

Dated: March 28, 2007.

**Jon L. Gant,**

*Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. E7-6163 Filed 4-2-07; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

**[Docket No. FR-5004-FA-03]**

### Announcement of Funding Awards for the Emergency Capital Repair Grant Program; Fiscal Year 2006

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of Emergency Capital Repair Grant funding decisions made by the Department in Fiscal Year 2006. This announcement contains the names of the awardees and the amounts of the awards made available by HUD.

**FOR FURTHER INFORMATION CONTACT:** Mr. Willie Spearmon, Director, Office of Housing Assistance and Grant Administration, 451 7th Street, SW., Washington, DC 20410; telephone (202) 708-3000 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Relay Service toll-free at (800) 877-8339. For general information on this and other HUD programs, visit the HUD Web site at <http://www.hud.gov>.

**SUPPLEMENTARY INFORMATION:** The Emergency Capital Repair Grants

Program is authorized by Section 202(b) of the Housing Act of 1959 (12 U.S.C. 1701q-2). Section 202b was amended to provide grants for 'substantial capital repairs to eligible multifamily projects with elderly tenants that are needed to rehabilitate, modernize, or retrofit aging structures, common areas or individual dwelling units.' HUD accepted applications on a first-come, first-serve basis and awarded emergency capital repair grants until available amounts were expended.

The Catalog of Federal Domestic Assistance number for this program is 14.315.

The Emergency Capital Repair Grant is designed to provide funds to make emergency capital repairs to eligible multifamily projects owned by private nonprofit entities designated for occupancy by elderly tenants. The capital repair needs must relate to items that present an immediate threat to the health, safety, and quality of life of the tenants. The intent of these grants is to provide one-time assistance for emergency items that could not be absorbed within the project's operating budget and other project resources.

A total of \$15,551,597 was awarded to 64 projects and 7,795 units. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987. 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards in Appendix A of this document.

Dated: March 19, 2007.

**Brian Montgomery,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

### Appendix A—Emergency Capital Repair Grant Awardees FY 2006

Name of owner/sponsor	Name of development	City	State	Number of units	Dollar amount awarded	Repairs funded
Whatcom Council on Aging.	Birchwood Manor Apartments.	Seattle .....	WA	30	\$76,282	Correct severe erosion problem.
Four Freedom House of Seattle.	Henry M. Jackson Apartments.	Seattle .....	WA	70	100,000	Replace elevator.
SJ Strauss Lodge of B'Nai B'rith Housing.	B'nai B'rith Apartments ..	Wilkes-Barre .....	PA	163	347,150	Replace two elevators, correct water flow systems, replace generator.
NNI Belltown Elderly HSNB.	Belltown Manor Apartments.	Stamford .....	CT	164	390,000	Replace windows and roof.
Council Apartments, Inc ..	Council Apartments .....	St. Louis .....	MO	131	336,169	Replace two elevators, replace cracked flue liner and boiler loop.
Ardmore Village Housing Corp.	Ardmore Village, Phase II.	Ardmore .....	OK	38	315,361	Correct structural failure of the foundation.
Evangelical Lutheran Good Samaritan.	Goldbeck Towers .....	Hastings .....	NE	105	361,979	Replace elevators and windows.
Hilltop House Inc .....	Hilltop House .....	Seattle .....	WA	124	180,740	Replace hydronic building heat domestic hot water exchanger.